

organizations that will furnish the products and service to the Government.

2. The action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and service are added to the Procurement List:

#### Products

*NSN(s)—Product Name(s):* 5180-00-NIB-0018—Type I, Carpenter's Tool Kit Squad, 5180-00-NIB-0019—Type II, Carpenter's Supplemental Tool Kit, 5180-00-NIB-0020—Type III, Carpenter's Tool Kit, 5180-00-NIB-0021—Type IV, Electrician's Tool Kit, 5180-00-NIB-0022—Type V, Mason and Concrete Tool Kit, 5180-00-NIB-0023—Type VI, Plumber's and Pipefitter's Tool Kit

*Mandatory Source(s) of Supply:* Industries for the Blind, Inc., West Allis, WI

*Mandatory for:* 100% of the requirement of the U.S. Army

*Contracting Activity:* Department of the Army, W4GG HQ U.S. Army TACOM, Warren, MI

*Distribution:* C-List

#### Service

*Service Type:* Base Supply Center Service  
*Mandatory for:* U.S. Army, Red River Army Depot, 100 James Carlow Drive, Texarkana, TX

*Mandatory Source(s) of Supply:* LC Industries, Inc., Durham, NC

*Contracting Activity:* Dept of the Army, W0MC USA DEP Red River

**Amy B. Jensen,**

*Director, Business Operations.*

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities,

and deletes products previously furnished by such agencies.

**DATES:** Comments must be received on or before July 16, 2017.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the service listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Service

*Service Type:* Grounds Maintenance Service  
*Mandatory for:* U.S. Coast Guard, U.S. Coast Guard Base Los Angeles/Long Beach 1001 S. Seaside Avenue, San Pedro, CA

*Mandatory Source(s) of Supply:* Goodwill Industries of Southern California, Panarama City, CA

*Contracting Activity:* U.S. Coast Guard, SILC BSS (00084)

#### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

*NSN(s)—Product Name(s):* MR 1031—Rag, Cleaning, Red

*Mandatory Source(s) of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Defense Commissary Agency

*NSN(s)—Product Name(s):* 7210-00-682-6504—Mattress, Foam

*Mandatory Source(s) of Supply:* Lions Volunteer Blind Industries, Inc., Morristown, TN  
*Contracting Activity:* General Services Administration, Fort Worth, TX

*NSN(s)—Product Name(s):* 7510-01-431-6520—Foam Stamp Pad, Size #1, 2<sup>3</sup>/<sub>4</sub>" x 4<sup>1</sup>/<sub>4</sub>", Blue, 7510-01-431-6528—Foam Stamp Pad, Size #3, 4<sup>1</sup>/<sub>2</sub>" x 7<sup>1</sup>/<sub>2</sub>", Blue

*Mandatory Source(s) of Supply:* Cattaraugus County Chapter, NYSARC, Olean, NY  
*Contracting Activity:* General Services

Administration, New York, NY

**Amy B. Jensen,**

*Director, Business Operations.*

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### DEPARTMENT OF DEFENSE

#### Department of the Army

#### Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of committee meeting.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972, the Government in the Sunshine Act, the Department of Defense announces that the following Federal advisory committee meeting will take place.

**DATES:** The meeting will be held on Monday, July 10, 2017, Time 9:30-11:30 a.m. Members of the public wishing to attend the meeting will be required to show a government photo ID upon entering West Point in order to gain access to the meeting location. All members of the public are subject to security screening.

**ADDRESSES:** The meeting will be held in the Haig Room, Jefferson Hall, West Point, New York 10996.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Deadra K. Ghostlaw, the Designated Federal Officer for the committee, in writing at: Secretary of the General Staff, ATTN: Deadra K. Ghostlaw, 646 Swift Road, West Point, NY 10996; by email at: [deadra.ghostlaw@usma.edu](mailto:deadra.ghostlaw@usma.edu) or [BoV@usma.edu](mailto:BoV@usma.edu); or by telephone at (845) 938-4200.

**SUPPLEMENTARY INFORMATION:** The committee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150. The USMA BoV provides independent advice and recommendations to the President of the United States on matters related to morale, discipline, curriculum, instruction, physical equipment, fiscal affairs, academic methods, and any other matters relating to the Academy that the Board decides to consider.

*Purpose of the Meeting:* This is the 2017 Summer Meeting of the USMA BoV. Members of the Board will be provided updates on Academy issues. Agenda: Board Business; Superintendent Topics: 2nd Semester