

animal, carcass with moderate to advanced decomposition, or scavenger damage), the Society will report the incident to the Chief, Permits and Conservation Division, Office of Protected Resources, and the Assistant Westcoast Regional Stranding Coordinator, within 24 hours of the discovery.

The Society's staff will provide photographs or video footage (if available) or other documentation of the stranded animal sighting to us.

11. This IHA may be modified, suspended or withdrawn if the holder fails to abide by the conditions prescribed herein, or if the authorized taking is having a more than a negligible impact on the species or stock of affected marine mammals.

#### Request for Public Comments

NMFS requests comments on our analysis, the draft IHA, and any other aspect of this notice of proposed IHA for the proposed activities. Please include any supporting data or literature citations with your comments to help inform our final decision on the Society's request for an IHA.

Dated: December 16, 2016.

**Donna S. Wieting,**

*Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 2016-30785 Filed 12-22-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF099**

#### Nominations to the Marine Fisheries Advisory Committee

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; request for nominations.

**SUMMARY:** Nominations are being sought for appointment by the Secretary of Commerce to fill vacancy openings on the Marine Fisheries Advisory Committee (MAFAC or Committee) that will be pending late April 2017. MAFAC is the only Federal advisory committee with the responsibility to advise the Secretary of Commerce (Secretary) on all matters concerning living marine resources that are the responsibility of the Department of Commerce. The Committee makes recommendations to the Secretary to assist in the development and

implementation of Departmental regulations, policies, and programs critical to the mission and goals of NMFS. Nominations are encouraged from all interested parties involved with or representing interests affected by NMFS actions in managing living marine resources. Nominees should possess demonstrable expertise in a field related to the management of living marine resources and be able to fulfill the time commitments required for two annual meetings and year round subcommittee work. Individuals serve for a term of three years for no more than two consecutive terms if re-appointed. NMFS is seeking qualified nominees to fill upcoming vacancies being created by term limits.

**DATES:** Nominations must be postmarked or have an email date stamp on or before February 6, 2017.

**ADDRESSES:** Nominations should be sent to Heidi Lovett, MAFAC Assistant Director, NMFS Office of Policy, 14th Floor, 1315 East-West Highway, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Heidi Lovett, MAFAC Assistant Director; (301) 427-8034; email: [heidi.lovett@noaa.gov](mailto:heidi.lovett@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The MAFAC was approved by the Secretary on December 28, 1970, and subsequently chartered under the Federal Advisory Committee Act, 5 U.S.C. App. 2, on February 17, 1971. The Committee meets twice a year with supplementary subcommittee meetings as determined necessary by the Committee Chair and Subcommittee Chairs. No less than 15 and no more than 21 individuals may serve on the Committee. Membership is comprised of highly qualified, diverse individuals representing commercial, recreational, subsistence, and aquaculture fisheries interests; seafood industry; environmental organizations; academic institutions; tribal and consumer groups; and other living marine resource interest groups from a balance of U.S. geographical regions, including the Western Pacific and Caribbean.

A MAFAC member cannot be a Federal employee, member of a Regional Fishery Management Council, registered Federal lobbyist, State employee, or agent of a foreign principal. Selected candidates must pass a security check and submit a financial disclosure form. Membership is voluntary, and except for reimbursable travel and related expenses, service is without pay.

Each nomination submission should include the nominee's name, a cover letter describing the nominee's qualifications and interest in serving on

the Committee, curriculum vitae or resume of the nominee, and no more than three supporting letters describing the nominee's qualifications and interest in serving on the Committee. Self-nominations are acceptable. The following contact information should accompany each nominee's submission: Name, address, telephone number, fax number, and email address (if available).

Nominations should be sent to Heidi Lovett (see **ADDRESSES**) and must be received by February 6, 2017. The full text of the Committee Charter and its current membership can be viewed at the NMFS' Web page at [www.nmfs.noaa.gov/mafac.htm](http://www.nmfs.noaa.gov/mafac.htm).

Dated: December 20, 2016.

**Jennifer Lukens,**

*Director for the Office of Policy, National Marine Fisheries Service.*

[FR Doc. 2016-31040 Filed 12-22-16; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF095**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Groundfish Plan Team will hold a two day meeting.

