• Submitters must clearly identify the source of any submitted data or information.

 Submitters may request the Agency to reconsider data or information that the Agency rejected in a previous review. However, submitters must explain why they believe the Agency should reconsider the data or information in the pesticide's registration review.

As provided in 40 CFR 155.58, the registration review docket for each pesticide case will remain publicly accessible through the duration of the registration review process; that is, until all actions required in the final decision on the registration review case have been completed.

Authority: 7 U.S.C. 136 et seq.

Dated: November 30, 2017.

#### Charles Smith,

Acting, Director, Pesticide Re-Evaluation Division, Office of Pesticide Programs. [FR Doc. 2017-27520 Filed 12-20-17; 8:45 am] BILLING CODE 6560-50-P

## FEDERAL COMMUNICATIONS COMMISSION

[GN Docket No. 17-83]

## Fourth Meeting of the Broadband **Deployment Advisory Committee**

**AGENCY:** Federal Communications Commission.

### ACTION: Notice.

**SUMMARY:** In this document, the Commission announces and provides an agenda for the fourth meeting of Broadband Deployment Advisory Committee (BDAČ).

DATES: Tuesday, January 23, and Wednesday, January 24, 2018. The meeting will come to order at 9:00 a.m. both days.

**ADDRESSES:** Federal Communications Commission, 445 12th Street SW, Room TW-C305, Washington, DC 20554.

FOR FURTHER INFORMATION CONTACT: Brian Hurley, Designated Federal Officer (DFO), at (202) 418-2220 or brian.hurley@fcc.gov; or Paul D'Ari, Deputy DFO, at (202) 418-1550 or *paul.dari@fcc.gov.* The TTY number is: (202) 418-0484.

SUPPLEMENTARY INFORMATION: This meeting is open to members of the general public. The FCC will accommodate as many participants as possible; however, admittance will be limited to seating availability. The Commission will also provide audio and/or video coverage of the meeting over the internet from the FCC's web

page at www.fcc.gov/live. Oral statements at the meeting by parties or entities not represented on the BDAC will be permitted to the extent time permits, at the discretion of the BDAC Chair and the DFO. Members of the public may submit comments to the BDAC in the FCC's Electronic Comment Filing System, ECFS, at www.fcc.gov/ ecfs. Comments to the BDAC should be filed in Docket 17-83.

Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Requests for such accommodations should be submitted via email to *fcc504@fcc.gov* or by calling the **Consumer & Governmental Affairs** Bureau at (202) 418-0530 (voice), (202) 418-0432 (TTY). Such requests should include a detailed description of the accommodation needed. In addition, please include a way for the FCC to contact the requester if more information is needed to fill the request. Please allow at least five days' advance notice; last minute requests will be accepted but may not be possible to accommodate.

Proposed Agenda: At this meeting, the BDAC will consider recommendations from its Model Code for Municipalities, Model Code for States, Competitive Access to Broadband Infrastructure, Removing State and Local Regulatory Barriers, and Streamlining Federal Siting Working Groups. In addition, the BDAC will continue its discussions on how to accelerate the deployment of broadband by reducing and/or removing regulatory barriers to infrastructure investment. This agenda may be modified at the discretion of the BDAC Chair and the DFO.

Federal Communications Commission. Amy Brett,

Associate Chief, Competition and Infrastructure Policy Division, Wireless Telecommunications Commission. [FR Doc. 2017-27445 Filed 12-20-17; 8:45 am] BILLING CODE 6712-01-P

# FEDERAL DEPOSIT INSURANCE CORPORATION

# Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors met in open session at 9:59 a.m. on Tuesday, December 19, 2017, to consider the following matters:

#### SUMMARY AGENDA:

Disposition of minutes of previous Board of Directors' Meetings.

Memorandum and resolution re: Civil Money Penalty Annual Inflation Adjustment.

Memorandum and resolution re: Modifications to the Statement of Policy for Section 19 of the Federal Deposit Insurance Act.

Summary reports, status reports, and reports of actions taken pursuant to authority delegated by the Board of Directors, and reports of the Office of Inspector General.

# **DISCUSSION AGENDA:**

Memorandum and resolution re: FDIC 2018 Operating Budget.

In calling the meeting, the Board determined, on motion of Vice Chairman Thomas M. Hoenig, seconded by Director Mick Mulvaney (Acting Director, Consumer Financial Protection Bureau), and concurred in by Chairman Martin J. Gruenberg, that Corporation business required its consideration of the matters on less than seven days' notice to the public; and that no earlier notice of the meeting than that previously provided on December 15, 2017, was practicable.

The meeting was held in the Board Room located on the sixth floor of the FDIC Building located at 550 17th Street NW, Washington, DC.

Dated: December 19, 2017. Federal Deposit Insurance Corporation.

# Robert E. Feldman,

Executive Secretary.

[FR Doc. 2017–27607 Filed 12–19–17; 4:15 pm] BILLING CODE 6714-01-P

## FEDERAL DEPOSIT INSURANCE CORPORATION

#### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 10:25 a.m. on Tuesday, December 19, 2017, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters related to the Corporation's supervision, corporate, and resolution activities.

In calling the meeting, the Board determined, on motion of Vice Chairman Thomas M. Hoenig, seconded by Director Mick Mulvaney (Acting Director, Consumer Financial Protection Bureau), and concurred in by Chairman Martin J. Gruenberg, that Corporation business required its consideration of the matters which were to be the subject of this meeting on less than seven days'