

request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

*Type of Review:* Extension.

*Agency:* Office of Workers' Compensation Programs.

*Title:* Energy Employees Occupational Illness Compensation Program Act Forms (various).

*OMB Number:* 1240-0002.

*Agency Number:* EE-1, EE-1-SPA EE-2, EE-2-SPA, EE-3, EE-3-SPA, EE-4, EE-4-SPA, EE-7, EE-7-SPA, EE/EN-8, EE/EN-9, EE/EN-10, EE/EN-11A EE/EN-11B, EE/EN-12, EE/EN-13, EE/EN-16, EE-17A, EE-17B and EE/EN-20.

*Affected Public:* Individuals or households; Business or other for-profit.

*Total Respondents:* 46,827.

*Total Responses:* 48,051.

*Estimated Total Burden Hours:* 16,374.

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintenance):* \$36,086.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Anjanette Suggs,

*Agency Clearance Officer.*

[FR Doc. 2021-22006 Filed 10-12-21; 8:45 am]

**BILLING CODE 4510-CR-P**

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

[NARA-2022-003]

### Renewal of National Industrial Security Program Policy Advisory Committee

**AGENCY:** National Archives and Records Administration.

**ACTION:** Notice of federal advisory committee charter renewal.

**SUMMARY:** The Archivist has renewed the charter for the National Archives and Records Administration's (NARA's) National Industrial Security Program Policy Advisory Committee (NISPPAC) for a 14th term. The General Services Administration (GSA) included the NISPPAC in our ceiling of approved Federal advisory committees.

**DATES:** NARA initially chartered the Committee on January 6, 1993. The current charter renewal will run for two years, until September 30, 2023.

**ADDRESSES:** NARA staff supporting the Committee are located at National Archives and Records Administration,

700 Pennsylvania Avenue NW, Information Security Oversight Office, Washington, DC 20408.

**FOR FURTHER INFORMATION CONTACT:** Tasha Ford, NARA Committee Management Officer, by telephone at 202.357.5496.

**SUPPLEMENTARY INFORMATION:** The Archivist certifies that renewing the National Industrial Security Program Policy Advisory Committee is in the public interest, due to the expertise and valuable advice the Committee members provide. We will use the Committee's recommendations on issues related to policies of the National Industrial Security Program (NISIP), including recommended changes to those policies. NARA renewed the charter in accordance with provisions of section 9(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., app.). GSA approved the NISPPAC in accordance with Executive Order 13549.

**David S. Ferriero,**

*Archivist of the United States.*

[FR Doc. 2021-22188 Filed 10-12-21; 8:45 am]

**BILLING CODE 7515-01-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts

#### National Council on the Arts 204th Meeting

**AGENCY:** National Endowment for the Arts, National Foundation on the Arts and the Humanities.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, as amended, notice is hereby given that a meeting of the National Council on the Arts will be held open to the public by videoconference or teleconference.

**DATES:** See the **SUPPLEMENTARY**

**INFORMATION** section for meeting time and date. The meeting is Eastern time and the ending time is approximate.

**ADDRESSES:** The National Endowment for the Arts, Constitution Center, 400 Seventh Street SW, Washington, DC 20560. Please see *arts.gov* for the most up-to-date information.

**FOR FURTHER INFORMATION CONTACT:** Victoria Hutter, Office of Public Affairs, National Endowment for the Arts, Washington, DC 20506, at 202/682-5570.

**SUPPLEMENTARY INFORMATION:** If, in the course of the open session discussion, it becomes necessary for the Council to

discuss non-public commercial or financial information of intrinsic value, the Council will go into closed session pursuant to subsection (c)(4) of the Government in the Sunshine Act, 5 U.S.C. 552b, and in accordance with the September 10, 2019 determination of the Chairman. Additionally, discussion concerning purely personal information about individuals, such as personal biographical and salary data or medical information, may be conducted by the Council in closed session in accordance with subsection (c)(6) of 5 U.S.C. 552b.

Any interested persons may attend, as observers, to Council discussions and reviews that are open to the public. If you need special accommodations due to a disability, please contact Beth Bienvenu, Office of Accessibility, National Endowment for the Arts, at 202/682-5532 or [accessibility@arts.gov](mailto:accessibility@arts.gov), at least seven (7) days prior to the meeting.

*The upcoming meeting is:* National Council on the Arts 204th Meeting.

This meeting will be held by videoconference or teleconference.

*Date and time:* October 28, 2021; 3:15 p.m. to 4:00 p.m., ET.

There will be opening remarks and voting on recommendations for grant funding and rejection, followed by updates from the NEA Acting Chairman.

*Register in advance for this webinar:* [https://arts.zoomgov.com/webinar/register/WN\\_RvFuMQAwT6aAslSkSrSaUg](https://arts.zoomgov.com/webinar/register/WN_RvFuMQAwT6aAslSkSrSaUg).

Dated: October 7, 2021.

**Sherry P. Hale,**

*Staff Assistant, National Endowment for the Arts.*

[FR Doc. 2021-22264 Filed 10-12-21; 8:45 am]

**BILLING CODE 7537-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act in the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or

views with respect to this permit application by November 12, 2021. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314 or [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov).

