The entry form is a simple, four-part form asking for general information on the applicant; a narrative description of the project; up to three (3) independent references for the proposed entry; and your knowledge of EPA awards programs and resources. Applicants should also submit additional support documentation as necessary. Specific directions and information on filing an entry form are included in the Entry Package.

Judging and Award Criteria: EPA staff will use a screening process, with input from outside subject experts, as needed. Members of the CAAAC will provide advice to EPA on the entries. The EPA Assistant Administrator for the Office of Air and Radiation will make the final award decisions. Entries will be judged using both general criteria and criteria specific to each individual category. These criteria are listed in the 2022 Entry Package.

Dated: September 20, 2021.

# Catrice Jefferson,

Management Analyst, Office of Air and Radiation, Environmental Protection Agency. [FR Doc. 2021-20628 Filed 9-23-21; 8:45 am] BILLING CODE 6560-50-P

### ENVIRONMENTAL PROTECTION AGENCY

### [ER-FRL-9058-5]

## **Environmental Impact Statements;** Notice of Availability

Responsible Agency: Office of Federal Activities, General Information 202-564–5632 or https://www.epa.gov/nepa.

- Weekly receipt of Environmental Impact Statements (EIS)
- Filed September 13, 2021 10 a.m. EST Through September 20, 2021 10 a.m. EST

Pursuant to 40 CFR 1506.9.

#### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: https:// cdxnodengn.epa.gov/cdx-enepa-public/ action/eis/search.

- EIS No. 20210141, Draft, DOD, ID, Construction and Demonstration of a Prototype Mobile Microreactor, Comment Period Ends: 11/09/2021, Contact: Jeff Waksman 703-812-1980.
- EIS No. 20210142, Draft, USFWS, WA, Thurston County Habitat Conservation Plan, Thurston County, Washington, Comment Period Ends: 11/08/2021, Contact: Curtis Tanner 360-753-9440.

EIS No. 20210143, Final, FHWA, IN, I-69 Ohio River Crossing Project, Contact: Michelle Allen 317-226-7344

Under 23 U.S.C. 139(n)(2), FHWA has issued a single document that consists of a final environmental impact statement and record of decision. Therefore, the 30-day wait/review period under NEPA does not apply to this action.

- EIS No. 20210144, Draft, USCG, Other, Waterways Commerce Cutter Acquisition, Comment Period Ends: 11/08/2021, Contact: LCDR Sarah Krolman 202-475-3104.
- EIS No. 20210145, Final, USACE, MT, Fort Peck Dam Test Release, Review Period Ends: 10/25/2021, Contact: Aaron Quinn 402-995-2669.

## **Amended Notice**

EIS No. 20200239, Draft, MARAD, USCG, TX, Texas Gulflink Deepwater Port License Application, Comment Period Ends: 11/08/2021, Contact: Brad McKitrick 202-372-1443.

Revision to FR Notice Published 02/ 12/2021; USCG and MARAD have reopened the comment period to end on 11/08/2021.

EIS No. 20210092, Draft, USAF, ID, Airspace Optimization for Readiness for Mountain Home Air Force Base, Comment Period Ends: 10/25/2021. Contact: Robin Divine 210-925-2730. Revision to FR Notice Published 07/

09/2021; Extending the Comment Period from 09/22/2021 to 10/25/2021.

EIS No. 20210118, Draft Supplement, NHTSA, REG, Model Year 2024-2026 Corporate Average Fuel Economy Standards, Comment Period Ends: 10/ 26/2021, Contact: Vinay Nagabhushana 202–366–1452.

Revision to FR Notice Published 08/ 20/2021; Extending the Comment Period from 10/04/2021 to 10/26/2021.

Dated: September 20, 2021.

# Cindy S. Barger,

Director, NEPA Compliance Division, Office of Federal Activities.

### [FR Doc. 2021–20742 Filed 9–23–21; 8:45 am] BILLING CODE 6560-50-P

# **EXPORT-IMPORT BANK**

[Public Notice: EIB-2021-0005]

## Application for Final Commitment for a Long-Term Loan or Financial Guarantee in Excess of \$100 Million: AP089391XX

**AGENCY:** Export-Import Bank of the United States. ACTION: Notice.

SUMMARY: This Notice is to inform the public, in accordance with Section 3(c)(10) of the Export-Import Bank Act of 1945, as amended (12 U.S.C. 635a(c)(10)), that the Export-Import Bank of the United States ("EXIM") has received an application for final commitment for a long-term loan or financial guarantee in excess of \$100 million. Comments received within the comment period specified below will be presented to the EXIM Board of Directors prior to final action on this Transaction.

Reference: AP089391XX.

Purpose and use:

Brief description of the purpose of the transaction: To support the export of U.S.-manufactured commercial aircraft to Panama.

Brief non-proprietary description of the anticipated use of the items being exported: To be used for passenger air transport between various countries in the Americas.

To the extent that EXIM is reasonably aware, the item(s) being exported are not expected to produce exports or provide services in competition with the exportation of goods or provision of services by a United States industry.

Parties:

Principal Supplier: The Boeing Company.

Obligor: Compania Panamena de Aviacion, S.A., Panama.

*Guarantor(s)*: Copa Holdings, S.A; AeroRepublica, Colombia; Oval Financing Leasing, Ltd., British Virgin Islands; and La Nueva Aerolinea, S.A., Panama.

Description of items being exported: Boeing commercial jet aircraft.

