

Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Welcome
- II. Discuss Prop 47 Project Proposal
  - a. USCCR feedback
  - b. Committee feedback
- III. Public Comment
- IV. Next Steps and Potential Meeting Date
- V. Adjournment

**Exceptional Circumstance:** Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstance of staffing limitations that require immediate action.

Dated: July 19, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-15828 Filed 7-24-18; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Nevada Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Nevada Advisory Committee (Committee) to the Commission will be held at 9:00 a.m. to 5:00 p.m. (Pacific Time) Thursday, August 9, 2018, the purpose of meeting is for the Committee to receive testimony on the impact of Nevada policing practices on the administration of justice as it relates to mental health, with a special emphasis on the impact on veterans and people of color.

**DATES:** The meeting will be held on Thursday, August 9, 2018, at 9:00 a.m. to 5:00 p.m.

**ADDRESSES:** Embassy Suites; 4315 Swenson Street, Las Vegas, NV 89119; Flamingo 1 Conference Room.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (213) 894-3437.

**SUPPLEMENTARY INFORMATION:** Members of the public are entitled to make

comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=261>.

Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Opening Remarks and Introductions (9:00 a.m.–9:15 a.m.)
- II. Panel Presentations
  - Community Policing & Crime Reduction (9:15 a.m.–10:30 a.m.)
  - Understanding Mental Illness and the Criminal Justice System (10:45 a.m.–11:45 a.m.)
  - Open Forum (11:45 a.m.–12:15 p.m.)
  - Break (12:15 a.m.–1:30 p.m.)
  - Potential Solutions (1:30 p.m.–2:30 p.m.)
  - Community Voices (2:45 p.m.–4:00 p.m.)
  - Open Forum (4:00 p.m.–5:00 p.m.)
- III. Closing Remarks (5:00 p.m.–5:15 p.m.)

Dated: July 19, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-15827 Filed 7-24-18; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Alaska Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Alaska Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. (Alaska Time) Thursday, August 2, 2018. The purpose of the meeting is for the Committee to hear from testimony Virgene Hanna and Jessica Passini, authors of the Institute of Social and Economic Research report: (<https://iseralaska.org/publications/?id=1712>), *Perceptions of Universal Ballot Delivery Systems*.

**DATES:** The meeting will be held on Thursday, August 2, 2018, at 12:00 p.m. AKT.

**Public Call Information:**

**Dial:** 800-580-5706.

**Conference ID:** 8880393.

**Web Access Information:** (visual only)

The online portion of the meeting may be accessed through the following link: <https://cc.readytalk.com/r/glmodes6apfy&eom>.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (213) 894-3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-580-5706, conference ID number: 8880393. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov). Persons who desire additional information may contact the

Regional Programs Unit at (213) 894–3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://facadatabase.gov/committee/meetings.aspx?cid=234>. Please click on the “Meeting Details” and “Documents” links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission’s website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

*Agenda:*

- I. Welcome
- II. Presentations by Virgene Hanna and Jessica Passini
- III. Public Comment
- IV. Next Steps
- V. Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102–3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstance of staffing limitations that require immediate action.

Dated: July 20, 2018.

**David Mussatt,**  
Supervisory Chief, Regional Programs Unit.  
[FR Doc. 2018–15931 Filed 7–24–18; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**Economic Development Administration**

**Notice of Petitions by Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance**

**AGENCY:** Economic Development Administration, U.S. Department of Commerce.

**ACTION:** Notice and opportunity for public comment.

**SUMMARY:** The Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below. Accordingly, EDA has initiated investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each of the firms contributed importantly to the total or partial separation of the firms’ workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.

**SUPPLEMENTARY INFORMATION:**

**LIST OF PETITIONS RECEIVED BY EDA FOR CERTIFICATION OF ELIGIBILITY TO APPLY FOR TRADE ADJUSTMENT ASSISTANCE**

[07/11/2018 through 07/17/2018]

Firm name	Firm address	Date accepted for investigation	Product(s)
Mectron Engineering Company, Inc..	400 South Industrial Drive, Saline, MI 48176.	7/13/2018	The firm manufactures high-speed industrial inspection machinery.
Seidel, LLC .....	2223 Thomaston Avenue, Waterbury, CT 06704.	7/13/2018	The firm provides aluminum anodizing finishes for various industries and applications.
Meyer Wells, Inc. ....	421 3rd Avenue West, Seattle, WA 98119.	7/17/2018	The firm manufactures commercial and residential furniture, mostly made of reclaimed wood.

Any party having a substantial interest in these proceedings may request a public hearing on the matter. A written request for a hearing must be submitted to the Trade Adjustment Assistance Division, Room 71030, Economic Development Administration, U.S. Department of Commerce, Washington, DC 20230, no later than ten (10) calendar days following publication of this notice. These petitions are received pursuant to section 251 of the Trade Act of 1974, as amended.

Please follow the requirements set forth in EDA’s regulations at 13 CFR 315.9 for procedures to request a public hearing. The Catalog of Federal Domestic Assistance official number and title for the program under which these petitions are submitted is 11.313, Trade Adjustment Assistance for Firms.

**Irette Patterson,**  
Program Analyst.

[FR Doc. 2018–15850 Filed 7–24–18; 8:45 am]

**BILLING CODE 3510-WH-P**

**DEPARTMENT OF COMMERCE**

**Bureau of Industry and Security**

**Notice of Request for Public Comments on Section 232 National Security Investigation of Imports of Uranium**

**AGENCY:** Bureau of Industry and Security, Office of Technology Evaluation, U.S. Department of Commerce.

**ACTION:** Notice of request for public comments.

**SUMMARY:** The Secretary of Commerce has initiated an investigation to determine the effects on the national security of imports of uranium. This investigation has been initiated under section 232 of the Trade Expansion Act of 1962, as amended.

Interested parties are invited to submit written comments, data, analyses, or other information pertinent to the investigation to the Department of

Commerce’s Bureau of Industry and Security. This notice identifies issues on which the Department is especially interested in obtaining the public’s views.

**DATES:** Comments may be submitted at any time but must be received by September 10, 2018.

**ADDRESSES:** All written comments on the notice must be submitted by one of the following methods:

- *By the Federal eRulemaking Portal:* <http://www.regulations.gov>. Comments on this notice may be submitted to [regulations.gov](https://www.regulations.gov) docket number BIS–2018–0011.
- By mail or delivery to Michael Vaccaro, Acting Director, Office of Technology Evaluation, Bureau of Industry and Security, U.S. Department of Commerce, 1401 Constitution Avenue NW, Room 1093, Washington, DC 20230.
- By email directly to [Uranium232@bis.doc.gov](mailto:Uranium232@bis.doc.gov).