**FOR FURTHER INFORMATION CONTACT:** Polly Penhale, ACA Permit Officer, at the above address, 703-292-8030.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541, 45 CFR 670), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas as requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

#### Application Details

*Permit Application: 2022-012*

1. *Applicant:* Laura K.O. Smith, Quixote Expeditions, LLC. 1498 Paradise Point Rd., Oakland, MD 21550.

*Activity for Which Permit is Requested:* Waste Management. The applicant, Quixote Expeditions, LLC, seeks and Antarctic Conservation Act permit for waste management activities associated with the operation of the "Ocean Tramp," a reinforced ketch rigged sailing yacht, and the "Hans Hansson," a motorized vessel, in the Antarctic Peninsula region. Activities conducted by Quixote include: Passenger landings, kayaking, hiking, photography, coastal camping, wildlife viewing and potential station visits. Wastes generated during shore-based activities would be returned to the vessel for proper disposal and no poultry products shall be brought ashore at any time.

Coastal camping activities, including campsite selection, will follow criteria set forth in the *IATTO Guidelines for Short Overnight Stays in Antarctica* in order to minimize environmental impact. Emergency kits containing food rations and camping stoves will be brought ashore for overnight stays. All wastes, including food waste, generated during overnight stays will be collected and returned to the vessel for proper disposal following the activity. Mitigation measures are in place to

prevent the release of any fuel used in camp stoves if necessary.

The applicant also proposes the operation of unoccupied aerial systems (UAS) for commercial and navigational purposes. UAS will only be flown by experienced pilots with more than 20 hours of flight experience. UAS will not be flown over any bird or wildlife colonies and pilots will follow guidelines and criteria set forth by IATTO. Potential risk will be assessed by crew members prior to each flight to determine feasibility of UAS use in current conditions.

*Location:* Antarctica Peninsula Region.

*Dates of Permitted Activities:* December 1, 2021–March 30, 2026.

*Permit Application: 2022-013*

2. *Applicant:* Lisa Bolton, Scenic Luxury Cruises & Tours, 20 Park Place Ste. 903, Boston, MA 02116.

*Activity for Which Permit is Requested:* Waste Management. The applicant proposes to operate small, battery-operated remotely piloted aircraft systems (RPAS) to collect commercial and educational footage of the Antarctic. The quadcopter would not be flown over concentrations of birds or mammals, or over Antarctic Specially Protected Areas or Historic Sites and Monuments. The RPAS would only be operated by pilots with extensive experience, who are pre-approved by the Expedition Leader. Several measures would be taken to prevent against loss of the RPA, including installing floatation devices in the case of an accidental water landing; only flying when the wind is less than 25 knots; constant monitoring of battery life throughout the duration of all flights; having an observer on the lookout for wildlife, people, and other hazards; and ensuring that the pilot always maintains visual contact with the RPA. The applicant would also operate two helicopters for sightseeing in the Antarctic Peninsula region. No landings would occur, except in the case of emergency. Helicopters will be garaged, fueled, and serviced on board the *Scenic Eclipse*. Helicopter operations will only occur weather conditions, including sufficiently low winds, that allow easy take-off and landing. Helicopters will be operated by trained, certified, and experienced pilots. Helicopters will carry emergency gear including cooking fuel and radios. The applicant is seeking a Waste Permit to cover any accidental releases that may result from operating the RPAS and helicopters.

*Location:* Antarctica Peninsula Region.

*Dates of Permitted Activities:* January 1, 2022–March 31, 2026.

**Erika N. Davis,**  
*Program Specialist, Office of Polar Programs.*  
[FR Doc. 2021-22204 Filed 10-12-21; 8:45 am]

**BILLING CODE 7555-01-P**

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## NATIONAL SCIENCE FOUNDATION

### Notice of Permits Issued Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permits issued.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

**FOR FURTHER INFORMATION CONTACT:** Polly Penhale, ACA Permit Officer, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; 703-292-8030; email: [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov).

**SUPPLEMENTARY INFORMATION:** On August 30, 2021, and August 31, 2021, the National Science Foundation published a notice in the **Federal Register** of permit applications received. The permits were issued on October 4, 2021, to:

1. Dr. Robert Sanders Permit No. 2022-007
2. Jonathan Schwartz Permit No. 2022-008
3. Dr. Steven Emslie Permit No. 2022-009

**Erika N. Davis,**  
*Program Specialist, Office of Polar Programs.*  
[FR Doc. 2021-22207 Filed 10-12-21; 8:45 am]

**BILLING CODE 7555-01-P**

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## NEIGHBORHOOD REINVESTMENT CORPORATION

### Sunshine Act Meetings

**TIME AND DATE:** 2:00 p.m., Thursday, October 21, 2021.

**PLACE:** Via Conference Call.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Regular Board of Directors meeting.

The General Counsel of the Corporation has certified that in his opinion, one or more of the exemptions set forth in the Government in the Sunshine Act, 5 U.S.C. 552b(c)(2) and (4) permit closure of the following portion(s) of this meeting:

- Executive Session