

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648–XB548]

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of webconference.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Groundfish Plan Teams will meet November 15, 2021 through November 19, 2021.

**DATES:** The meetings will be held on Monday, November 15, 2021 through Friday, November 19, 2021, from 8 a.m. to 4 p.m. Alaska Time.

**ADDRESSES:** The meeting will be a webconference. Join online through the link at <https://meetings.npfmc.org/Meeting/Details/2673>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave, Anchorage, AK 99501–2252; telephone: (907) 271–2809. Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Sara Cleaver or Diana Stram, Council staff; phone: (907) 271–2809 and email: [sara.cleaver@noaa.gov](mailto:sara.cleaver@noaa.gov) or [diana.stram@noaa.gov](mailto:diana.stram@noaa.gov). For technical support please contact our administrative staff; email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

**SUPPLEMENTARY INFORMATION:****Agenda**

Monday, November 15, 2021 to Friday, November 19, 2021

The Bering Sea and Aleutian Islands (BSAI) and Gulf of Alaska (GOA) Plan Teams will compile and review the annual BSAI and GOA Groundfish Stock Assessment and Fishery Evaluation (SAFE) reports, and recommend final groundfish OFL and ABCs for 2022/23. The Plan Teams will also review the Economic Report and the Ecosystem Status Reports. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/2673> prior to the meeting, along with meeting materials.

**Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at:

<https://meetings.npfmc.org/Meeting/Details/2673>.

**Public Comment**

Public comment letters should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/2673>.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 25, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021–23526 Filed 10–28–21; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648–XB533]

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Research Steering Committee will hold a meeting.

**DATES:** The meeting will be held on Tuesday, November 16, 2021, starting at 10 a.m. and continue through 4 p.m. See **SUPPLEMENTARY INFORMATION** for agenda details.

**ADDRESSES:** The meeting will take place over webinar using the Webex platform with a telephone-only connection option. Details on how to connect to the webinar by computer and by telephone will be available at: <http://www.mafmc.org>.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331; website: [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is for the Research Steering Committee to review proposed updates to the Council's Five Year (2020–24) Research Priorities document and to also develop the objectives and agenda for planned in-person workshop regarding the redevelopment of the Council's Research Set-Aside (RSA) program.

Committee feedback and recommendations on both topics will be presented to the full Council at their December meeting.

A detailed agenda and background documents will be made available on the Council's website ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526–5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 25, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021–23525 Filed 10–28–21; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648–XB549]

**Pacific Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) and its advisory entities will hold online public meetings.

**DATES:** The Pacific Council and its advisory entities will meet online November 15–19 and 21–22, 2021, noting there will be no meetings held on Saturday, November 20, 2021. The Pacific Council meeting will begin on Tuesday, November 16, 2021, at 8 a.m. Pacific Standard Time (PST), reconvening at 8 a.m. on Wednesday, November 17 through Friday, November 19, 2021. The Council will reconvene Sunday, November 21, through Monday, November 22. All meetings are open to the public, except for a Closed Session held from 8 a.m. to 10 a.m., Tuesday, November 16, to address litigation and personnel matters. The Pacific Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** Meetings of the Pacific Council and its advisory entities will be webinar only. Specific meeting information, including directions on joining the meeting, connecting to the