

Federal preparedness, protection, response, recovery, and mitigation for natural disasters, acts of terrorism, and other man-made disasters. FEMA is requesting that individuals who are interested in and qualified to serve on the NAC apply for appointment to an open position in one of the following discipline areas: Disabilities, Access and Functional Needs (Representative), Elected State Government Official (Representative), Emergency Management (Representative), Emergency Medical Provider (Representative), Non-Elected Local Government Official (Representative), Non-Elected State Government Official (Representative), Public Health (Special Government Employee (SGE)), Standards Setting and Accrediting (Representative or Regular Government Employee (RGE)), and Ex Officio (RGE). The Administrator may appoint up to three (3) additional candidates to serve as FEMA Administrator Selections (as SGE appointments). For one of the Administrator's Selection positions, the Administrator may appoint an "emerging leader" in emergency management. This position is for an individual who has academic experience in emergency management, served in the FEMA Corps program, is an alumnus of FEMA's Youth Preparedness Council, or has otherwise contributed to the field of emergency management as an emerging leader. You are encouraged to visit <https://www.fema.gov/membership-applications> for further information on expertise required to fill these positions. Appointments will be for three-year terms that start in September 2019.

The NAC Charter contains more information and can be found at: <https://www.fema.gov/media-library/assets/documents/35316>.

If you are interested, qualified, and want FEMA to consider appointing you to fill an open position on the NAC, please submit an application package to the Office of the NAC as listed in the **ADDRESSES** section of this notice. There is no application form; however, each application package **MUST** include the following information:

- Cover letter, addressed to the Office of the NAC, that includes or indicates: Current position title and employer or organization you represent, home and work addresses, and preferred telephone number and email address; the discipline area position(s) for which you are qualified; why you are interested in serving on the NAC; and how you heard about the solicitation for NAC members;
- Resume or Curriculum Vitae (CV); and

- One Letter of Recommendation addressed to the Office of the NAC.

Your application package must be eight (8) pages or less. Information contained in your application package should clearly indicate your qualifications to serve on the NAC and fill one of the current open positions. FEMA will not consider incomplete applications. FEMA will review the information contained in application packages and make selections based on: (1) Leadership attributes, (2) emergency management experience, (3) expert knowledge in discipline area, and (4) ability to meet NAC member expectations. FEMA will also consider overall NAC composition, including geographic diversity and mix of officials, emergency managers, and emergency response providers from state, local, and tribal governments, when selecting members.

Appointees may be designated as an SGE as defined in section 202(a) of title 18, United States Code, as a Representative member, or as an RGE. SGEs speak in a personal capacity as experts in their field and Representative members speak for the stakeholder group they represent. Candidates selected for appointment as SGEs are required to complete a new entrant Confidential Financial Disclosure Form (Office of Government Ethics (OGE) Form 450) each year. You can find this form at the Office of Government Ethics website (<http://www.oge.gov>). However, please do not submit this form with your application.

The NAC generally meets in person twice per year. FEMA does not pay NAC members for their time, but may reimburse travel expenses such as airfare, per diem to include hotel stays, and other transportation costs within federal travel guidelines when pre-approved by the Designated Federal Officer. NAC members must serve on one of the three NAC Subcommittees, which meet regularly by teleconference. FEMA estimates the total time commitment for subcommittee participation to be 1–2 hours per week (more for NAC leadership).

DHS does not discriminate on the basis of race, color, religion, sex, national origin, political affiliation, sexual orientation, gender identity, marital status, disability and genetic information, age, membership in an employee organization, or other non-merit factor. DHS strives to achieve a widely diverse candidate pool for all of its recruitment actions. Current DHS and FEMA employees, including FEMA Reservists, are not eligible for membership. Federally registered lobbyists may apply for positions

designated as Representative appointments but are not eligible for positions that are designated as SGE appointments.

