

Authority: These investigations are being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.21 of the Commission's rules.

By order of the Commission.

Issued: February 15, 2018.

Lisa R. Barton,

Secretary to the Commission.

[FR Doc. 2018-03591 Filed 2-21-18; 8:45 am]

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DEPARTMENT OF JUSTICE

Notice of Lodging of Proposed Consent Decree Under the Clean Water Act

On February 9, 2018, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Western District of Washington in the lawsuit entitled *United States of America v. Trident Seafoods Corporation*, Civil Action No. 2:18-cv-00210.

The Complaint initiating this matter seeks civil penalties and injunctive relief for alleged violations of the Clean Water Act ("CWA"), 33 U.S.C. Section 1319, against Trident Seafoods Corporation, the owners and/or operators of seafood processing facilities in Sand Point and Wrangell, Alaska.

Under the proposed Consent Decree, Defendant would be enjoined from discharging pollutants except as authorized by the NPDES permits, required to remediate the Sand Point seafood wastepile and to take specified steps to reduce foam discharges to ocean waters, and required to complete an independent evaluation of Trident's internal corporate environmental management system. The proposed Consent Decree also mandates compliance with the CWA and Trident's NPDES permits, and payment to the United States of a civil penalty for past violations.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States of America v. Trident Seafoods Corporation*, D.J. Ref. No. 90-5-1-1-11200. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email ...	<i>pubcomment-ees.enrd@usdoj.gov.</i>

<i>To submit comments:</i>	<i>Send them to:</i>
By mail	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to:

Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$3.00 (25 cents per page reproduction cost) payable to the United States Treasury.

Susan M. Akers,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2018-03664 Filed 2-21-18; 8:45 am]

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DEPARTMENT OF JUSTICE

Office of Justice Programs

[OJP (NIJ) Docket No. 1743]

Request for Public Comment on Proposed Specification Threat Levels and Associated Ammunition To Test Equipment Intended To Protect U.S. Law Enforcement Against Handguns and Rifles

AGENCY: National Institute of Justice, Justice.

ACTION: Notice.

SUMMARY: The National Institute of Justice (NIJ) seeks feedback from the public on a proposed specification of the threat levels and associated ammunition intended for use with voluntary NIJ Standards that specify a minimum performance requirement for U.S. law enforcement equipment intended to protect against handgun and rifle ammunition. This document defines ballistic threats identified by U.S. law enforcement as representative of prevalent threats in the United States.

DATES: Comments must be received by 5 p.m. Eastern Time on May 23, 2018.

HOW TO RESPOND AND WHAT TO INCLUDE: The draft document can be found here: <https://www.nij.gov/body-armor>. The draft document is available in both Word and pdf formats. To submit comments, NIJ encourages commenters

to fill out the comment template and send it in an email to the contact listed below with "Draft NIJ Specification of Threat Levels and Ammunition" in the subject line. Please provide contact information with the submission of comments. All materials submitted are subject to public release under the Freedom of Information Act, and will be shared with U.S. Government staff or U.S. Government contractors for evaluation purposes to revise the draft document. Comments generally should not include any sensitive personal information or commercially confidential information. If you wish to voluntarily submit confidential commercial information, but do not want it to be publicly released, you must mark that information prominently as "CONFIDENTIAL COMMERCIAL INFORMATION" and NIJ will, to the extent permitted by law, withhold such information from public release.

FOR FURTHER INFORMATION CONTACT:

Mark Greene, Policy and Standards Division Director, Office of Science and Technology, National Institute of Justice, 810 7th Street NW, Washington, DC 20531; telephone number: (202) 307-3384; email address: mark.greene2@usdoj.gov.

SUPPLEMENTARY INFORMATION: The proposed specification *Threat Levels and Associated Ammunition to Test Equipment Intended to Protect U.S. Law Enforcement Against Handguns and Rifles* is incorporated by reference into a proposed revision of NIJ Standard 0101.06, *Ballistic Resistance of Body Armor*, which can be found at <https://www.nij.gov/body-armor>. NIJ anticipates publishing the final version of the proposed specification document in late 2018. For more information on NIJ's voluntary standards, please visit <https://www.nij.gov/standards>. For more information on body armor, please visit <https://www.nij.gov/body-armor> and <https://www.policearmor.org>.

David B. Muhlhausen,

Director, National Institute of Justice.

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DEPARTMENT OF JUSTICE

Office of Justice Programs

[OJP (NIJ) Docket No. 1744]

Request for Public Comment on Proposed Revision of NIJ Standard 0101.06, Ballistic Resistance of Body Armor

AGENCY: National Institute of Justice, Justice.