

CFR	Action	Number of respondents	Frequency per respondent	Total annual responses	Burden hours per response	Total burden hours	Previous submission total hours	Difference due to program changes	Difference due to adjustments	
<b>State Agencies</b>										
272.2 .....	Program Activity Statement (FNS-366B).	0	0	0	0	0	0	0	3,180	
272.16 ....	NDNH—Applicant/Recipient Screening.	53	1	9,158,240	0.017	155,690.08	155,690.08	0	0.00	
272.16 ....	NDNH—Verification of Match .....	53	1	1,237,600	0.03	37,128	37,128	0	0.00	
272.16 ....	NDNH—Notice of Adverse Action or Notice of Denial.	53	1	495,040	0.03	14,851.20	14,851.2	0	0.00	
Total	53 .....	1	10,890,883	.01906818	207,669.28	210,849.28	0	3,180		
<b>Households</b>										
272.16 ....	NDNH—Request for Contact .....	891,072	1	891,072	0.03	26,732.16	26,732.16	0	0.00	
272.16 ....	NDNH—Notice of Adverse Action or Notice of Denial.	495,040	1	495,040	0.03	14,851.20	14,851.20	0	0.00	
Total	.....	891,072	1	1,386,112	0.03	41,583.36	41,583.36	0	0.00	

Dated: March 19, 2019.

**Brandon Lipps,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2019-06021 Filed 3-28-19; 8:45 am]

**BILLING CODE 3410-30-P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Nevada State Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Nevada Advisory Committee (Committee) to the Commission will be held at 9:00 a.m. (Pacific Time) Friday, May 3, 2019.

The Nevada Advisory Committee to the U.S. Commission on Civil Rights will hold a community forum to hear from stakeholders and members of the public concerning policing practices and implications for the administration of justice on individuals on the basis of disability (individuals with mental health concerns), veteran status, and race. The Committee intends to view this topic through the lens of Pillar 4 (Community Policing & Crime Reduction) of the Report of the President’s Task Force on 21st Century Policing. The Committee welcomes the public to share their comments and opinions during open comment period.

**DATES:** Friday, May 3, 2019 from 9:00 a.m.–2:00 p.m.

*Location:* Carson City Community Center, Sierra Room, 851 E. William Street, Carson City, NV 89701.

*Public Call Information:* Dial: 877–260–1479. Conference ID: 2224726.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at *afortes@usccr.gov* or (213) 894–3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 877–260–1479, conference ID number: 2224726. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894–0508, or emailed Ana Victoria Fortes at *afortes@usccr.gov*. Persons who desire additional information may contact the Regional Programs Unit at (213) 894–3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at *https://*

*www.facadatabase.gov/FACA/FACA\_PublicViewCommitteeDetails?id=a10t0000001gzlJAAQ*. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission’s website, *http://www.usccr.gov*, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

- Opening Remarks and Introductions (9:00–9:10 a.m.)
- Panel 1 (9:10–10:00 a.m.)
- AM Open Comment (10:10 a.m.–11:00 p.m.)
- Panel 2 (11:10 a.m.–12:00 p.m.)
- Break (12:00–1:00 p.m.)
- PM Open Comment (1:00–1:50 p.m.)
- Closing Remarks (1:50–2:00 p.m.)

Dated: March 25, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-06007 Filed 3-28-19; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Maryland Advisory Committee**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Maryland Advisory Committee to the Commission will convene by conference call at 4:00 p.m. (EDT) on Tuesday, April 23, 2019.

The purpose of the meeting is to review and vote on the education project report.

**DATES:** Tuesday, April 23, 2019, at 4:00 p.m. (EDT).

*Public Call-In Information:*

Conference call-in number: 1-855-710-4181 and conference ID: 6850406.

**FOR FURTHER INFORMATION CONTACT:**

Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 1-855-710-4181 and conference ID: 6850406. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-877-8339 and providing the operator with the toll-free conference call-in number: 1-855-710-4181 and conference ID: 6850406.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzloAAA>, click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the

Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone numbers, email or street address.

