

DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission**

[Docket No. ER22–86–000]

EnerSmart Chula Vista BESS LLC; Supplemental Notice That Initial Market-Based Rate Filing Includes Request for Blanket Section 204 Authorization

This is a supplemental notice in the above-referenced proceeding of EnerSmart Chula Vista BESS LLC's application for market-based rate authority, with an accompanying rate tariff, noting that such application includes a request for blanket authorization, under 18 CFR part 34, of future issuances of securities and assumptions of liability.

Any person desiring to intervene or to protest should file with the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Anyone filing a motion to intervene or protest must serve a copy of that document on the Applicant.

Notice is hereby given that the deadline for filing protests with regard to the applicant's request for blanket authorization, under 18 CFR part 34, of future issuances of securities and assumptions of liability, is November 2, 2021.

The Commission encourages electronic submission of protests and interventions in lieu of paper, using the FERC Online links at <http://www.ferc.gov>. To facilitate electronic service, persons with internet access who will eFile a document and/or be listed as a contact for an intervenor must create and validate an eRegistration account using the eRegistration link. Select the eFiling link to log on and submit the intervention or protests.

Persons unable to file electronically may mail similar pleadings to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. Hand delivered submissions in docketed proceedings should be delivered to Health and Human Services, 12225 Wilkins Avenue, Rockville, Maryland 20852.

In addition to publishing the full text of this document in the **Federal Register**, the Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission's Home Page (<http://www.ferc.gov>) using the "eLibrary" link.

Enter the docket number excluding the last three digits in the docket number field to access the document. At this time, the Commission has suspended access to the Commission's Public Reference Room, due to the proclamation declaring a National Emergency concerning the Novel Coronavirus Disease (COVID–19), issued by the President on March 13, 2020. For assistance, contact the Federal Energy Regulatory Commission at FERCOnlineSupport@ferc.gov or call toll-free, (886) 208–3676 or TYY, (202) 502–8659.

Dated: October 13, 2021.

Debbie-Anne A. Reese,*Deputy Secretary.*

[FR Doc. 2021–22723 Filed 10–18–21; 8:45 am]

BILLING CODE 6717–01–P**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Combined Notice of Filings**

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

Filings Instituting Proceedings*Docket Numbers:* RP22–38–000.*Applicants:* Natural Gas Pipeline Company of America LLC.

Description: § 4(d) Rate Filing: Amendment to a Negotiated Rate Agreement Filing—Kiowa Power Partners to be effective 10/13/2021.

Filed Date: 10/12/21.*Accession Number:* 20211012–5294.*Comment Date:* 5 p.m. ET 10/25/21.*Docket Numbers:* RP22–39–000.*Applicants:* Destin Pipeline Company, L.L.C.

Description: § 4(d) Rate Filing: Destin Pipelines Tariff Housekeeping Filing to be effective 11/13/2021.

Filed Date: 10/12/21.*Accession Number:* 20211012–5297.*Comment Date:* 5 p.m. ET 10/25/21.*Docket Numbers:* RP22–40–000.

Applicants: Double E Pipeline, LLC.
Description: § 4(d) Rate Filing: Double E Pipeline, LLC—Baseline Tariff Filing to be effective 11/15/2021.

Filed Date: 10/12/21.*Accession Number:* 20211012–5397.*Comment Date:* 5 p.m. ET 10/25/21.*Docket Numbers:* RP22–41–000.*Applicants:* Tennessee Gas Pipeline Company, L.L.C.

Description: § 4(d) Rate Filing: PAL NRA Engie SP371112, Jaron SP371128 & JP Morgan SP371110 to be effective 11/1/2021.

Filed Date: 10/13/21.*Accession Number:* 20211013–5045.*Comment Date:* 5 p.m. ET 10/25/21.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

Filings in Existing Proceedings*Docket Numbers:* RP21–1154–001.*Applicants:* Enable Gas Transmission, LLC.

Description: Tariff Amendment: EGT Filing to Correct Tariff Record—Effective November 1 2021 to be effective 11/1/2021.

Filed Date: 10/12/21.*Accession Number:* 20211012–5347.*Comment Date:* 5 p.m. ET 10/25/21.

Any person desiring to protest in any of the above proceedings must file in accordance with Rule 211 of the Commission's Regulations (18 CFR 385.211) on or before 5:00 p.m. Eastern time on the specified comment date.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: October 13, 2021.

Debbie-Anne A. Reese,*Deputy Secretary.*

[FR Doc. 2021–22722 Filed 10–18–21; 8:45 am]

BILLING CODE 6717–01–P**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Project No. 349–177]

Alabama Power Company; Notice of Application Accepted for Filing and Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Application Type:* Non-project use of project lands and waters.