

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Diabetes and Digestive and Kidney Diseases; Amended Notice of Meeting**

Notice is hereby given of a change in the meeting of the National Diabetes and Digestive and Kidney Diseases Advisory Council, January 29, 2020, 8:30 a.m. to 4:30 p.m., National Institutes of Health, Building 31, C Wing 6th Floor, 31 Center Drive, Bethesda, MD 20892, which was published in the **Federal Register** on September 12, 2019, 84 FR 48155.

The meeting notice is amended to change the meeting date and location from January 29, 2020, National Institutes of Health, Building 31, C Wing 6th Floor, 31 Center Drive, Bethesda, MD 20892, to January 30, 2020, National Institutes of Health, Natcher Building, Conference Rooms E1 & E2, 45 Center Drive, Bethesda, MD 20892. The meeting is partially Closed to the public.

Dated: January 6, 2020.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020-00194 Filed 1-9-20; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-HQ-FAC-2019-N170; FF09F42300 FVWF97920900000 XXX]

**Sport Fishing and Boating Partnership Council; Public Meeting by Teleconference**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of teleconference meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce a teleconference meeting of the Sport Fishing and Boating Partnership Council (Council), in accordance with the Federal Advisory Committee Act. The Council's purpose is to advise the Secretary of the Interior, through the Director of the U.S. Fish and Wildlife Service, on aquatic conservation endeavors that benefit recreational resources and recreational boating and that encourage partnerships among industry, the public, and the government. The teleconference meeting is open to the public.

**DATES:** *Teleconference Meeting:* Tuesday, January 28, 2020, from 2 p.m. to 4 p.m. Eastern Time.

*Deadlines:* For deadlines for registration, accommodation requests, or comment submission, please see Public Input under **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Linda Friar, Designated Federal Officer, by email at [linda\\_friar@fws.gov](mailto:linda_friar@fws.gov), by telephone at 703-358-2056, via the Federal Relay Service at 800-877-8339, or by U.S. mail or hand-delivery at the U.S. Fish and Wildlife Service, MS:3C016A, 5275 Leesburg Pike, Falls Church, Virginia 22041.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service (Service), announce a teleconference meeting of the Sport Fishing and Boating Partnership Council (Council), in accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix). Established in 1993, the Council advises the Secretary of the Interior, through the Director of the U.S. Fish and Wildlife Service, on aquatic conservation endeavors that benefit recreational resources and recreational boating and that encourage partnerships among industry, the public, and the government.

**Meeting Agenda**

- General Council business—Approve agenda, review and approve October 2019 meeting minutes, review any pending action items from October 2019 meeting.
- Council Boating Infrastructure—Tier-II ranking panel recommendations and finalize Council recommendations.
- Other Council business:
  - Committee reports, as needed,
  - Vote on Nominations for three Recreational Boating and Fishing Foundation Council representatives, and
  - Agenda items and invitees for March 2019 in-person meeting.
- Public comment and adjourn.

The final agenda and other related meeting information will be posted on the Council's website at <https://www.fws.gov/sfbpc/> by January 21, 2019. Summary minutes of the meeting will be maintained by the Designated Federal Officer and will be available for public inspection within 90 days after the meeting at <https://www.fws.gov/sfbpc/>.

**Public Input**

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|--|---|
| If you wish to   | You must contact the Council Designated Federal Officer (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than |
| Listen to the meeting via telephone (listen-only mode) .....   | January 21, 2020.   |
| Request special accommodations .....   | January 17, 2019.   |
| Submit written information before the teleconference for the Council to consider during the teleconference.  | January 23, 2020.   |
| Give an oral presentation during the teleconference .....  | January 21, 2020.   |
| Submit a copy of oral statement or expanded statement, or to submit a statement because time constraints prevented presentation during the teleconference. | Up to 30 days after the teleconference date.  |

*Submitting Written Information*

Interested members of the public may submit relevant information for the Council to consider during the teleconference. Written statements must be received by the Council Designated Federal Officer no later than the date in

Public Input so that the information may be made available to the Council for their consideration prior to the teleconference. Written statements must be supplied to the Council Designated Federal Officer via mail (for signed hard copies) or email (acceptable file formats

are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file) (see **FOR FURTHER INFORMATION CONTACT**).

*Giving an Oral Presentation*

Depending on the number of people who want to comment, the amount of

time available for individual oral comments may be limited. Interested parties should contact the Council Designated Federal Officer, in writing (see **FOR FURTHER INFORMATION CONTACT**), no later than the date in Public Input for placement on the public speaker list. Registered speakers who wish to expand upon their oral statements, or those who wish to speak but can not be accommodated on the agenda, may submit written statements to the Council Designated Federal Officer up to 30 days following the teleconference. Requests to address the Council during the teleconference will be accommodated in the order the requests are received.