**DATES:** The meeting will begin at 9 a.m. on Wednesday January 11, 2017, and end at 5 p.m. on Thursday January 12, 2017, to view the agenda see

**SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held at the Alaska Fishery Science Center Traynor Room 2076, 7600 Sand Point Way NE., Building 4, Seattle, WA 98115.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram or Jim Armstrong, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

Wednesday, January 11, 2017 Through Thursday January 12, 2017

The Joint *Groundfish* Plan Team will provide recommendations on NPFMC stock prioritization results specifically on the following: (a) Evaluate the results of the prioritization process applied to North Pacific *groundfish*, (b) develop a proposal for how to use those results to support planning, (c) discuss any recommended changes from status quo and whether those changes are supported/justified, and (d) discuss the implications and where assessments may occur at lower frequency, discuss potential interim actions to support management.

The Agenda is subject to change, and the latest version will be posted, at <http://www.npfmc.org/fishery-management-plan-team/goa-bsai-groundfish-plan-team/>.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 business days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 19, 2016.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-30819 Filed 12-22-16; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

**DATES:** Comments must be received on or before—1/22/2017.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:**

Barry Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

**Services**

**Service Type:** Sustainment, Restoration, and Modernization (SRM) Service  
**Mandatory for:** US Army, DPW, Fort Riley, KS (excluding Residential Housing Areas and including Forbes Air Field, Topeka, KS), Fort Riley, KS

**Mandatory Source(s) of Supply:** Skookum Educational Programs, Bremerton, WA

**Contracting Activity:** US Army Corps of Engineers, Huntsville Engineering & Support Center, Huntsville, AL

**Service Type:** Janitorial Service and Grounds Maintenance Service  
**Mandatory for:** Federal Aviation Administration, Flight Inspection Field Office, 4185 Martin Luther King Jr. Drive, Atlanta, GA

**Mandatory Source(s) of Supply:** Bobby Dodd Institute, Inc., Atlanta, GA

**Contracting Activity:** Dept of Transportation, Federal Aviation Administration

**Service Type:** Mail and Courier Service  
**Mandatory for:** US Customs and Border Protection, New York Field Office Mail Room, One World Trade Center, 285 Fulton Street, New York, NY

**Mandatory Source(s) of Supply:** The Corporate Source, Inc., New York, NY

**Contracting Activity:** U.S. Customs and Border Protection, Border Enforcement Center Div

**Service Type:** Base Operations Support Service

**Mandatory for:** Naval Facilities Engineering Command Northwest, North Sound Facilities, 1101 Tautog Circle, Silverdale, WA

**Mandatory Source(s) of Supply:** Skookum Educational Programs, Bremerton, WA

**Contracting Activity:** Dept of the Navy, NAVFAC NORTHWEST

**Deletions**

The following products are proposed for deletion from the Procurement List:

**Products**

**NSN(s)—Product Name(s):** 2510-00-535-6797—Side Rack, Vehicle  
2510-00-571-6968—Side Rack, Vehicle

2510-00-860-0517—Side Rack, Vehicle

2510-00-860-0523—Side Rack, Vehicle

2510-01-180-1099—Stake, Vehicle Body

**Mandatory Source(s) of Supply:** UNKNOWN

**Contracting Activity:** Defense Logistics Agency Land and Maritime

**NSN(s)—Product Name(s):** 7520-00-162-6153—Stand, Calendar Pad, for 3" x 3-3/4" refill, Gray

7520-00-139-4341—Stand, Calendar Pad, for 3" x 3-3/4" refill, Beige

**NPA:** LC Industries, Inc.,

**Mandatory Source(s) of Supply:** LC Industries, Inc., Durham, NC

**Contracting Activity:** General Services Administration, New York, NY

**NSN(s)—Product Name(s):** 7195-01-567-9523—Bulletin Board, Fabric, 36" x 24", Plastic Frame

**Mandatory Source(s) of Supply:** The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

**Contracting Activities:** Department of Veterans Affairs, Strategic Acquisition Center, General Services Administration, Philadelphia

**NSN(s)—Product Name(s):** 6515-00-NIB-0480—Glove Powdered, Perry Orthopaedic

**Mandatory Source(s) of Supply:** Bosma Industries for the Blind, Inc., Indianapolis, IN

**Contracting Activity:** Department of Veterans Affairs

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2016-31054 Filed 12-22-16; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.