**Brock Long,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2019-03875 Filed 3-4-19; 8:45 am]

**BILLING CODE 9111-48-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2019-0002]

#### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard

determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the

floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of

the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**

*Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.*

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Colorado: Garfield (FEMA Docket No.: B-1871).	City of Rifle (18-08-0695P).	Mr. Scott Hahn, Manager, City of Rifle, 202 Railroad Avenue, Rifle, CO 81650.	City Hall, 202 Railroad Avenue, Rifle, CO 81650.	Feb. 8, 2019 .....	085078
Delaware: Kent (FEMA Docket No.: B-1866).	City of Dover (18-03-1850P).	The Honorable Robin R. Christiansen, Mayor, City of Dover, P.O. Box 475, Dover, DE 19903.	Department of Planning and Inspections, 15 Loockerman Plaza, Dover, DE 19901.	Jan. 29, 2019 .....	100006
Florida:					
Collier (FEMA Docket No.: B-1866).	City of Marco Island (18-04-4433P).	The Honorable Jared Grifoni, Chairman, City of Marco Island Council, 50 Bald Eagle Drive, Marco Island, FL 34145.	Building Department, 50 Bald Eagle Drive, Marco Island, FL 34145.	Feb. 1, 2019 .....	120426
Lee (FEMA Docket No.: B-1863).	Town of Fort Myers Beach (18-04-4850P).	The Honorable Tracey Gore, Mayor, Town of Fort Myers Beach, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.	Community Development Department, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.	Jan. 31, 2019 .....	120673
Miami-Dade (FEMA Docket No.: B-1863).	City of Doral (18-04-3562P).	The Honorable Juan C. Bermudez, Mayor, City of Doral, 8401 NW 53rd Terrace, 2nd Floor, Doral, FL 33166.	City Hall, 8401 Northwest 53rd Terrace, Doral, FL 33166.	Jan. 31, 2019 .....	120041
Miami-Dade (FEMA Docket No.: B-1866).	City of Miami (18-04-4671P).	The Honorable Francis Suarez, Mayor, City of Miami, 3500 Pan American Drive, Miami, FL 33133.	Building Department, 444 Southwest 2nd Avenue, 4th Floor, Miami, FL 33130.	Feb. 13, 2019 .....	120650
Monroe (FEMA Docket No.: B-1863).	Unincorporated areas of Monroe County (18-04-4672P).	The Honorable David Rice, Mayor, Monroe County Board of Commissioners, 9400 Overseas Highway, Suite 210, Marathon, FL 33050.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	Jan. 28, 2019 .....	125129
Monroe (FEMA Docket No.: B-1866).	Village of Islamorada (18-04-5780P).	The Honorable Chris Sante, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036.	Planning and Development Department, 86800 Overseas Highway, Islamorada, FL 33036.	Feb. 7, 2019 .....	120424
Orange (FEMA Docket No.: B-1866).	City of Orlando (18-04-3956P).	The Honorable Buddy W. Dyer, Mayor, City of Orlando, P.O. Box 4990, Orlando, FL 32802.	Public Works Department, Engineering Division, 400 South Orange Avenue, 8th Floor, Orlando, FL 32801.	Feb. 1, 2019 .....	120186

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Osceola (FEMA Docket No.: B-1866).	City of St. Cloud (18-04-5710P).	Mr. Bill Sturgeon, Manager, City of St. Cloud, 1300 9th Street, St. Cloud, FL 34769.	Public Services Department, 1300 9th Street, St. Cloud, FL 34769.	Feb. 7, 2019 .....	120191
Pinellas (FEMA Docket No.: B-1863).	City of St. Petersburg (18-04-5337P).	The Honorable Rick Kriseman, Mayor, City of St. Petersburg, 175 5th Street North, St. Petersburg, FL 33701.	Construction Services and Permitting Department, 1 4th Street North, St. Petersburg, FL 33701.	Jan. 28, 2019 .....	125148
Georgia: Henry (FEMA Docket No.: B-1863).	Unincorporated areas of Henry County (18-04-3824P).	The Honorable June Wood, Chair, Henry County Board of Commissioners, 140 Henry Parkway, McDonough, GA 30253.	Henry County Stormwater Department, 347 Phillips Drive, McDonough, GA 30253.	Jan. 31, 2019 .....	130468
Louisiana: Lafayette (FEMA Docket No.: B-1866).	Unincorporated areas of Lafayette Parish (18-06-3630P).	The Honorable Joel Robideaux, Mayor-President Lafayette Consolidated, Government, P.O. Box 4017-C, Lafayette, LA 70502.	Lafayette Parish Department of Planning and Development, 220 West Willow Street, Building B, Lafayette, LA 70501.	Feb. 1, 2019 .....	220101
Maine: York (FEMA Docket No.: B-1866).	City of Saco (18-01-0986P).	The Honorable Marston D. Lovell, Mayor, City of Saco, 300 Main Street, Saco, ME 04072.	City Hall, 300 Main Street, Saco, ME 04072.	Feb. 4, 2019 .....	230155
New Mexico: Bernalillo (FEMA Docket No.: B-1866).	City of Albuquerque (18-06-1705P).	The Honorable Timothy M. Keller, Mayor, City of Albuquerque, P.O. Box 1293, Albuquerque, NM 87103.	Planning Department, 600 2nd Street Northwest, Albuquerque, NM 87102.	Feb. 8, 2019 .....	350002
North Carolina: Franklin (FEMA Docket No.: B-1866).	Unincorporated areas of Franklin County (18-04-5161P).	Ms. Angela L. Harris, Manager, Franklin County, 113 Market Street, Louisburg, NC 27549.	Franklin County Planning and Inspections Department, 215 East Nash Street, Louisburg, NC 27549.	Feb. 1, 2019 .....	370377
Oklahoma:					
Pottawatomie (FEMA Docket No.: B-1866).	City of McLoud (17-06-1163P).	The Honorable Stan Jackson, Mayor, City of McLoud, P.O. Box 300, McLoud, OK 74851.	Pottawatomie County Commissioner's Office, 14101 Acme Road, Shawnee, OK 74801.	Jan. 30, 2019 .....	400398
Pottawatomie (FEMA Docket No.: B-1866).	Unincorporated areas of Pottawatomie County (17-06-1163P).	The Honorable John G. Canavan, Jr., Pottawatomie County Judge, 325 North Broadway Avenue, Shawnee, OK 74801.	Pottawatomie County Commissioner's Office, 14101 Acme Road, Shawnee, OK 74801.	Jan. 30, 2019 .....	400496
Texas:					
Bexar (FEMA Docket No.: B-1871).	City of San Antonio (18-06-0893P).	The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capital Improvements Department, Stormwater Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204.	Feb. 4, 2019 .....	480045
Bexar (FEMA Docket No.: B-1866).	Unincorporated areas of Bexar County (18-06-1356P).	The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva, 10th Floor, San Antonio, TX 78205.	Bexar County Department of Public Works, 233 North Pecos, Suite 420, San Antonio, TX 78207.	Jan. 28, 2019 .....	480035
Bexar (FEMA Docket No.: B-1866).	Unincorporated areas of Bexar County (18-06-1991P).	The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva, 10th Floor, San Antonio, TX 78205.	Bexar County Department of Public Works, 233 North Pecos, Suite 420, San Antonio, TX 78207.	Jan. 28, 2019 .....	480035
Denton (FEMA Docket No.: B-1866).	City of Justin (18-06-1570P).	The Honorable David Wilson, Mayor, City of Justin, P.O. Box 129, Justin, TX 76247.	Planning and Zoning Department, 415 North College Avenue, Justin, TX 76247.	Feb. 7, 2019 .....	480778

