Agenda: To review and evaluate grant applications.

*Place:* Hotel Spero, 405 Taylor St., San Francisco, CA 94102.

Contact Person: C-L Albert Wang, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4146, MSC 7806, Bethesda, MD 20892, (301) 435– 1016, wangca@csr.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: January 14, 2020.

#### Miguelina Perez,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2020-00788 Filed 1-17-20; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HOMELAND SECURITY

#### U.S. Customs and Border Protection

# U.S. Customs and Border Protection 2020 Trade Symposium

**AGENCY:** U.S. Customs and Border Protection (CBP), Department of Homeland Security (DHS).

**ACTION:** Notice of Trade Symposium.

SUMMARY: This document announces that CBP will convene the 2020 Trade Symposium in Anaheim, CA, on Tuesday, March 10, 2020, and Wednesday, March 11, 2020. The 2020 Trade Symposium will feature agency personnel, members of the trade community, and other government agencies in panel discussions on the agency's role in international trade initiatives and programs. Members of the international trade and transportation communities and other interested parties are encouraged to attend.

DATES: Tuesday, March 10, 2020 (opening remarks and general sessions, including the CBP Leadership Town Hall, 8:00 a.m.–5:00 p.m. PDT), and Wednesday, March 11, 2020 (breakout sessions, 8:00 a.m.–5:00 p.m. PDT).

ADDRESSES: The 2020 Trade Symposium will be held at the Anaheim Hilton located at 777 W Convention Way, Anaheim, CA 92802.

Registration: Registration will be open from 12:00 p.m. EST on January 9, 2020, through 4:00 p.m. EST on February 10, 2020. All registrations must be made online at the CBP website (http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium) and will be confirmed with payment by credit

card only. The registration fee is \$210.00 per person. Interested parties are requested to register immediately, as space is limited. Members of the public who are registered to attend and later need to cancel, may do so by sending an email to tradeevents@cbp.dhs.gov. Please include your name and confirmation number with your cancellation request. Cancellation requests made after Friday, February 21, 2020, will not receive a refund.

### FOR FURTHER INFORMATION CONTACT:

Natalie Thompson, Office of Trade Relations (OTR) at (202) 344–1440, or at tradeevents@cbp.dhs.gov. The most current 2020 Trade Symposium information can be found at http:// www.cbp.gov/trade/stakeholderengagement/trade-symposium.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact OTR at (202) 344–1440, or at *tradeevents@cbp.dhs.gov* as soon as possible.

SUPPLEMENTARY INFORMATION: This document announces that CBP will convene the 2020 Trade Symposium in Anaheim, CA, on Tuesday, March 10, 2020, and Wednesday, March 11, 2020. The format of the 2020 Trade Symposium will consist of general sessions on the first day and breakout sessions on the second day. The 2020 Trade Symposium will feature panels composed of agency personnel, members of the trade community and other government agencies. The panel discussions include United States-Mexico-Canada Agreement (USMCA) collaboration, interagency collaboration, innovation, forced labor, and e-Commerce. In addition, there will be a Binding Rulings Workshop, Partner Government Agency (PGA) speed chat sessions, and one-on-one sessions with personnel from the Centers of Excellence and Expertise. The 2020 Trade Symposium agenda can be found on the CBP website: http:// www.cbp.gov/trade/stakeholderengagement/trade-symposium.

Hotel accommodations have been made at the Anaheim Hilton located at 777 W Convention Way, Anaheim, CA 92802. Hotel room block reservation information can be found on the CBP website (http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium).

Dated: January 15, 2020.

#### Valarie M. Neuhart,

Acting Executive Director, Office of Trade Relations.

[FR Doc. 2020–00878 Filed 1–17–20; 8:45 am] BILLING CODE 9111–14–P

## DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[Docket ID FEMA-2020-0002; Internal Agency Docket No. FEMA-B-2000]

## Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before April 20, 2020.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location https://www.fema.gov/preliminaryflood hazarddata and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

You may submit comments, identified by Docket No. FEMA–B–2000, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx\_main.html.

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other

Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a

mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp\_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location https:// www.fema.gov/preliminaryfloodhazard data and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

#### Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

Community

Community map repository address

Salt Lake County, Utah and Incorporated Areas
Project: 15–08–0753S Preliminary Date: July 12, 2019

City of Bluffdale

City Hall, 2222 West 14400 South, Bluffdale, UT 84065.
City of Draper

City Hall, 1020 East Pioneer Road, Draper, UT 84020.
City of Herriman

City Hall, 5355 West Herriman Main Street, Herriman, UT 84096.
City of Millcreek

City Hall, 3330 South 1300 East, Millcreek, UT 84106.

City of Millcreek ..... City Hall, 12830 South Redwood Road, Riverton, UT 84065. City of Riverton ..... City of Salt Lake City ..... Engineering Division, 349 South 200 East, Suite 600, Salt Lake City, UT 84111. Public Utilities, 10000 Centennial Parkway, Suite 241, Sandy City, UT City of Sandy City ..... 84070. City of South Jordan ..... City Hall, 1600 West Towne Center Drive, South Jordan, UT 84095. City Hall, 8000 South Redwood Road, West Jordan, UT 84088. City of West Jordan ..... Unincorporated Areas of Salt Lake County ..... Salt Lake County Public Works, Engineering, 2001 South State Street, Suite N3-120, Salt Lake City, UT 84190.

[FR Doc. 2020–00811 Filed 1–17–20; 8:45 am]

BILLING CODE 9110-12-P

### DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Docket ID FEMA-2020-0002; Internal Agency Docket No. FEMA-B-2003]

### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations,

which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected