granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings dated April 15, 2016.

Dated: February 13, 2017.

#### Elizabeth Voyatzis,

Committee Management Officer. [FR Doc. 2017-03191 Filed 2-16-17; 8:45 am]

BILLING CODE 7536-01-P

### NATIONAL SCIENCE FOUNDATION

## **Business and Operations Advisory** Committee; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub., L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

Name: Business and Operations Advisory Committee (9556).

Date/Time: March 13, 2017; 1:00 p.m. to 4:00 p.m. (EST).

Place: National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230; Stafford I, Room 1235. Type of Meeting: OPEN.

Contact Person: Joan Miller, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230; (703) 292-8200.

Purpose of Meeting: To receive, consider, discuss and appropriately treat the recommendations of its Subcommittee on the Implementation of National Academy of Public Administration (NAPA) Recommendations.

#### Agenda

March 13, 2017; 1:00 p.m.-4:00 p.m. Discussion of the Subcommittee Report; Meeting Wrap-Up.

Dated: February 13, 2017.

### Crystal Robinson,

Committee Management Officer. [FR Doc. 2017-03239 Filed 2-16-17; 8:45 am]

BILLING CODE 7555-01-P

## **NATIONAL WOMEN'S BUSINESS** COUNCIL

### **Quarterly Public Meeting**

**AGENCY:** National Women's Business Council.

**ACTION:** Notice of open public meeting.

**DATES:** The National Women's Business Council's March Public Meeting will be held on Wednesday, March 8, 2017, from 2:00 p.m. to 4:00 p.m. EST. ADDRESSES: The meeting will be held

virtually via teleconference and webinar.

**SUPPLEMENTARY INFORMATION: Pursuant** to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), the U.S. Small Business Administration (SBA) announces a meeting of the National Women's Business Council. The National Women's Business Council conducts research on issues of importance and impact to women entrepreneurs and makes policy recommendations to the SBA, Congress, and the White House on how to improve the business climate for

This meeting is the 2nd quarter public meeting for Fiscal Year 2017. The program, titled "A Celebration of Women Business Owners: History, Participation and Progress," will include updates on the Council's research and engagement efforts, a keynote on the history of women in business, and an overview of the six national organizations represented on the Council. Time will be reserved at the end of the webinar for participants to address Council Members with questions, comments, or feedback.

FOR FURTHER INFORMATION CONTACT: The meeting is open to the public; advance notice of attendance is requested. To RSVP and confirm attendance, the general public should email info@ nwbc.gov with subject line: "RSVP for 03/08/17 Public Meeting." Further teleconference and webinar details will be provided upon RSVP. For additional questions, please email info@nwbc.gov or call the main office number at 202-

For more information, please visit the National Women's Business Council Web site at www.nwbc.gov.

#### Matthew Parker,

SBA Committee Management Officer. [FR Doc. 2017-03159 Filed 2-16-17; 8:45 am]

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### **NUCLEAR REGULATORY** COMMISSION

[Docket Nos. 50-424, 50-425, 52-025, and 52-026; NRC-2017-0046]

## Southern Nuclear Company, Inc.; Vogtle Electric Generating Plant, Units 1, 2, 3 and 4

AGENCY: Nuclear Regulatory Commission.

**ACTION:** Environmental assessment and finding of no significant impact; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is making a finding of no significant impact for a proposed issuance of amendments to Renewed

Facility Operating License NPF-68; Renewed Facility Operating License NPF-81; Facility Combined License NPF-91; and Facility Combined License NPF-92, held by Southern Nuclear Company, Inc. (SNC, the licensee) for the operation of Vogtle Electric Generating Plant (VEGP), Units 1, 2, 3, and 4, respectively, located in Burke County, Georgia. The proposed amendments would allow for the adoption of a common (fleet-wide) SNC Standard Emergency Plan (SEP), with site-specific annexes.

DATES: February 17, 2017.

ADDRESSES: Please refer to Docket ID NRC-2017-0046 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- Federal Rulemaking Web site: Go to http://www.regulations.gov and search for Docket ID NRC-2017-0046. Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: Carol.Gallagher@nrc.gov. For technical questions, contact the individual listed in the FOR FURTHER **INFORMATION CONTACT** section of this document.
- NRC's Agencywide Documents Access and Management System (ADAMS): You may obtain publiclyavailable documents online in the ADAMS Public Documents collection at http://www.nrc.gov/reading-rm/ adams.html. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to pdr.resource@nrc.gov. For the convenience of the reader, the ADAMS accession numbers are provided in a table in the "Availability of Documents" section of this document.
- NRC's PDR: You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

FOR FURTHER INFORMATION CONTACT: Shawn A. Williams, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington DC 20555-0001; telephone: 301-415-1009; email: Shawn.Williams@nrc.gov.

# SUPPLEMENTARY INFORMATION:

### I. Introduction

The NRC is considering issuance of amendments pursuant to § 50.54 of title 10 of the Code of Federal Regulations (10 CFR), "Conditions of licenses,"