

An interim extension under 35 U.S.C. 156(d)(5) of the term of U.S. Patent No. 6,953,476 is granted for a period of one year from the original expiration date of the patent.

**Robert Bahr,**

*Deputy Commissioner for Patent Examination Policy, United States Patent and Trademark Office.*

[FR Doc. 2020-06445 Filed 3-26-20; 8:45 am]

**BILLING CODE 3510-16-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and a service previously furnished by such agencies.

**DATES:** Comments must be received on or before: April 26, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Products*

*NSN—Product Name:*

6515-01-NIB-2636—Exam Light, Tactical, For CLS 6545-01-677-4906 Only  
*Mandatory Source of Supply:* Lighthouse Works, Orlando, FL  
*Contracting Activity:* DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT

*NSN—Product Name:*  
MR 13116—Pan, Fry, Non-stick, Silicone Handle, 11 Inches  
*Mandatory Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC  
*Contracting Activity:* Military Resale-Defense Commissary Agency

*Service*

*Service Type:* Grounds Maintenance  
*Mandatory for:* U.S. Army Engineer District San Francisco, Bay Model Visitor Center, Sausalito, CA  
*Mandatory Source of Supply:* North Bay Rehabilitation Services, Inc., Rohnert Park, CA  
*Contracting Activity:* DEPT OF THE ARMY, W075 ENDIST SAN FRAN

**Deletions**

The following products and service are proposed for deletion from the Procurement List:

*Products*

*NSN—Product Name:*  
7510-01-317-4219—Dispenser, Clip System, Paper, Desktop, Medium  
*Mandatory Source of Supply:* San Antonio Lighthouse for the Blind, San Antonio, TX  
*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSNs—Product Names:*  
360-01-J19-2026—Dining Packet  
7360-01-J19-2030—Dining Packet  
7360-01-J19-2062—Dining Packet  
*Mandatory Source of Supply:* LC Industries, Inc., Durham, NC  
*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*NSNs—Product Names:*  
8415-01-315-9765—Ruff, Cold Weather Parka, White Synthetic Fur and Woodland Camouflage, X-Small  
8415-01-315-9766—Ruff, Cold Weather Parka, White Synthetic Fur and Woodland Camouflage, Small  
8415-01-315-9767—Ruff, Cold Weather Parka, White Synthetic Fur and Woodland Camouflage, Medium  
8415-01-315-9768—Ruff, Cold Weather Parka, White Synthetic Fur and Woodland Camouflage, Large  
8415-01-315-9769—Ruff, Cold Weather Parka, White Synthetic Fur and Woodland Camouflage, X-Large  
*Mandatory Source of Supply:* RLCB, Inc., Raleigh, NC  
*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*NSNs—Product Names:*  
MR 10647—Saver, Herb, Includes Shipper 20647  
*Mandatory Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

MR 11088—Blanket, Pet, Large  
MR 11302—Cooler, Styrofoam, Handled, 22 Qt.  
*Mandatory Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC  
*Contracting Activity:* Military Resale-Defense Commissary Agency  
*NSN—Product Name:*  
8010-00-848-9272—Enamel, Aerosol, Ammunition and Metals, Flat Olive Drab  
*Mandatory Source of Supply:* The Lighthouse for the Blind, St. Louis, MO  
*Contracting Activity:* FAS HEARTLAND REGIONAL ADMINISTRATO, KANSAS CITY, MO

*NSN—Product Name:*  
6230-01-641-0756—Flashlight, Tactical, Lithium-Ion Rechargeable, Multi-color LEDs  
*Mandatory Source of Supply:* Central Association for the Blind & Visually Impaired, Utica, NY  
*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*Service*

*Service Type:* Maintenance Service Relamping  
*Mandatory for:* Department of Interior—South: Office of Surface Mining, Washington, DC  
*Mandatory Source of Supply:* ServiceSource, Inc., Oakton, VA  
*Contracting Activity:* OFFICE OF POLICY, MANAGEMENT, AND BUDGET, NBC ACQUISITION SERVICES DIVISION

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

[FR Doc. 2020-06453 Filed 3-26-20; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a product and services from the Procurement List previously furnished by such agencies.

**DATES:** Date added to and deleted from the Procurement List: April 26, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703)