

**ADDRESSES:** Copies of the proposed collection of information can be obtained and comments may be forwarded by emailing [infocollection@acf.hhs.gov](mailto:infocollection@acf.hhs.gov). Alternatively, copies can also be obtained by writing to the Administration for Children and Families, Office of Planning, Research, and Evaluation, 330 C Street SW, Washington, DC 20201, Attn: OPRE Reports Clearance Officer. All requests,

emailed or written, should be identified by the title of the information collection.

**SUPPLEMENTARY INFORMATION:**

*Description:* The federal Office of Child Support Enforcement operates the National Directory of New Hires (NDNH), which is a centralized directory of employment and wage information. The information maintained in the NDNH is collected electronically and helps child support

agencies locate parents and enforce child support orders. NDNH information is also used for authorized purposes by specific state and federal agencies to help administer certain programs authorized under 42 U.S.C. 653(i)(1).

*Respondents:* Employers, State Child Support Agencies, and State Workforce Agencies.

**ANNUAL BURDEN ESTIMATES**

Instrument	Number of respondents	Rounded number of responses per respondent	Average burden hours per response	Total
New Hire: Employers Reporting Manually .....	5,265,682	1.53	.025 hours (1.5 minutes) .....	201,412.34
New Hire: Employers Reporting Electronically	635,049	92.84	.00028 hours (1 second) .....	16,508.23
New Hire: States .....	54	148,888.89	.017 hours (1 minute) .....	136,680.00
Quarterly Wage (QW) & Unemployment Insurance (UI).	53	26.00	.00028 hours (1 second) .....	0.39
Multistate Employer Registration Form .....	3,791	1.00	.050 hours (3 minutes) .....	189.55

*Estimated Total Annual Burden Hours:* 354,791.

*Comments:* The Department specifically requests comments on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

**Authority:** 42 U.S.C. 653A(b)(1)(A) and (B); 42 U.S.C. 653A(g)(2)(A); 26 U.S.C. 3304(a)(16)(B); 42 U.S.C. 503(h)(1)(A); and, 42 U.S.C. 653A(g)(2)(B).

**Mary B. Jones,**  
ACF/OPRE Certifying Officer.

[FR Doc. 2019-05480 Filed 3-21-19; 8:45 am]

**BILLING CODE 4184-41-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**The Science of Interoception and Its Roles in Nervous System Disorders**

**AGENCY:** National Institutes of Health, HHS.

**ACTION:** Notice.

**SUMMARY:** The objectives of this workshop are to identify gaps in research related to the science of interoception, its role(s) in nervous system disorders, and to develop strategies and recommendations to facilitate the advancement of this area of research. The workshop will bring together expertise from diverse fields including basic neuroscience, psychology, physiology, and clinical research to deliberate two important dynamic connections—the connections between brain and body and the connections between basic research and human/clinical research. The primary focus areas for the workshop include: the neural circuitry underlying the dynamic interactions between the central and peripheral nervous systems; interoceptive processes in associated diseases and disorders; effect of modulating interoceptive processes for potential interventions/therapies; and development of technologies and methodologies to enhance interoceptive research.

**DATES:** The Meeting will be held on April 16–17, 2019, from 8:30 a.m. to 5:00 p.m. (ET).

**ADDRESSES:** Lister Hill Auditorium, NLM (Building 38A), NIH Main Campus, 8600 Rockville Pike, Bethesda, MD. This workshop will also be videocast.

**FOR FURTHER INFORMATION CONTACT:** For information concerning this meeting, see [www.scgcorp.com/blueprintinteroc2019](http://www.scgcorp.com/blueprintinteroc2019) or contract Dr.

Wen Chen, Branch Chief and Program Director, Basic and Mechanistic Research, Division of Extramural Research, National Center for Complementary and Integrative Health, 6707 Democracy Boulevard, Suite 401, Bethesda, MD 20892, telephone: 301–451–3989; email: [when.chen2@nih.gov](mailto:when.chen2@nih.gov).

**SUPPLEMENTARY INFORMATION:** This workshop is sponsored by the NIH Blueprint for Neuroscience Research. It is led by the National Center for Complementary and Integrative Health (NCCIH) and the NIH Office of Behavioral and Social Sciences Research (OBSSR) in collaboration with the National Institute on Alcohol Abuse and Alcoholism (NIAAA), National Institute of Dental and Craniofacial Research (NIDCR), National Institute of Neurological Disorders and Stroke (NINDS), National Institute of Mental Health (NIMH), National Institute on Aging (NIA), National Institute on Drug Abuse (NIDA), National Institute of Diabetes and Digestive and Kidney Diseases (NIDDK), National Cancer Institute (NCI), and Eunice Kennedy Shriver National Institute of Child Health and Human Development (NICHD). The workshop is free and open to the public. If you are interested in interacting with participants and engaging in discussions during the meeting, you are welcome to join us in person. Alternatively, the workshop will be livestreamed, and the video will be archived. You can register for this meeting at [www.scgcorp.com/blueprintinteroc2019](http://www.scgcorp.com/blueprintinteroc2019).

