

threatened species, and their habitats, including the interaction of the effects of the project with climate change and other stressors.

3. Adequacy of the proposed actions to minimize and mitigate the impact of the taking on covered species, including but not limited to best management practices, conservation easements, establishment of new reserves, reserve habitat enhancement, and adaptive management procedures.

4. Potential effects that the proposed permit action could have on other aspects of the human environment, including effects on plants and animals, water resources, and aesthetic, historic, cultural, economic, social, environmental justice, climate change, or health effects.

5. The alternatives analysis conducted by the Service, including the alternatives analyzed, the range of alternatives analyzed, and the alternatives considered but not analyzed in detail.

6. The presence of historic properties—including archaeological sites, buildings and structures, historic events, sacred and traditional areas, and other historic preservation concerns—in the proposed permit area, which are required to be considered in project planning by the National Historic Preservation Act.

7. Reasonably foreseeable environmental trends and planned actions in the plan area and their possible impacts on the affected environment, including the covered species, as well as any connected actions that are closely related and should be discussed in the same DEIS.

8. The alternatives, information, and analyses submitted during the public scoping period and the summary thereof (40 CFR 1502.17), appended to the DEIS.

9. Other information relevant to the Thurston HCP and its impacts on the human environment.

To help protect the public and limit the spread of the COVID-19 virus, two public meetings will be conducted online to accommodate best practices and local guidelines in place at the time this notice was prepared. See **DATES** and **ADDRESSES** for the dates and times of the virtual public meetings. The virtual public meetings will provide Thurston County and the Service an opportunity to present information pertinent to the Thurston HCP and for the public to ask questions on the HCP and DEIS. No opportunity for oral comments will be provided. Written comments may be submitted by the methods listed in **ADDRESSES**.

### Reasonable Accommodations

Persons needing reasonable accommodations in order to attend and participate in either of the public meetings should contact the Service's Washington Fish and Wildlife Office, using one of the methods listed in **ADDRESSES** as soon as possible. In order to allow sufficient time to process requests, please make contact no later than one week before the desired public meeting. Information regarding this proposed action is available in alternative formats upon request.

### Public Availability of Comments

You may submit your comments and materials by one of the methods listed in **ADDRESSES**. Before including your address, phone number, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—might be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

Comments and materials we receive, as well as references for supporting documentation we used in preparing the DEIS, will be available for public inspection online in Docket No. FWS-R1-ES-2020-0101 at <http://www.regulations.gov/> (see **FOR FURTHER INFORMATION CONTACT**).

### Next Steps and Decision To Be Made

After public review and comment, we will evaluate the permit application, associated documents, and any comments received, to determine whether the permit application meets the requirements of section 10(a)(1)(B) of the ESA. We will also evaluate whether issuance of the requested ITP would comply with section 7 of the ESA. The Service expects to have a Final EIS for publication in the **Federal Register** by early 2022. At least 30 days after the FEIS is available, we expect the record of decision will be completed in accordance with applicable timeframes established in 40 CFR 1506.11, and the Regional Director will issue a decision on the requested ITP. The current estimate for the issuance of a record of decision is March 2022. This estimate assumes that there are no significant outstanding issues requiring resolution.

### Authority

We provide this notice in accordance with the requirements of section 10(c) of the ESA (16 U.S.C. 1539(c)) and NEPA and its implementing regulations (40 CFR 1503.1 and 1506.6).

**Hugh Morrison,**

*Deputy Regional Director, U.S. Fish and Wildlife Service.*

[FR Doc. 2021-20493 Filed 9-23-21; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BAC 4331-11]

### Notice of Public Meetings of the Idaho Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Idaho Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The BLM Idaho RAC will meet on Wednesday, November 10, 2021. The meeting will be held from 9:00 a.m. to 5:00 p.m. (Mountain Standard Time). The RAC will also meet on Wednesday, February 16, 2022. The meeting will be held from 9:00 a.m. to 5:00 p.m. (Mountain Standard Time). Public comment periods will be offered during both meetings.

**ADDRESSES:** The November 10, 2021, meeting will be held virtually. The February 11, 2022, meeting will be held at the BLM Twin Falls District Office, 2878 Addison Avenue East, Twin Falls, Idaho 83301. If COVID restrictions remain in place, the February meeting will be held virtually. Virtual participation information will be posted online two weeks in advance of each meeting at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/idaho>.

**FOR FURTHER INFORMATION CONTACT:** MJ Byrne, 1387 South Vinnell Way, Boise, Idaho 83709; (208) 373-4006; [mbyrne@blm.gov](mailto:mbyrne@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact Ms. Byrne during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above

individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Idaho RAC is chartered, with 15 members appointed by the Secretary of the Interior and representing commodity, non-commodity, and local interests. The RAC serves in an advisory capacity to BLM officials concerning issues relating to land use planning and management of public land resources located within the State of Idaho.

Agenda items for the November meeting include State and District Office updates and presentations on mining, wildfires and emergency stabilization and rehabilitation, recreation and access management, land tenure adjustments, and any other business that may reasonably come before the RAC. Agenda items for the February meeting include State and District Office updates and presentations on livestock grazing, rangeland restoration, and cultural resources management. Agenda topics for the February meeting will be formalized at the conclusion of the November meeting.

