

additional information as needed will be posted on the Council's website at <https://safmc.net/safmc-meetings/public-hearings-scoping-meetings/> as it becomes available. Public comments must be received by 5 p.m. on November 5, 2021.

#### **Amendment 44 to the Snapper Grouper FMP**

The Council must adjust catch levels for yellowtail snapper in response to the most recent stock assessment for the species in the region (SEDAR 64 2019). Yellowtail snapper is considered a single stock distributed in the South Atlantic and the Gulf of Mexico (Gulf). The stock assessment results indicated the stock is not overfished nor undergoing overfishing. However, catch levels must be adjusted based on the acceptable biological catch recommended by the South Atlantic and Gulf of Mexico Councils' Scientific and Statistical Committees (SSC). The acceptable biological catch must first be allocated between the two regions. In addition, the Council is considering modifications to catch levels, sector allocations and possibly establishing commercial management measures.

During the scoping meetings, Council staff will present an overview of the amendment and will be available for informal discussions and to answer questions via webinar. Members of the public will have an opportunity to go on record to provide their comments for consideration by the Council.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

*Note:* The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 12, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-22560 Filed 10-15-21; 8:45 am]

**BILLING CODE 3510-22-P**

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[RTID 0648-XB451]

#### **Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Joint meeting of the South Atlantic Fishery Management Council's Citizen Science Operations and Projects Advisory Committees via webinar.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a joint meeting of its Citizen Science Operations and Projects Advisory Committees via webinar on November 1, 2021.

**DATES:** The Citizen Science Operations and Projects Advisory Committees joint meeting will be held via webinar on Monday, November 1, 2021 from 1 p.m. until 4 p.m.

#### **ADDRESSES:**

*Meeting address:* The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Julia Byrd (see **FOR FURTHER INFORMATION CONTACT**) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of each webinar. There will be an opportunity for public comment at the beginning of the meeting.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julia Byrd, Citizen Science Program Manager, SAFMC; phone: (843) 302-8439 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [julia.byrd@safmc.net](mailto:julia.byrd@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Citizen Science Operations and Projects Advisory Committees serve as advisors to the Council's Citizen Science Program. Operations Committee members include representatives from the Council's Citizen Science Advisory Panel, NOAA Fisheries' Southeast Regional Office, NOAA Fisheries' Southeast Fisheries Science Center, and the Council's Science and Statistical Committee. Their responsibilities include developing programmatic recommendations, reviewing policies, providing program direction/multi-partner support, identifying citizen

science research needs, and providing general advice. Projects Advisory Committee members include representatives from the Council's fishery Advisory Panels (AP), Habitat & Ecosystem AP, and Outreach & Communication AP. Their responsibilities include identifying citizen science research and data needs across all the Council's fishery management plans; assisting with development of volunteer engagement strategies for recruiting, training, retaining, and communicating with volunteers; and serving as outreach ambassadors for the Program. Agenda items include:

1. Review and update the Council's citizen science research priorities
2. Citizen Science Program Update and
3. Other Business

#### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

*Note:* The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 12, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-22558 Filed 10-15-21; 8:45 am]

**BILLING CODE 3510-22-P**

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[RTID 0648-XB467]

#### **South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Habitat Protection and Ecosystem-Based Management (Habitat) AP.

**DATES:** The Habitat AP will meet via webinar on Wednesday November 3, 2021, from 9 a.m. to 4 p.m., and Thursday, November 4, 2021, from 9 a.m. to 12 p.m.

#### **ADDRESSES:**

*Meeting address:* The meeting will be held via webinar.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Habitat AP meeting is open to the public and will be available via webinar as it occurs. Registration is required. Webinar registration information and other meeting materials will be posted to the Council's website at: <http://safmc.net/safmc-meetings/current-advisory-panel-meetings/> as it becomes available.

The meeting agenda includes the following: A briefing on recent actions by the Council's Habitat Committee; status of amendment development; review and input on revisions to the Council's Beach Dredge and Fill and Large-Scale Coastal Engineering Policy Statement; review and input on the development of a South Atlantic Fishery Management Council Habitat Blueprint; and a presentation by the Bureau of Ocean Energy Management (BOEM) on Offshore Wind Activities in South Atlantic Region and input on activities.

The AP will also receive updates on the following: NOAA Fisheries South

Atlantic Climate Vulnerability Assessment; NOAA Fisheries South Atlantic Ecosystem Status Report; NOAA Fisheries Habitat Conservation Division Essential Fish Habitat (EFH) Consultation on Wind, Ports, and Mitigation Banking; mapping of the Wilmington-East Wind Area by NOAA's National Centers for Coastal Ocean Science; and the East Coast Climate Scenario Planning Initiative.

The AP will develop recommendations as necessary for consideration by the Council's Habitat Protection and Ecosystem-Based Management Committee.

#### **Special Accommodations**

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*Note:* The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 12, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-22559 Filed 10-15-21; 8:45 am]

**BILLING CODE 3510-22-P**

## **DEPARTMENT OF DEFENSE**

### **Office of the Secretary**

[Transmittal No. 21-14]

#### **Arms Sales Notification**

**AGENCY:** Defense Security Cooperation Agency, Department of Defense (DoD).

**ACTION:** Arms sales notice.

**SUMMARY:** The DoD is publishing the unclassified text of an arms sales notification.

**FOR FURTHER INFORMATION CONTACT:** Neil Hedlund at [neil.g.hedlund.civ@mail.mil](mailto:neil.g.hedlund.civ@mail.mil) or (703) 697-9214.

**SUPPLEMENTARY INFORMATION:** This 36(b)(1) arms sales notification is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996. The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 21-14 with attached Policy Justification and Sensitivity of Technology.

Dated: October 13, 2021.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**