Dated: March 18, 2019.

**Helene Langevin,**

Director, National Center for Complementary and Integrative Health, National Institutes of Health.

[FR Doc. 2019-05492 Filed 3-21-19; 8:45 am]

BILLING CODE 4140-01-P

**DEPARTMENT OF HOMELAND SECURITY**

[Docket ID DHS-2018-0072]

**The President's National Security Telecommunications Advisory Committee**

**AGENCY:** Cybersecurity and Infrastructure Security Agency (CISA), Department of Homeland Security (DHS).

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting (FACA).

**SUMMARY:** The Department of Homeland Security (DHS) is publishing this notice to announce the following President's National Security Telecommunications Advisory Committee (NSTAC) meeting. This meeting is open to the public.

**DATES:** The NSTAC will meet on Tuesday, April 2, 2019, from 1:00 p.m. to 2:00 p.m. Eastern Time (ET). Please note that the meeting may close early if the committee has completed its business.

**ADDRESSES:** The meeting will be held via conference call. For access to the conference call bridge, information on services for individuals with disabilities, or to request special assistance to participate, please email [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov) by 5:00 p.m. ET on Tuesday, March 26, 2019.

Members of the public are invited to provide comment on the issues that will be considered by the committee as listed in the **SUPPLEMENTARY INFORMATION** section below. Associated briefing materials that participants may discuss during the meeting will be available at [www.dhs.gov/nstac](http://www.dhs.gov/nstac) for review as of, Monday, March 18, 2019. Comments may be submitted at any time and must be identified by Docket Number DHS-2018-0072. Comments may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Please follow the instructions for submitting written comments.
- **Email:** [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov). Include the Docket Number DHS-2018-0072 in the subject line of the email.
- **Fax:** (703) 705-6190, ATTN: Sandy Benevides.

- **Mail:** Helen Jackson, Designated Federal Official, Stakeholder Engagement and Cyber Infrastructure Resilience Division, Cybersecurity and Infrastructure Security Agency, Department of Homeland Security, 245 Murray Lane, Mail Stop 0612, Arlington, VA 20598-0612.

**Instructions:** All submissions received must include the words "Department of Homeland Security" and the Docket Number for this action. Comments received will be posted without alteration at [www.regulations.gov](http://www.regulations.gov), including any personal information provided.

**Docket:** For access to the docket and comments received by the NSTAC, please go to [www.regulations.gov](http://www.regulations.gov) and enter docket number DHS-2018-0072.

A public comment period will be held during the teleconference on April 2, 2019, from 1:40 p.m.-1:55 p.m. ET. Speakers who wish to participate in the public comment period must register in advance by no later than Tuesday, March 26, 2019, at 5:00 p.m. ET by emailing [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov). Speakers are requested to limit their comments to three minutes and will speak in order of registration. Please note that the public comment period may end before the time indicated, following the last request for comments.

**FOR FURTHER INFORMATION CONTACT:**

Helen Jackson, NSTAC Designated Federal Official, Department of Homeland Security, (703) 705-6276 (telephone) or [helen.jackson@hq.dhs.gov](mailto:helen.jackson@hq.dhs.gov) (email).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. Appendix (Pub. L. 92-463). The NSTAC advises the President on matters related to national security and emergency preparedness (NS/EP) telecommunications and cybersecurity policy.

**Agenda:** The NSTAC will hold a conference call on Tuesday, April 2, 2019, to discuss issues and challenges related to NS/EP communications. This will include discussions with Senior-Level Government Stakeholders and a review of ongoing NSTAC work, including a deliberation and vote on the *NSTAC Letter to the President on Advancing Resiliency and Fostering Innovation in the Information and Communications Technology (ICT) Ecosystem*. In this letter, the NSTAC examined technology capabilities that are critical to NS/EP functions in the evolving ICT ecosystem, and Government measures and policy actions to manage near term risks, support innovation, and enhance

vendor diversity for NS/EP-critical capabilities.

Dated: March 6, 2019.

**Helen Jackson,**

Designated Federal Official for the NSTAC.

[FR Doc. 2019-05169 Filed 3-21-19; 8:45 am]

BILLING CODE 9110-9P-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7011-N-07]

**30-Day Notice of Proposed Information Collection: Request for Termination of Multifamily Mortgage Insurance**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD has submitted the proposed information collection requirement described below to the Office of Management and Budget (OMB) for review, in accordance with the Paperwork Reduction Act. The purpose of this notice is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date:* April 22, 2019.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:**

Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone 202-402-3400. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD has submitted to OMB a request for approval of the information collection described in Section A. The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on November 9, 2018 at 83 FR 56093.