**Agenda**

Tuesday, April 23, 2019 at 4:00 p.m. (EDT).

- Rollcall
- Discussion of Report
- Vote on Report
- Open Comment
- Adjournment

Dated: March 26, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-06072 Filed 3-28-19; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF COMMERCE**

**National Institute of Standards and Technology**

**Proposed Voluntary Product Standard 20-15, American Softwood Lumber Standard**

**AGENCY:** National Institute of Standards and Technology (NIST), Commerce.

**ACTION:** Notice and request for comments.

**SUMMARY:** The National Institute of Standards and Technology (NIST) is soliciting public comment on a proposed revision to Voluntary Product Standard (PS) 20-15, American Softwood Lumber Standard. This standard, prepared by the American Lumber Standard Committee, serves the procurement and regulatory needs of numerous federal, state, and local government agencies by providing for uniform, industry-wide grade-marking and inspection requirements for softwood lumber. The implementation of the standard also allows for uniform labeling and auditing of treated wood and wood packaging materials. As part of a five-year review process, NIST is seeking public comment and invites interested parties to review the revised standard and submit comments.

**DATES:** Written comments regarding the proposed revision should be submitted to the Standards Services Division, NIST, no later than April 29, 2019.

**ADDRESSES:** An electronic copy (in PDF) of the current standard, PS 20-15, can be obtained at the following website [https://www.nist.gov/sites/default/files/documents/2017/06/13/doc\\_ps\\_20-15\\_american\\_softwood\\_lumber\\_standard-final-2-25-15.pdf](https://www.nist.gov/sites/default/files/documents/2017/06/13/doc_ps_20-15_american_softwood_lumber_standard-final-2-25-15.pdf).

Written comments on the standard should be submitted to David F.

Alderman, Standards Services Division, NIST, 100 Bureau Drive, Stop 2100, Gaithersburg, MD 20899-2100; fax (301) 975-4715. Electronic comments may be submitted via email to [david.alderman@nist.gov](mailto:david.alderman@nist.gov).

**FOR FURTHER INFORMATION CONTACT:**

David F. Alderman, Standards Services Division, National Institute of Standards and Technology, telephone (301) 975-4019; fax: (301) 975-4715, email: [david.alderman@nist.gov](mailto:david.alderman@nist.gov).

**SUPPLEMENTARY INFORMATION:** The proposed revision of the standard has been developed and is being processed in accordance with Department of Commerce provisions in 15 CFR part 10, Procedures for the Development of Voluntary Product Standards, as amended (published June 20, 1986). Under 15 CFR part 10, the American Lumber Standard Committee (Committee) acts as the Standing Committee for PS 20-15. The Committee is responsible for maintaining, revising, and interpreting the standard, and is comprised of producers, distributors, users, and others with an interest in the standard.

PS 20-15 establishes standard sizes and requirements for developing and coordinating the lumber grades of the various species of lumber, the assignment of design values, and the preparation of grading rules applicable to each species. Its provisions include implementation of the standard through an accreditation and certification program; establishment of principal classifications and lumber sizes for yard, structural, and factory/shop use; classification, measurement, grading, and grade-marking of lumber; definitions of terms and procedures to provide a basis for the use of uniform methods in the grading inspection, measurement, and description of softwood lumber; commercial names of the principal softwood species; definitions of terms used in describing standard grades of lumber; and commonly used industry abbreviations. The standard also includes the organization and functions of the Committee, the Board of Review, and the National Grading Rule Committee.

NIST invites public comments on the current standard, PS 20-15, which is available at [https://www.nist.gov/sites/default/files/documents/2017/06/13/doc\\_ps\\_20-15\\_american\\_softwood\\_lumber\\_standard-final-2-25-15.pdf](https://www.nist.gov/sites/default/files/documents/2017/06/13/doc_ps_20-15_american_softwood_lumber_standard-final-2-25-15.pdf).

Attachments will be accepted in plain text, Microsoft Word, or Adobe PDF formats. Comments containing references, studies, research, and other empirical data that are not widely published should include copies or