Information on decision: Information on the final decision for this transaction will be available in the "Summary Minutes of Meetings of Board of Directors" on http://exim.gov/ newsandevents/boardmeetings/board/.

*Confidential information:* Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade Secrets Act: or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

DATES: Comments must be received on or before October 19, 2021 to be assured of consideration before final consideration of the transaction by the Board of Directors of EXIM.

ADDRESSES: Comments may be submitted through Regulations.gov at www.regulations.gov. To submit a comment, enter EIB-2021-0005 under the heading "Enter Keyword or ID" and select Search. Follow the instructions provided at the Submit a Comment screen. Please include your name, company name (if any) and EIB–2021– 0005 on any attached document.

#### Joyce B. Stone,

Assistant Corporate Secretary. [FR Doc. 2021-20781 Filed 9-23-21; 8:45 am] BILLING CODE 6690-01-P

## **EXPORT-IMPORT BANK**

[Public Notice: EIB-2021-0006]

## Application for Final Commitment for a Long-Term Loan or Financial Guarantee in Excess of \$100 Million: AP700317XX

AGENCY: Export-Import Bank. ACTION: Notice.

SUMMARY: This Notice is to inform the public the Export-Import Bank of the United States ("EXIM") has received an application for final commitment for long-term loans or financial guarantees in excess of \$100 million. Comments received within the comment period specified below will be presented to the EXIM Board of Directors prior to final action on these Transactions.

DATES: Comments must be received on or before October 19, 2021 to be assured of consideration before final consideration of the transactions by the Board of Directors of EXIM.

**ADDRESSES:** Comments may be submitted through *Regulations.gov* at www.regulations.gov. To submit a comment, enter EIB-2020-0006 under the heading "Enter Keyword or ID" and select Search. Follow the instructions provided at the Submit a Comment screen. Please include your name, company name (if any) and EIB-2020-0006 on any attached document.

SUPPLEMENTARY INFORMATION: Reference: AP700317XX.

*Purpose and use:* 

Brief description of the purpose of the transactions: Rural Electrification within Senegal.

Brief non-proprietary description of the anticipated use of the items being *exported*: Expansion of national electric grid and electrification of off-grid rural villages.

Parties:

Principal Supplier: Weldy Lamont Associates.

Obligor: Republic of Senegal acting by and through the Senegal National Electricity Agency.

Guarantor: Republic of Senegal acting by and through the Ministry of the Economy, Planning and Cooperation.

Description of items being exported: Utility Poles, Transformers, Cabling, Utility Grade Batteries.

Information on decision: Information on the final decision for these transactions will be available in the "Summary Minutes of Meetings of Board of Directors" on http://exim.gov/ newsandevents/boardmeetings/board/.

Confidential information: Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade Secrets Act; or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

Authority: Section 3(c)(10) of the Export-Import Bank Act of 1945, as amended (12 U.S.C. 635a(c)(10)).

#### Joyce B. Stone,

Assistant Corporate Secretary. [FR Doc. 2021–20778 Filed 9–23–21; 8:45 am] BILLING CODE 6690-01-P

# FEDERAL COMMUNICATIONS COMMISSION

[OMB 3060-1286; FR ID 49761]

### Information Collection Being Submitted for Review and Approval to Office of Management and Budget

**AGENCY:** Federal Communications Commission. **ACTION:** Notice and request for

comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, as required by the Paperwork Reduction Act (PRA) of 1995, the Federal Communications Commission (FCC or the Commission) invites the general public and other Federal Agencies to take this opportunity to comment on the following information collection. Pursuant to the Small Business Paperwork Relief Act of 2002, the FCC seeks specific comment on how it might "further reduce the information collection burden for small business concerns with fewer than 25 employees."

The Commission may not conduct or sponsor a collection of information unless it displays a currently valid Office of Management and Budget (OMB) control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the PRA that does not display a valid OMB control number.

DATES: Written comments and recommendations for the proposed information collection should be submitted on or before October 25, 2021.

ADDRESSES: Comments should be sent to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review-Open for Public Comments" or by using the search function. Your comment must be submitted into www.reginfo.gov per the above instructions for it to be considered. In addition to submitting in www.reginfo.gov also send a copy of your comment on the proposed information collection to Nicole Ongele, FCC, via email to PRA@fcc.gov and to Nicole.Ongele@fcc.gov. Include in the comments the OMB control number as shown in the SUPPLEMENTARY **INFORMATION** below.

FOR FURTHER INFORMATION CONTACT: For additional information or copies of the information collection, contact Nicole Ongele at (202) 418-2991. To view a copy of this information collection request (ICR) submitted to OMB: (1) Go to the web page *http://www.reginfo.gov/* public/do/PRAMain, (2) look for the section of the web page called "Currently Under Review," (3) click on the downward-pointing arrow in the "Select Agency" box below the "Currently Under Review" heading, (4) select "Federal Communications Commission" from the list of agencies presented in the "Select Agency" box, (5) click the "Submit" button to the right of the "Select Agency" box, (6) when the list of FCC ICRs currently under review appears, look for the Title of this ICR and then click on the ICR Reference Number. A copy of the FCC submission to OMB will be displayed.

SUPPLEMENTARY INFORMATION: As part of its continuing effort to reduce paperwork burdens, as required by the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501–3520), the FCC invited the general public and other Federal Agencies to take this opportunity to comment on the following information collection. Comments are requested concerning: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimates; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology. Pursuant to the Small Business