

Reference Room, 100 F Street NE, Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change. Persons submitting comments are cautioned that we do not redact or edit personal identifying information from comment submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-MIAX-2021-43 and should be submitted on or before October 26, 2021.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>59</sup>

**J. Matthew DeLesDernier,**  
*Assistant Secretary.*

[FR Doc. 2021-21618 Filed 10-4-21; 8:45 am]  
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**SMALL BUSINESS ADMINISTRATION**

[License No. 02/02-0687]

**Saratoga Investment Corp SBIC II; Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest**

Notice is hereby given that Saratoga Investment Fund II, L.P. 535 Madison Ave, 4th Floor, New York, NY, 10022 a Federal Licensee under the Small Business Investment Act of 1958, as amended (“the Act”), in connection with the financing of a small concerns, has sought an exemption under Section 312 of the Act and Section 107.730, Financings which Constitute Conflicts of Interest of the Small Business Administration Saratoga Investment Corp SBIC II is proposing to provide financing to Teachers of Tomorrow, 5599 San Felipe Street, Suite 1425, Houston, TX 77056, to support the company’s growth.

The proposed transaction is brought within the purview of § 107.730 of the Regulations because Saratoga Investment Funding LLC, an Associate of Saratoga Investment Corp SBIC II, L.P., by virtue of Common Control as defined at § 107.50, holds a term loan in Teachers of Tomorrow and the proposed transaction would refinance such obligation to an Associate. Both Saratoga Investment Corp SBIC II, and Saratoga Investment Funding LLC are wholly owned by Saratoga Investment Corp, which holds an equity investment

in Teachers of Tomorrow which will also be redeemed through the transaction.

Therefore, the proposed transaction is considered self-deal pursuant to 13 CFR 107.730 and requires a regulatory exemption. Notice is hereby given that any interested person may submit written comments on the transaction within fifteen days of the date of this publication to Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street SW, Washington, DC 20416.

**Bailey DeVries,**  
*Associate Administrator, Office of Investment and Innovation.*

[FR Doc. 2021-21630 Filed 10-4-21; 8:45 am]  
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**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #17204 and #17205; VERMONT Disaster Number VT-00044]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Vermont**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Vermont (FEMA-4621-DR), dated 09/29/2021. Incident: Severe Storm and Flooding. Incident Period: 07/29/2021 through 07/30/2021.

**DATES:** Issued on 09/29/2021. Physical Loan Application Deadline Date: 11/29/2021. Economic Injury (EIDL) Loan Application Deadline Date: 06/29/2022.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 09/29/2021, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bennington, Windham.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.000
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.000

The number assigned to this disaster for physical damage is 17204 6 and for economic injury is 17205 0.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-21715 Filed 10-4-21; 8:45 am]  
**BILLING CODE 8026-03-P**

**SMALL BUSINESS ADMINISTRATION**

**National Women’s Business Council Meeting**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of open public meeting and listening session.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, the National Women’s Business Council (NWBC) announces its first public meeting of Fiscal Year 2022. The 1988 Women’s Business Ownership Act established NWBC to serve as an independent source of advice and policy recommendations to the President, Congress, and the Administrator of the U.S. Small Business Administration (SBA) on issues of importance to women entrepreneurs. This meeting will allow the Council to recap its activity and engagement over the course of Fiscal Year 2021. Each of the Council’s three subcommittees (Access to Capital & Opportunity, Women in STEM and Rural Women’s Entrepreneurship) will present their policy recommendations and current projects to the full body for deliberation. The public will have the opportunity to provide feedback.

**DATES:** The public meeting will be held on Monday, October 25, 2021, from 1:00 p.m. to 3:00 p.m. EDT.

**ADDRESSES:** Due to the coronavirus pandemic, this meeting will be held via Microsoft Teams, a web conferencing platform. The access link will be provided to attendees upon registration.

**FOR FURTHER INFORMATION CONTACT:** For more information, please visit the

<sup>59</sup> 17 CFR 200.30-3(a)(12).