

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15944 and #15945;  
Mississippi Disaster Number MS-00111]

**Presidential Declaration Amendment of  
a Major Disaster for Public Assistance  
Only for the State of Mississippi**

**AGENCY:** U.S. Small Business  
Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Mississippi (FEMA-4429-DR), dated 04/23/2019.

*Incident:* Severe Storms, Straight-line Winds, Tornadoes, and Flooding.

*Incident Period:* 02/22/2019 through 03/29/2019.

**DATES:** Issued on 07/26/2019.

*Physical Loan Application Deadline Date:* 06/24/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/23/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Mississippi, dated 04/23/2019, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Humphreys.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-16509 Filed 8-1-19; 8:45 am]

**BILLING CODE 8026-03-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #16008 and #16009;  
Kansas Disaster Number KS-00124]

**Presidential Declaration Amendment of  
a Major Disaster for Public Assistance  
Only for the State of Kansas**

**AGENCY:** U.S. Small Business  
Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Kansas (FEMA-4449-DR), dated 06/20/2019.

*Incident:* Severe Storms, Straight-line Winds, Tornadoes, Flooding, Landslides, and Mudslides.

*Incident Period:* 04/28/2019 through 07/12/2019.

**DATES:** Issued on 07/25/2019.

*Physical Loan Application Deadline Date:* 08/19/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/20/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of KANSAS, dated 06/20/2019, is hereby amended to establish the incident period for this disaster as beginning 04/28/2019 and continuing through 07/12/2019.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-16507 Filed 8-1-19; 8:45 am]

**BILLING CODE 8026-03-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15973 and #15974;  
Oklahoma Disaster Number OK-00130]

**Presidential Declaration Amendment of  
a Major Disaster for the State of  
Oklahoma**

**AGENCY:** U.S. Small Business  
Administration.

**ACTION:** Amendment 6.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Oklahoma (FEMA-4438-DR), dated 06/01/2019.

*Incident:* Severe Storms, Straight-line Winds, Tornadoes, and Flooding.

*Incident Period:* 05/07/2019 through 06/09/2019.

**DATES:** Issued on 07/23/2019.

*Physical Loan Application Deadline Date:* 08/14/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/02/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of OKLAHOMA, dated 06/01/2019, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 08/14/2019.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-16511 Filed 8-1-19; 8:45 am]

**BILLING CODE 8026-03-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #16006 and #16007;  
Mississippi Disaster Number MS-00112]

**Presidential Declaration Amendment of  
a Major Disaster for Public Assistance  
Only for the State of Mississippi**

**AGENCY:** U.S. Small Business  
Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Mississippi (FEMA-4450-DR), dated 06/20/2019.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 04/13/2019 through 04/14/2019.

**DATES:** Issued on 07/26/2019.

*Physical Loan Application Deadline Date:* 08/19/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/20/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.