Authority: 16 U.S.C. 1801 et seq.

## Dated: October 3, 2019. Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2019–21898 Filed 10–7–19; 8:45 am] BILLING CODE 3510–22–P

BILLING CODE 3510-22-P

# DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

RIN 0648-XV097

## New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Skate Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will

be brought to the full Council for formal consideration and action, if appropriate. **DATES:** This meeting will be held on Tuesday, October 22, 2019 at 1:30 p.m. **ADDRESSES:** The meeting will be held at the New Bedford Harbor Hotel, 222 Union Street, New Bedford, MA 02740; phone: (508) 999–1292.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492. SUPPLEMENTARY INFORMATION:

## Agenda

The Skate Committee will discuss Amendment 5/Limited Access to the skate fishery and review Plan Development Team (PDT) analyses to date; continued discussion on the structure of a limited access program for the skate bait and wing fisheries including draft alternatives. Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the MagnusonStevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at 978–465–0492, at least 5 days prior to the meeting date. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

Authority: 16 U.S.C. 1801 et seq.

Dated: October 3, 2019.

## Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2019–21899 Filed 10–7–19; 8:45 am]

BILLING CODE 3510-22-P

# CONSUMER FINANCIAL PROTECTION BUREAU

### **Consumer Advisory Board Meetings**

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice of public meeting.

**SUMMARY:** Under the Federal Advisory Committee Act (FACA), this notice sets forth the announcement of a public meeting of the Consumer Advisory Board (CAB or Board) of the Bureau of Consumer Financial Protection (Bureau). The notice also describes the functions of the Board.

**DATES:** The meeting date is Wednesday, October 23, 2019, from approximately 12:30 p.m. to 4:15 p.m. eastern daylight time and Thursday, October 24, 2019, from approximately 10:00 a.m. to 3:15 p.m.

**ADDRESSES:** The meeting location is the Bureau of Consumer Financial Protection, 1700 G Street NW, Washington, DC 20552.

FOR FURTHER INFORMATION CONTACT: Kim George, Outreach and Engagement Associate, Advisory Board and Councils Office, External Affairs, at 202–435– 7884, or email: *CFPB\_ CABandCouncilsEvents@cfpb.gov.* If you require this document in an alternative electronic format, please contact *CFPB\_Accessibility@cfpb.gov.* 

## SUPPLEMENTARY INFORMATION:

## I. Background

Section 3 of the Charter of the Board states that: The purpose of the Board is outlined in section 1014(a) of the DoddFrank Wall Street Reform and Consumer Protection Act, which states that the Board shall "advise and consult with the Bureau in the exercise of its functions under the Federal consumer financial laws" and "provide information on emerging practices in the consumer financial products or services industry, including regional trends, concerns, and other relevant information."

To carry out the Board's purpose, the scope of its activities shall include providing information, analysis, and recommendations to the Bureau. The Board will generally serve as a vehicle for market intelligence and expertise for the Bureau. Its objectives will include identifying and assessing the impact on consumers and other market participants of new, emerging, and changing products, practices, or services.

## II. Agenda

The Board will discuss broad policy matters related to the Bureau's Unified Regulatory Agenda and general scope of authority.

Persons who need a reasonable accommodation to participate should contact *CFPB\_504Request@cfpb.gov*, 202–435–9EEO, 1–855–233–0362, or 202–435–9742 (TTY) at least ten business days prior to the meeting or event to request assistance. The request must identify the date, time, location, and title of the meeting or event, the nature of the assistance requested, and contact information for the requester. The Bureau will strive to provide, but cannot guarantee that accommodation will be provided for late requests.

Written comments will be accepted from interested members of the public and should be sent to *CFPB*\_ *CABandCouncilsEvents@cfpb.gov*, a minimum of seven (7) days in advance of the meeting. The comments will be provided to the CAB members for consideration.

Individuals who wish to join the Board must RSVP via this link *https:// consumer-financial-protectionbureau.forms.fm/fall-2019-advisorycommittee-meetings* by noon, October 22, 2019. Members of the public must RSVP by the due date.

#### **III. Availability**

The Board's agenda will be made available to the public on Tuesday, October 22, 2019, via *consumerfinance.gov.* Individuals should express in their RSVP if they require a paper copy of the agenda.

A recording and summary of this meeting will be available after the