

**ADDRESSES:** The meeting will be held at the Prescott Fire Center, 2400 Melville Road, Prescott, Arizona 86301.

Written comments may be submitted as described under *Supplementary Information*. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Prescott National Forest, Supervisor Office, 344 South Cortez Street, Prescott, Arizona 86303. Please call ahead at 928-443-8000 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Debbie Maneely, RAC Coordinator, Prescott National Forest, 2971 Willow Creek Road, Building 4, Prescott, Arizona 86301, by phone at 928-443-8130 or via email at [debbie.maneely@usda.gov](mailto:debbie.maneely@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Welcome, introduce, and have orientation of RAC members, and
2. Review seven Title II projects, and
3. Rank and select round six Title II projects.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by November 26, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Debbie Maneely, RAC Coordinator, Prescott National Forest, 2971 Willow Creek Road, Building 4, Prescott, Arizona 86301, by phone at 928-443-8130 or via email at [debbie.maneely@usda.gov](mailto:debbie.maneely@usda.gov).

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting Debbie Maneely, RAC Coordinator, by phone at 928-443-8130 or via email at [debbie.maneely@usda.gov](mailto:debbie.maneely@usda.gov). All reasonable accommodation requests are managed on a case by case basis.

Dated: October 31, 2019.

**Cikena Reid,**

*USDA Committee Management Officer.*

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**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

[Docket ID NRCS-2019-0013]

#### Watkins Branch Watershed in Buchanan County, Virginia

**AGENCY:** Natural Resources Conservation Service (NRCS), U.S. Department of Agriculture (USDA).

**ACTION:** Notice of Deauthorization of Federal Funding.

**SUMMARY:** NRCS gives notice of the deauthorization of Federal funding for the Watkins Branch Watershed project in Buchanan County, Virginia.

**FOR FURTHER INFORMATION CONTACT:** John Bricker, Virginia State Conservationist, NRCS, 1606 Santa Rosa Road, Suite 209, Richmond, Virginia 23229. Telephone (804) 287-1691 or email: [Jack.Bricker@va.usda.gov](mailto:Jack.Bricker@va.usda.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to the Watershed Protection and Flood Prevention Act of 1954 (Pub. L. 83-566) and NRCS Guidelines (7 CFR part 622), a determination has been made by John Bricker that the proposed works of improvement for the Watkins Branch Watershed project will not be installed. The sponsoring local organizations have concurred in this determination and agree that Federal funding should be deauthorized for the project. Information regarding this determination may be obtained from John Bricker at the above telephone number.

The action does not constitute a major Federal action that would significantly affect the quality of the human environment, individually or cumulatively. Therefore, an environmental assessment or environmental impact statement is not needed for this action. No administrative action on implementation of the proposed deauthorization will be taken until 60 days after the date of this publication in the **Federal Register**.

**Catalog of Federal Domestic Assistance:** Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Executive Order 12372 regarding State and local clearinghouse review of Federal and federally assisted programs and project is applicable.

**John A. Bricker,**

*VA State Conservationist, Natural Resources Conservation Service.*

[FR Doc. 2019-24447 Filed 11-7-19; 8:45 am]

**BILLING CODE 3410-16-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Indiana Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Indiana Advisory Committee (Committee) will hold community forum on Saturday, November 16, 2019, from 2:30-5:30 p.m. Eastern Time for the purpose of discussing the civil rights implications of indoor and outdoor lead exposure in the state.

**DATES:** The meeting will be held on Saturday November 16, 2019, from 2:30-5:30 p.m. Eastern Time.

**Location:** Evansville Public Library, Browning Event Room A, 200 SE Martin Luther King, Jr. Blvd., Evansville, IN 47713.

**Public Call Information:** Dial: 800-367-2403 Conference ID: 9850484.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@uscrr.gov](mailto:dbarreras@uscrr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** This meeting is free and open to the public. Members of the public may attend or join through the above listed number. Members of the public will be invited to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received within 30 days following the meeting. Written comments may be mailed to the Advisory Committee Management Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or