Dated: January 11, 2018. Sarah Brabson, NOAA PRA Clearance Officer. [FR Doc. 2018–00692 Filed 1–16–18; 8:45 am] BILLING CODE 3510–22–P

### DEPARTMENT OF COMMERCE

## National Telecommunications and Information Administration

## Tennessee Broadband Summit Conference

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce and Tennessee Department of Economic and Community Development. **ACTION:** Notice of open meeting.

#### SUMMARY: The National

Telecommunications and Information Administration's BroadbandUSA Program, in partnership with the Tennessee Department of Economic and Community Development, will host a Broadband Summit about "Creating Partnerships to Ensure Access for All" on March 20, 2018. Speakers and attendees from Tennessee, federal agencies, and across the country will come together to explore ways to increase broadband deployment and improve broadband adoption to advance their overarching business, social, economic, and community goals. This Summit will highlight the initiatives and outreach driven through the newly enacted Tennessee Broadband Accessibility Act, which promotes broadband deployment thorough grants to providers, tax credits, deregulation, and education.

**DATES:** The Broadband Summit will be held on March 20, 2018, from 8:00 a.m. to 5:00 p.m., Central Time.

**ADDRESSES:** The meeting will be held in Nashville, Tennessee at the William Snodgrass Tennessee Tower, 312 Rosa L Parks Avenue, Tennessee Room, 3rd Floor, Nashville, TN 37243.

#### FOR FURTHER INFORMATION CONTACT: Janice Wilkins, National

Telecommunications and Information Administration (NTIA), U.S. Department of Commerce, Room 4678, 1401 Constitution Avenue NW, Washington, DC 20230; telephone: (202) 482–5791; email: *jwilkins@ntia.doc.gov.* Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482–7002; email: *press@ntia.doc.gov.* 

**SUPPLEMENTARY INFORMATION:** The NTIA's BroadbandUSA program promotes innovation and economic growth by supporting efforts to expand broadband access and meaningful use

across America. The Tennessee Department of Economic and Community Development (TNECD) is responsible for implementing the Tennessee Broadband Accessibility Act (TBAA), which facilitates broadband access to all Tennesseans while promoting practices that increase deployment and encourage adoption. The "Creating Partnerships to Ensure Access for All'' Broadband Summit will facilitate the sharing of best practices for public-private partnerships to improve broadband deployment, enhance digital skills, and stimulate innovation and economic development.

The Summit is open to the public. Pre-registration is requested, and space is limited. NTIA asks registrants to provide their first and last names and email addresses for both registration purposes and to receive any updates on the workshop. Registration information, meeting updates, changes in the agenda, if any, and relevant documents will be available on NTIA's website at *https:// www2.ntia.doc.gov/tennesseebroadband-summit-03202018*.

The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as language interpretation or other ancillary aids, should notify Janice Wilkins at the contact information listed above at least five (5) business days before the meeting so that accommodations can be made.

Dated: January 11, 2018.

#### Kathy D. Smith,

Chief Counsel, National Telecommunications and Information Administration. [FR Doc. 2018–00689 Filed 1–16–18; 8:45 am] BILLING CODE 3510–60–P

# CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

## Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application Package for the AmeriCorps Alumni Outcome Survey

**AGENCY:** Corporation for National and Community Service (CNCS). **ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, CNCS is proposing to renew an information collection.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by March 19, 2018.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) *By mail sent to:* Corporation for National and Community Service; Attention Adrienne DiTommaso, 250 E Street SW, Washington, DC, 20525.

(2) By hand delivery or by courier to the CNCS mailroom at the mail address given in paragraph (1) above, between 9:00 a.m. and 4:00 p.m. Eastern Time, Monday through Friday, except federal holidays.

(3) Electronically through

www.regulations.gov.

Individuals who use a telecommunications device for the deaf (TTY–TDD) may call 1–800–833–3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

Comments submitted in response to this notice may be made available to the public through *regulations.gov*. For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comment that may be made available to the public notwithstanding the inclusion of the routine notice.

## FOR FURTHER INFORMATION CONTACT:

Adrienne DiTommaso, 202–606–3611, or by email at *aditommaso@cns.gov.* 

## SUPPLEMENTARY INFORMATION:

*Title of Collection:* AmeriCorps Alumni Outcome Survey. *OMB Control Number:* #3045–0170.

*Type of Review:* Renewal. *Respondents/Affected Public:* 

AmeriCorps Members.

- Total Estimated Number of Annual Respondents: 3000.
- Total Estimated Annual Frequency: One time.
- *Total Estimated Average Response Time per Response:* 25 Minutes.
- Total Estimated Number of Annual Burden Hours: 1,250 Hours.
- *Total Burden Cost (capital/startup):* None.

Total Burden Cost (operating/ maintenance): None.

#### Abstract

CNCS seeks to renew the current information request with revisions to the survey administered in 2015 (OMB #3045–0170). Information will be collected from a nationally representative sample of AmeriCorps alumni who served in AmeriCorps NCCC, AmeriCorps VISTA, and AmeriCorps State and National programs and completed their most recent term of service 2, 5, or 10 years ago.

