

The final ROD is available online at the project Web site: <http://www.rosemonteis.us>. These documents are also available for review at the Coronado National Forest in a public reading room and available to check out at local public libraries in and around Tucson, AZ (location(s) provided on the project Web site).

Dated: May 2, 2017.

**Jeanne M. Higgins,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2017-09241 Filed 5-5-17; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF397**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC) Ecosystem and Ocean Planning Committee will hold a public meeting.

**DATES:** The meeting will be held via webinar on Friday, May 19, 2017, from 9 a.m. to 12 p.m.

**ADDRESSES:** The meeting will take place via webinar and can be accessed at: [http://mafmc.adobeconnect.com/eop\\_comm\\_may2017/](http://mafmc.adobeconnect.com/eop_comm_may2017/). To access via telephone, dial 1-800-832-0736 and use room number 5068871.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The MAFMC's Ecosystem and Ocean Planning Committee will meet to discuss the proposed rule for the MAFMC's Unmanaged Forage Omnibus Amendment, which published in the *Federal Register* on April 24, 2017 (82 FR 18882). The propose rule states that NMFS is considering disapproval of inclusion of bullet mackerel (*Auxis rochei*) and frigate mackerel (*Auxis thazard*) in the amendment. The Committee will consider if a Council response to this potential disapproval is warranted and, if so, will develop recommendations for a Council response to NMFS. Relevant background

information can be found on the MAMFC Web site: [www.mamfc.org](http://www.mamfc.org).

Although other non-emergency issues not on the agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Council will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: May 3, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-09218 Filed 5-5-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF376**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Observer Advisory Committee (OAC) will meet in May in Seattle, WA.

**DATES:** The meeting will be held on Tuesday, May 23, 2017, from 9 a.m. to 5 p.m. and on Wednesday, May 24, 2017, from 9 a.m. to 1 p.m.

**ADDRESSES:** The meeting will be held in the Traynor Room, Building 4 at the Alaska Fisheries Science Center, 7700 Sand Point Way NE., Seattle, WA 98115; Teleconference line: (907) 271-2896.

**Council address:** North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907) 271-2809.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Tuesday, May 23, 2017 and Wednesday, May 24, 2017*

The agenda will include: (a) Discussion of observer program review documents; (b) discussion of regulatory amendment analyses and tasking priorities; (c) briefing on renewal of the partial coverage contract; (d) discussion of options for increasing observer coverage rates in the partial coverage fisheries; and (e) discussion of scheduling and other business. The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org/observer-program/>.

Although other non-emergency issues not on the agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Council will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: May 3, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-09223 Filed 5-5-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF388**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene a meeting of its Economics and Groundfish Subcommittees of the Scientific and Statistical Committee (SSC). The meeting is open to the public.

**DATES:** The meeting will be held Wednesday, May 24, 2017 and Thursday, May 25, 2017, from 8:30 a.m. to 5 p.m. Pacific Standard Time or until business is completed on each day.

**ADDRESSES:** Watertown Hotel, Wallingford Room, 4242 Roosevelt Way NE., Seattle, WA 98105, telephone: 1-855-580-8614.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** John DeVore, Staff Officer; telephone: (503) 820-2413.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to review draft analyses informing the Pacific Council's five-year review of the U.S. West Coast Trawl Catch Share Program. The SSC Economics and Groundfish subcommittees will conduct a review of the draft review document. The Pacific Council and its advisors will receive the report and recommendations of the SSC Economics and Groundfish subcommittees on the five-year review of the U.S. West Coast Trawl Catch Share Program at its June 7-14, 2017 meeting in Spokane, WA.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (503) 820-2280 at least 10 days prior to the meeting date.

Dated: May 3, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-09227 Filed 5-5-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF387**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting via webinar.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a half day meeting of its Standing and Reef Fish Scientific and Statistical Committees (SSC).

**DATES:** The meeting will convene on Wednesday, May 10, 2017, 1 p.m.-4 p.m., EDT.

**ADDRESSES:** The meeting will be held via webinar.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Steven Atran, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; *steven.atran@gulfcouncil.org*; telephone: (813) 348-1630.

#### SUPPLEMENTARY INFORMATION:

**Wednesday, May 10, 2017; 1 p.m.-4 p.m.**

1. Introductions and Adoption of Agenda
  2. Vermilion Snapper OFL and ABC Projections Under a 26% SPR MSY Proxy
  3. Review of Draft Underharvest Carry-over Options
  4. Status Determination Criteria Options Paper
  5. Other Business
- Meeting Adjourns—

You may register for the SSC Meeting: Standing and Reef Fish on or before May 10, 2017 at: <https://attendee.gotowebinar.com/register/6351571192497709313>.

The Agenda is subject to change. The latest version along with other meeting materials will be posted on the Council's file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's Web site and click on the FTP link in the lower left of the Council Web site (<http://www.gulfcouncil.org>). The username and password are both "gulfguest". Click on the "Library Folder", then scroll down to "SSC meeting-2017-05".

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committee will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Dated: May 3, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-09215 Filed 5-5-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF384**

#### Magnuson-Stevens Act Provisions; General Provisions for Domestic Fisheries; Application for Exempted Fishing Permits

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; request for comments.

**SUMMARY:** The Assistant Regional Administrator for Sustainable Fisheries, Greater Atlantic Region, NMFS, has made a preliminary determination that an Exempted Fishing Permit application contains all of the required information and warrants further consideration. This Exempted Fishing Permit would allow four commercial fishing vessels, directed by Coonamessett Farm Foundation, to be exempt from Atlantic sea scallop regulations for the purpose of bycatch reduction research.

Regulations under the Magnuson-Stevens Fishery Conservation and Management Act require publication of this notification to provide interested parties the opportunity to comment on applications for proposed Exempted Fishing Permits.

**DATES:** Comments must be received on or before May 23, 2017.