

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the Commonwealth of Pennsylvania, dated 10/08/2021, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Bedford, Fulton, Huntingdon, Luzerne, Philadelphia, Schuylkill, York.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-22969 Filed 10-20-21; 8:45 am]

**BILLING CODE 8026-03-P**

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## SUSQUEHANNA RIVER BASIN COMMISSION

### Grandfathering (GF) Registration Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** September 1-30, 2021.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries May be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists GF Registration for projects, described below, pursuant to 18 CFR 806, Subpart E for the time period specified above:

### Grandfathering Registration Under 18 CFR Part 806, Subpart E

1. City of Corning—Public Water Supply System, GF Certificate No. GF-202109183, City of Corning, Steuben County, N.Y.; Wells 1, 2, 3, and 9; Issue Date: September 3, 2021.

2. Pennsylvania—American Water Company—White Deer District, GF Certificate No. GF 202109184, White Deer and Buffalo Townships, Union County, Pa.; White Deer Creek and Spruce Run; Issue Date: September 3, 2021.

3. Valley Proteins, Inc.—Terre Hill Facility, GF Certificate No. GF-202109185, East Earl Township, Lancaster County, Pa.; Wells 1 and 2 and consumptive use; Issue Date: September 3, 2021.

4. Knouse Foods Cooperative, Inc.—Gardners Plant, GF Certificate No. GF-202109186, Tyrone Township, Adams County, Pa.; Wells 3, 5, 6, 8, and 10; Issue Date: September 17, 2021.

5. The Pennsylvania State University—Blue and White Golf Courses and Public Water Supply System, GF Certificate No. GF-202109187, Ferguson Township and State College Borough, Centre County, Pa.; Well UN-28A; Issue Date: September 30, 2021.

Dated: October 18, 2021.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2021-22973 Filed 10-20-21; 8:45 am]

**BILLING CODE 7040-01-P**

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## SUSQUEHANNA RIVER BASIN COMMISSION

### Public Hearing

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice; correction.

**SUMMARY:** The Susquehanna River Basin Commission published a notice in the **Federal Register** of October 14, 2021 concerning projects to be presented for comment at a public hearing. A project was omitted from the document. The following project should replace the project currently listed under the heading of *Commission-Initiated Project Approval Modifications*.

**DATES:** The public hearing will convene on November 4, 2021, at 6:30 p.m. The public hearing will end at 9:00 p.m. or at the conclusion of public testimony, whichever is earlier. The deadline for the submission of written comments is November 15, 2021.

**ADDRESSES:** This hearing will be held by telephone conference rather than at a

physical location. Conference Call #1-877-668-4493 (Toll-Free number)/ Access code: 177 163 3585.

**FOR FURTHER INFORMATION CONTACT:** Jason Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423 or [joyler@srbc.net](mailto:joyler@srbc.net).

Information concerning the applications for the projects is available at the Commission's Water Application and Approval Viewer at <https://www.srbc.net/waav>. Additional supporting documents are available to inspect and copy in accordance with the Commission's Access to Records Policy at [www.srbc.net/regulatory/policies-guidance/docs/access-to-records-policy-2009-02.pdf](http://www.srbc.net/regulatory/policies-guidance/docs/access-to-records-policy-2009-02.pdf).

### Correction

#### *Commission-Initiated Project Approval Modification*

1. Project Sponsor and Facility: Elkview Country Club, Greenfield and Fell Townships, Lackawanna County, PA. Conforming the grandfathering amount with the forthcoming determination for a surface water withdrawal up to 0.144 mgd (30-day average) from Crystal Lake (Docket No. 20021002).

#### *Opportunity To Appear and Comment*

Interested parties may call into the hearing to offer comments to the Commission on any business listed above required to be the subject of a public hearing. Given the telephonic nature of the meeting, the Commission strongly encourages those members of the public wishing to provide oral comments to pre-register with the Commission by emailing Jason Oyler at [joyler@srbc.net](mailto:joyler@srbc.net) prior to the hearing date. The presiding officer reserves the right to limit oral statements in the interest of time and to otherwise control the course of the hearing. Access to the hearing via telephone will begin at 6:15 p.m. Guidelines for the public hearing are posted on the Commission's website, [www.srbc.net](http://www.srbc.net), prior to the hearing for review. The presiding officer reserves the right to modify or supplement such guidelines at the hearing. Written comments on any business listed above required to be the subject of a public hearing may also be mailed to Mr. Jason Oyler, Secretary to the Commission, Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788, or submitted electronically through <https://www.srbc.net/regulatory/public-comment/>. Comments mailed or electronically submitted must be received by the Commission on or before November 15, 2021, to be considered.