

individuals were identified. No associated funerary objects are present.

The Hohokam lived in central and southern Arizona from about A.D. 1 to 1450. In 1989, the Ak-Chin Indian Community (previously listed as the Ak Chin Indian Community of the Maricopa (Ak Chin) Indian Reservation, Arizona); Gila River Indian Community of the Gila River Indian Reservation, Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; and Tohono O'odham Nation of Arizona stated that they are the present-day descendants of the "Hohokam."

#### Determinations Made by the Heard Museum

Officials of the Heard Museum have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 21 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 69 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and Ak-Chin Indian Community (previously listed as the Ak Chin Indian Community of the Maricopa (Ak Chin) Indian Reservation, Arizona); Gila River Indian Community of the Gila River Indian Reservation, Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; and Tohono O'odham Nation of Arizona.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to David Roche, Director/CEO, Heard Museum, 2301 N Central Ave., Phoenix, AZ 85004, telephone (602) 252-8840, email [director@heard.org](mailto:director@heard.org), by July 18, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to Ak-Chin Indian Community (previously listed as the Ak Chin Indian Community of the Maricopa (Ak Chin) Indian Reservation, Arizona); Gila River Indian Community of the Gila River Indian Reservation, Arizona; Salt River

Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; and Tohono O'odham Nation of Arizona may proceed.

The Heard Museum is responsible for notifying the Ak-Chin Indian Community (previously listed as the Ak Chin Indian Community of the Maricopa (Ak Chin) Indian Reservation, Arizona); Gila River Indian Community of the Gila River Indian Reservation, Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; and Tohono O'odham Nation of Arizona that this notice has been published.

Dated: April 19, 2018.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0025556; PPWOCRADNO-PCU00RP14.R50000]**

#### Notice of Inventory Completion: Berkshire Museum, Pittsfield, MA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Berkshire Museum has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Berkshire Museum. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Berkshire Museum at the address in this notice by July 18, 2018.

**ADDRESSES:** Jason Vivori, Berkshire Museum, 39 South Street, Pittsfield, MA

01201, telephone (413) 443-7171 ext. 341, email [jvivori@berkshireremuseum.org](mailto:jvivori@berkshireremuseum.org).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Berkshire Museum, Pittsfield, MA. The human remains were removed from Lake Shawano, Shawano County, WI.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the Berkshire Museum professional staff in consultation with representatives of the Menominee Indian Tribe of Wisconsin.

#### History and Description of the Remains

In 1889, human remains representing, at minimum, one individual were removed from Lake Shawano in Shawano County, WI. A paper tag attached to the human remains (three teeth) states, "Taken from a Mound near Lake Shawan, Wisconsin By Dr. J. Jones—A.D. 1889." No known individuals were identified. There are no associated funerary objects present.

In a telephone conversation on November 13, 1995, the Menominee Indian Tribe of Wisconsin's NAGPRA contact (David Grignon) verified that Lake Shawano was part of the Menominee's historically documented territory. Dr. J. Jones most likely refers to Dr. Joseph Jones (1833-1896), who was a professor at the University of Louisiana (1872-1893). Dr. Jones' archaeological research focused on Mound Builder sites, as supported by a journal article, "The Aboriginal Mound Builders of Tennessee" in *The American Journalist* (Vol. 3, No. 2 (April 1869), pp. 57-73). This evidence supports the provenience information provided on the paper tag.

#### Determinations Made by the Berkshire Museum

Officials of the Berkshire Museum have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individuals of Native American ancestry.

• Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Menominee Indian Tribe of Wisconsin.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Jason Vivori, Berkshire Museum, 39 South Street, Pittsfield, MA 01201, telephone (413) 443-7171 ext. 341, email [jvivori@berkshireremuseum.org](mailto:jvivori@berkshireremuseum.org), by July 18, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Menominee Indian Tribe of Wisconsin may proceed.

The Berkshire Museum is responsible for notifying the Menominee Indian Tribe of Wisconsin that this notice has been published.

Dated: May 9, 2018.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2018-13041 Filed 6-15-18; 8:45 am]

BILLING CODE 4312-52-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0025558; PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: Cincinnati Museum Center, Cincinnati, OH

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Cincinnati Museum Center has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is no cultural affiliation between the human remains and any present-day Indian Tribes or Native Hawaiian organizations. Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Cincinnati Museum Center. If no additional requestors come forward, transfer of control of the human remains to the Indian Tribes or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Cincinnati Museum Center at the address in this notice by July 18, 2018.

**ADDRESSES:** Robert Genheimer, Cincinnati Museum Center, 250 West Court Street, Suite 300E, Cincinnati, OH 45202, telephone (513) 846-4898, email [Rgenheimer@cincymuseum.org](mailto:Rgenheimer@cincymuseum.org).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Cincinnati Museum Center. The human remains were removed from an unknown location in Boone County, KY.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by Cincinnati Museum Center professional staff in consultation with representatives of the Cherokee Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Miami Tribe of Oklahoma; Shawnee Tribe; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

#### History and description of the remains

At some point prior to 1996, human remains representing, at minimum, one individual were removed from an unknown location in Boone County, KY. The human remains were deposited at Cincinnati Museum Center by an unknown donor. Cincinnati Museum Center has no other information regarding the excavation of these human remains. The human remains are from an adult male of unknown age, and include one complete left humerus, one lumbar vertebrae, one partial left innominate, one left proximal femur, and one right proximal femur. No known individuals were identified. There are no funerary objects present.

#### Determinations made by the Cincinnati Museum Center

Officials of the Cincinnati Museum Center have determined that:

• Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on provenance information.

• Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of probable Native American ancestry.

• Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian Tribe.

• According to final judgments of the Indian Claims Commission or the Court of Federal Claims, the land from which the Native American human remains were removed is the aboriginal land of the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Miami Tribe of Oklahoma; Shawnee Tribe; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

• Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains may be to the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Miami Tribe of Oklahoma; Shawnee Tribe; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

#### Additional Requestors and Disposition

Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Robert Genheimer, Cincinnati Museum Center, 250 West Court Street, Cincinnati, OH 45202, telephone (513) 455-7161, email [Rgenheimer@cincymuseum.org](mailto:Rgenheimer@cincymuseum.org) by July 18, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Miami Tribe of Oklahoma; Shawnee Tribe; and the United Keetoowah Band of Cherokee Indians in Oklahoma may proceed.

The Cincinnati Museum Center is responsible for notifying the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Eastern Band of Cherokee Indians; Eastern Shawnee