

Northern Mariana Islands (FEMA-4404-DR), dated 10/26/2018.

*Incident:* Super Typhoon Yutu.  
*Incident Period:* 10/24/2018 through 10/26/2018.

**DATES:** Issued on 10/31/2018.  
*Physical Loan Application Deadline Date:* 12/26/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/26/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the Commonwealth of the Northern Mariana Islands, dated 10/26/2018, is hereby amended to establish the incident period for this disaster as beginning 10/24/2018 and continuing through 10/26/2018.

All other information in the original declaration remains unchanged.  
(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**  
*Associate Administrator for Disaster Assistance.*

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**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15756 and #15757; WISCONSIN Disaster Number WI-00066]

**Presidential Declaration Amendment of a Major Disaster for the State of Wisconsin**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Wisconsin (FEMA-4402-DR), dated 10/18/2018.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, Flooding, and Landslides.

*Incident Period:* 08/17/2018 through 09/14/2018.

**DATES:** Issued on 11/01/2018.  
*Physical Loan Application Deadline Date:* 12/17/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/18/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of WISCONSIN, dated 10/18/2018, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Marquette.  
*Contiguous Counties (Economic Injury Loans Only):*  
Wisconsin: Green Lake, Waushara.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018-24425 Filed 11-7-18; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15784 and #15785; MONTANA Disaster Number MT-00118]

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Montana**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Montana (FEMA-4405-DR), dated 10/31/2018.

*Incident:* Flooding.  
*Incident Period:* 05/01/2018 through 06/10/2018.

**DATES:** Issued on 10/31/2018.  
*Physical Loan Application Deadline Date:* 12/31/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/31/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the

President's major disaster declaration on 10/31/2018, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Carbon, Custer, Golden Valley, Lewis And Clark, Missoula, Musselshell, Park, Powell, Treasure.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	2.500
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 157846 and for economic injury is 157850.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018-24424 Filed 11-7-18; 8:45 am]

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**DEPARTMENT OF STATE**

[Public Notice 10600]

**Convening of an Accountability Review Board To Examine the Facts and Circumstances Surrounding a January 6, 2017 Attack on a U.S. Government Employee of the U.S. Consulate General in Guadalajara, Mexico**

On June 1, 2018, Secretary Pompeo authorized the convening of an Accountability Review Board (ARB) to review a January 2017 attack on a U.S. government employee in Guadalajara, Mexico. Pursuant to Section 304 of the Omnibus Diplomatic Security and Antiterrorism Act of 1986, as amended (22 U.S.C. 4834), the ARB will examine the facts and circumstances, and report findings and recommendations as it deems appropriate, in keeping with its mandate.

The Secretary has appointed Lisa Kubiske, a retired U.S. Ambassador, as Chair of the Board. The other Board