Final agendas will be posted online two weeks in advance of each meeting at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/idaho>. All meetings are open to the public in their entirety. Information to be distributed to the RAC is requested before the start of each meeting. Public comment periods will be held near the end of each day of the meetings. Depending on the number of persons wishing to speak and the time available, the time for individual comments may be limited. Comments can be mailed to BLM Idaho State Office; Attn: MJ Byrne; 1387 South Vinnell Way; Boise, ID 83709. All comments received will be provided to the Idaho RAC members.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee we will be able to do so.

*Authority:* 43 CFR 1784.4–2.

**Peter Ditton,**

*Acting Idaho State Director.*

[FR Doc. 2021–20736 Filed 9–23–21; 8:45 am]

**BILLING CODE 4331–11–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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LVRCF2107670 241A 21X] MO# 4500155688]

### Notice of Temporary Closure of Public Lands for the 2021 Mint 400, 2022 SNORE 250, and 2022 Mint 400 in Clark County, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent for temporary closure of public lands.

**SUMMARY:** The Las Vegas Field Office announces the temporary closure of certain public lands under its administration. The race area in the Jean/Roach Dry Lakes Special Recreation Management Area is used by off-highway vehicle (OHV) recreationists, and the temporary closure is needed to limit their access to the race area and to minimize the risk of potential collisions with spectators and racers during the 2021 Mint 400, the 2022 SNORE 250, and the 2022 Mint 400 Races.

**DATES:** The temporary closure for the 2021 Mint 400 will go into effect at 12:01 a.m. on December 3, 2021, and will remain in effect until 11:59 p.m. on December 4, 2021. The temporary closure for the 2022 SNORE 250 will go into effect at 12:01 a.m. on February 12, 2022, and will remain in effect until 11:59 p.m. on February 12, 2022. The temporary closure for the 2022 Mint 400 will go into effect at 12:01 a.m. on March 11, 2022, and will remain in effect until 11:59 p.m. on March 12, 2022.

**ADDRESSES:** The temporary closure order, communications plan, and map of the closure area will be posted at the Bureau of Land Management (BLM) Las Vegas Field Office, 4701 North Torrey Pines Drive, Las Vegas, Nevada 89130, and on the BLM website: [www.blm.gov](http://www.blm.gov). These materials will also be posted at the access points to the Jean/Roach Dry Lakes Special Recreation Management Area.

**FOR FURTHER INFORMATION CONTACT:** Jenna Giddens, Outdoor Recreation Planner, (702)515–5156, or email [jgiddens@blm.gov](mailto:jgiddens@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Las Vegas Field Office announces the temporary closure of certain public lands under its administration. This action is being taken to help ensure public safety during the official permitted running of the 2021 Mint 400, the 2022 SNORE 250, and the 2022 Mint 400 events.

The public lands affected by this closure are described as follows:

#### Mount Diablo Meridian, Nevada

- T. 25 S., R. 59 E.,  
 Sec. 23, those portions of the S $\frac{1}{2}$  lying southeasterly of the southeasterly right-of-way boundary of State Route 604, excepting CC–0360;  
 Sec. 24, excepting CC–0360;  
 Sec. 25;  
 Sec. 26, E $\frac{1}{2}$ , excepting CC–0360;  
 Sec. 35, lots 4, 5, and 10, excepting CC–0360, and E $\frac{1}{2}$ ;  
 Sec. 36.  
 T. 26 S., R. 59 E.,  
 Sec. 1;  
 Sec. 2, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Secs. 11 thru 14;  
 Sec. 22, lot 1, excepting CC–0360, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , excepting CC–0360, and SE $\frac{1}{4}$ ;  
 Secs. 23 thru 26;  
 Sec. 27, lots 4, 5, and 8, excepting CC–0360, NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Sec. 34, lot 1, excepting CC–0360, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Secs. 35 and 36.  
 T. 27 S., R. 59 E.,  
 Secs. 1 and 2;  
 Secs. 3 and 4, excepting CC–0360;  
 Sec. 5, those portions of the E $\frac{1}{2}$  lying easterly of the easterly right-of-way boundary of State Route 604;  
 Sec. 9, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , excepting CC–0360 and W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 10, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 Secs. 11 thru 17 and secs. 21 thru 24.  
 T. 24 S., R. 60 E.,  
 Sec. 13;  
 Sec. 14, NE $\frac{1}{4}$ , those portions of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  lying southeasterly of the southeasterly right-of-way boundary of State Route 604, S $\frac{1}{2}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
 Sec. 15, those portions of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and S $\frac{1}{2}$  lying southeasterly of the southeasterly right-of-way boundary of State Route 604;  
 Sec. 16, those portions of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  lying southeasterly of the southeasterly right-of-way boundary of State Route 604;  
 Sec. 20, those portions of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  lying southeasterly of the southeasterly right-of-way boundary of State Route 604;  
 Sec. 21, those portions lying southeasterly of the southeasterly right-of-way boundary of State Route 604;  
 Secs. 22 thru 28;  
 Sec. 29, those portions of the NE $\frac{1}{4}$  and S $\frac{1}{2}$  lying southeasterly of the southeasterly right-of-way boundary of State Route 604;