Information will be collected from AmeriCorps Alumni through an online survey that will be administered by a contractor on behalf of CNCS. The purpose of the survey is to better understand the long-term civic participation and career pathways of AmeriCorps alumni, the acquisition of hard and soft career skills obtained through national service, and the utilization of the Education Award and its effect on future post-secondary outcomes and career choices. These data may also be matched to administrative data collected by the US Census for the Longitudinal Employment and Household Data Set and by the National Student Clearinghouse in order to assess both employment and education outcomes within the national population. In addition, the agency is interested in exploring how member outcomes vary by life stage and by different types of service experiences. This survey is also an opportunity to determine the value of data collected from alumni who are at different stages following their service year for informing policy and program decisions. CNCS also seeks to continue using the current clearance until the revised survey is approved by OMB. The current clearance is due to expire on 4/30/18.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, disclose or provide information to or for a Federal

agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information. All written comments will be available for public inspection on regulations.gov.

Dated: January 9, 2018.

## Mary Morris Hyde,

Director, Office of Research and Evaluation. [FR Doc. 2018–00682 Filed 1–16–18; 8:45 am] BILLING CODE 6050–28–P

## DEPARTMENT OF DEFENSE

#### Department of the Army

#### Surplus Properties; Notice

**AGENCY:** Department of the Army, DoD. **ACTION:** Notice.

**SUMMARY:** This amended notice provides information regarding the properties that have been determined surplus to the requirements of the United States in accordance with the Defense Base Closure and Realignment Act of 1990, Public Law 101–510, as amended, and following screening with Federal agencies and Department of Defense components. This Notice amends the Notice published in the **Federal Register** on June 25, 1996.

DATES: Applicable January 17, 2018.

FOR FURTHER INFORMATION CONTACT: Headquarters, Department of the Army, Assistant Chief of Staff for Installation Management, Base Realignment and Closure (BRAC) Division, Attn: DAIM– ODB, 600 Army Pentagon, Washington DC 20310–0600, (703) 545–2487, usarmy.pentagon.hqdaacsim.mbx.braco-webmaster@mail.mil. For information regarding the specific property subject to this notice, a point of contact is provided below.

**SUPPLEMENTARY INFORMATION:** Under the provisions of Codifying Title 40, United States Code—Public Buildings, Property, and Works Act of 2002 (Pub. L. 107–217, 40 U.S.C. 101, *et seq.*, as amended), section 2905(b) of the Defense Base Closure and Realignment Act of 1990 (Pub. L. 101–510; 10 U.S.C. 2687 note), and other public benefit conveyance authorities, this surplus property may be available for

conveyance to State and local governments and other eligible entities for public benefit purposes. The Jo-Carroll Depot Local Redevelopment Authority has been recognized by Department of Defense as the Local Redevelopment Authority (LRA) for this surplus property. Notices of interest from representatives of the homeless, and other interested parties located in the vicinity of the listed surplus property should be submitted to the Jo-Carroll Depot Local Redevelopment Authority. The LRA's Point of Contact is Ms. Mara Roche, Executive Director, Jo-Carroll Depot Local Redevelopment Authority. The LRA is located at 18901 B Street, Savanna, Illinois 61074, telephone (815) 599-1818. Notices of interest from representatives of the homeless shall include the information required by 32 CFR 176.20(c)(2)(ii). The Jo-Carroll Depot Local Redevelopment Authority will assist interested parties in evaluating the surplus property for the intended use. The deadline for notices of interest shall be 90 days from the date the LRA publishes a corresponding notice in a newspaper of general circulation in the vicinity of the surplus property.

## **Surplus Property List**

### Addition

Savanna, Illinois

Savanna Army Depot, Illinois, a portion of, comprising approximately 132.2 acres. Additional information for this surplus property can be found at http://www.hqda.pentagon.mil/ acsimweb/brac/sites.html?state=IL? brac=1995?site=IL\_SavannaAD\_1995 The Army's Point of Contact for this

surplus property is Mr. George Triggs, Realty Specialist, Louisville District, U.S. Army Corps of Engineers, telephone (502) 315–7014, email: *George.S.Triggs@usace.army.mil.* 

Authority: This action is authorized by the Defense Base Closure and Realignment Act of 1990 (Pub. L. 101–510; 10 U.S.C. 2687 note).

Dated: January 5, 2018.

#### Paul D. Cramer,

Deputy Assistant Secretary of the Army (Installations, Housing & Partnerships). [FR Doc. 2018–00668 Filed 1–16–18; 8:45 am] BILLING CODE 5001–03–P

## DEPARTMENT OF DEFENSE

#### Office of the Secretary

[Transmittal No. 17-50]

## **Arms Sales Notification**

**AGENCY:** Defense Security Cooperation Agency, Department of Defense.