#### *Accommodations*

The Service is committed to providing access to this teleconference to all participants. Please direct all requests for accommodations to the Council Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**) by close of business on the date in Public Input.

#### *Availability of Public Comments*

Before including an address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. You can ask us to withhold your personal identifying information from public review, but we cannot guarantee that we will be able to do so.

#### **Authority**

Federal Advisory Committee Act (5 U.S.C. Appendix).

Dated: January 2, 2020.

#### **David Hoskins,**

*Assistant Director, Fish and Aquatic Conservation Program, U.S. Fish and Wildlife Service.*

[FR Doc. 2020-00225 Filed 1-9-20; 8:45 am]

**BILLING CODE 4333-15-P**

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## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[18X LLWO600000.L18200000.XP0000]

### **FY2020 National Call for Nominations for Resource Advisory Councils**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of call for nominations.

**SUMMARY:** The purpose of this notice is to request public nominations for 27 of the Bureau of Land Management's (BLM) statewide and regional Resource

Advisory Councils (RAC) located in the West that have vacant positions and/or members whose terms are scheduled to expire. These RACs provide advice and recommendations to the BLM on land use planning and management of the National System of Public Lands within their geographic areas.

**DATES:** All nominations must be received no later than February 24, 2020.

**ADDRESSES:** Nominations and completed applications should be sent to the appropriate BLM offices listed in the **SUPPLEMENTARY INFORMATION** section of this notice.

#### **FOR FURTHER INFORMATION CONTACT:**

Carrie Richardson, BLM Communications, 1849 C Street NW, Room 5614, Washington, DC 20240, telephone: 202-501-2634, email: [crichardson@blm.gov](mailto:crichardson@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact Ms. Richardson during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by the BLM. Section 309 of FLPMA (43 U.S.C. 1739) directs the Secretary to establish 10- to 15-member citizen-based advisory councils that are consistent with the Federal Advisory Committee Act (FACA). As required by FACA, RAC membership must be balanced and representative of the various interests concerned with the management of the public lands. The rules governing RACs are found at 43 CFR subpart 1784. The RACs include the following three membership categories:

*Category One*—Holders of Federal grazing permits or leases within the area for which the RAC is organized; represent interests associated with transportation or rights-of-way; represent developed outdoor recreation, off-highway vehicle users, or commercial recreation activities, including, for example, commercial/charter or recreational fishing; represent the commercial timber industry; or represent energy and mineral development.

*Category Two*—Representatives of nationally or regionally recognized environmental organizations; dispersed recreational activities, including, for example, hunting and shooting sports;

archaeological and historical interests; or nationally or regionally recognized wild horse and burro interest groups.

*Category Three*—Hold State, county, or local elected office; are employed by a State agency responsible for the management of natural resources, land, or water, including, for example, State/local fire associations; represent Indian tribes within or adjacent to the area for which the RAC is organized; are employed as academicians in natural resource management or the natural sciences; or represent the affected public at large, including, for example, sportsmen and sportswomen communities.

Individuals may nominate themselves or others. Nominees must be residents of the State in which the RAC has jurisdiction. The BLM will evaluate nominees based on their education, training, experience, and knowledge of the geographic area of the RAC. Nominees should demonstrate a commitment to collaborative resource decision-making.

The following must accompany all nominations:

- A completed RAC application, which can either be obtained through your local BLM office or online at: [https://www.blm.gov/sites/blm.gov/files/1120-019\\_0.pdf](https://www.blm.gov/sites/blm.gov/files/1120-019_0.pdf)
- Letters of reference from represented interests or organizations; and
- Any other information that addresses the nominee's qualifications.

Simultaneous with this notice, BLM State Offices will issue press releases providing additional information for submitting nominations.

Before including any address, phone number, email address, or other personal identifying information in the application, nominees should be aware this information may be made publicly available at any time. While the nominee can ask to withhold the personal identifying information from public review, the BLM cannot guarantee that it will be able to do so.

Nominations and completed applications for RACs should be sent to the appropriate BLM offices listed below:

#### **Alaska**

##### *Alaska RAC*

Lesli J. Ellis-Wouters, BLM Alaska State Office, 222 West 7th Street, #13, Anchorage, AK 99513; Phone: 907-271-4418.

#### **Arizona**

##### *Arizona RAC*

Amber Cargile, BLM Arizona State Office, One North Central Avenue, Suite