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Denton (FEMA Docket No.: B-1866).	Unincorporated areas of Denton County (18-06-1570P).	The Honorable Mary Horn, Denton County Judge, 110 West Hickory Street, 2nd Floor, Denton, TX 76201.	Denton County Public Works Engineering Department, 1505 East McKinney Street, Suite 175, Denton, TX 76209.	Feb. 7, 2019 .....	480774
Harris (FEMA Docket No.: B-1866).	City of Baytown (18-06-2955P).	The Honorable Stephen DonCarlos, Mayor, City of Baytown, P.O. Box 424, Baytown, TX 77522.	Engineering Department, 2123 Market Street, Baytown, TX 77522.	Jan. 22, 2019 .....	485456
Harris (FEMA Docket No.: B-1866).	Unincorporated areas of Harris County (18-06-0277P).	The Honorable Edward M. Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.	Harris County Permits Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.	Jan. 28, 2019 .....	480287
Harris (FEMA Docket No.: B-1871).	Unincorporated areas of Harris County (18-06-2182P).	The Honorable Edward M. Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.	Harris County Permits Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.	Feb 4, 2019 .....	480287
Harris (FEMA Docket No.: B-1866).	Unincorporated areas of Harris County (18-06-2955P).	The Honorable Edward M. Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.	Harris County Permits Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.	Jan. 22, 2019 .....	480287
Utah: Washington (FEMA Docket No.: B-1866).	City of St. George (18-08-0374P).	The Honorable Jonathan T. Pike, Mayor, City of St. George, 175 East 200 North, St. George, UT 84770.	City Hall, 175 East 200 North, St. George, UT 84770.	Feb. 4, 2019 .....	490177

[FR Doc. 2019-03863 Filed 3-4-19; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0072]

#### Agency Information Collection Activities; Revision of a Currently Approved Collection: Application for Suspension of Deportation or Special Rule Cancellation of Removal

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** 30-day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The purpose of this notice is to allow an additional 30 days for public comments.

**DATES:** The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until April 4, 2019.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, must be directed to the OMB USCIS Desk Officer via email at [dhsdeskofficer@omb.eop.gov](mailto:dhsdeskofficer@omb.eop.gov). All submissions received must include the agency name and the OMB Control Number 1615-0072 in the subject line.

You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make. For additional information please read the Privacy Act notice that is available via the link in the footer of <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Samantha Deshombres, Chief, 20 Massachusetts Avenue NW, Washington, DC 20529-2140, Telephone number (202) 272-8377 (This is not a toll-free number; comments are not accepted via telephone message.). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS website at <http://www.uscis.gov>, or call the USCIS

National Customer Service Center at (800) 375-5283; TTY (800) 767-1833.

#### SUPPLEMENTARY INFORMATION:

##### Comments

The information collection notice was previously published in the **Federal Register** on December 03, 2018, at 83 FR 62338, allowing for a 60-day public comment period. USCIS did receive one comment in connection with the 60-day notice.

You may access the information collection instrument with instructions, or additional information by visiting the Federal eRulemaking Portal site at: <http://www.regulations.gov> and enter USCIS-2008-0077 in the search box. Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and