

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-HQ-MB-2019-N046; 91100-3740-GRNT 7C]

**Announcement of Public Meeting:  
North American Wetlands  
Conservation Council**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The North American Wetlands Conservation Council will meet to select U.S. Standard grant proposals for reporting to the Migratory Bird Conservation Commission under the North American Wetlands Conservation Act. This meeting is open to the public, and interested persons may present oral or written statements.

**DATES:**

*Meeting:* The meeting is scheduled for June 12, 2019, at 8:30 a.m. Pacific Daylight Saving Time at Sacramento National Wildlife Refuge, 752 County Road 99W, Willows, CA 95988.

*Presenting Information During the Meeting:* If you are interested in presenting information, contact the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) no later than June 7, 2019.

*Submitting Information:* To submit written information or questions before the Council meeting for consideration during the meeting, contact the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) no later than June 7, 2019.

**FOR FURTHER INFORMATION CONTACT:** Jerome Ford, Council Coordinator, by phone at 703-358-1784; by email at [dbhc@fws.gov](mailto:dbhc@fws.gov); or by U.S. mail at U.S. Fish and Wildlife Service; 5275 Leesburg Pike; MS: MB; Falls Church, VA 22041. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 during normal business hours. Also, FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:****About the Council**

In accordance with the North American Wetlands Conservation Act (NAWCA; Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended), the State-private-Federal North American Wetlands Conservation Council (Council) meets to consider wetland acquisition, restoration,

enhancement, and management projects for recommendation to, and final funding approval by, the Migratory Bird Conservation Commission (Commission).

**North American Wetlands  
Conservation Act Grants**

NAWCA provides matching grants to organizations and individuals who have developed partnerships to carry out wetlands conservation projects in the United States, Canada, and Mexico. These projects must involve long-term protection, restoration, and/or enhancement of wetland and associated upland habitats for the benefit of all wetland-associated migratory birds. Project proposal due dates, application instructions, and eligibility requirements are available on the NAWCA website at [www.fws.gov/birds/grants/north-american-wetland-conservation-act.php](http://www.fws.gov/birds/grants/north-american-wetland-conservation-act.php).

**Public Input**

*Submitting Written Information or  
Questions*

Interested members of the public may submit relevant information or questions for consideration during the meeting. If you wish to submit a written statement so information may be made available to the Council prior to the meeting, you must contact the Council Coordinator by the date in **DATES**. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

*Giving an Oral Presentation*

Individuals or groups requesting to make an oral presentation during the meeting will be limited to 2 minutes per speaker, with no more than a total of 10 minutes for all speakers. Interested parties should contact the Council Coordinator by the date in **DATES**, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, are invited to submit written statements to the Council within 30 days following the meeting.

**Meeting Minutes**

Summary notes of the Council meeting will be maintained by the Council Coordinator at the address

under **FOR FURTHER INFORMATION CONTACT**. Meeting notes will be available by contacting the Council Coordinator within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

Dated: June 4, 2019.

**Jerome Ford,**

*Assistant Director, Migratory Birds.*

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**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLNV952000

L1440000.BJ0000.LXSSF2210000.241A;  
MO # 4500134289]

**Filing of Plats of Survey; NV**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

**DATES:** Unless otherwise stated filing is applicable at 10 a.m. on the dates indicated below.

**FOR FURTHER INFORMATION CONTACT:**

Michael O. Harmening, Chief Cadastral Surveyor for Nevada, Bureau of Land Management, Nevada State Office, 1340 Financial Blvd., Reno, NV 89502-7147, phone: 775-861-6490. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:**

1. The Supplemental Plat of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on March 27, 2019:

The supplemental plat, in one sheet, showing amended lottings in the NW1/4NW1/4 of section 16, Township 33 North, Range 70 East, Mount Diablo Meridian, Nevada, under Group No. 990, was accepted March 25, 2019. This supplemental plat was prepared to meet certain administrative needs of the Bureau of Land Management.

2. The Plat of Survey of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on April 25, 2019: