SMALL BUSINESS ADMINISTRATION

Meeting of the Advisory Committee on Veterans Business Affairs

AGENCY: U.S. Small Business Administration (SBA). **ACTION:** Notice of open Federal Advisory Committee meeting.

SUMMARY: The SBA is issuing this notice to announce the date, time, and agenda for a meeting of the Advisory Committee on Veterans Business Affairs (ACVBA). **DATES:** Thursday, December 2, 2021, from 9:00 a.m. to 4:00 p.m. EST.

ADDRESSES: Due to the coronavirus pandemic, the meeting will be held via Microsoft Teams using a call-in number listed below.

FOR FURTHER INFORMATION CONTACT: The meeting is open to the public; however advance notice of attendance is strongly encouraged. To RSVP and confirm attendance, the general public should email veteransbusiness@sba.gov with subject line—"RSVP for December 2, 2021, ACVBA Public Meeting." To submit a written comment, individuals should email veteransbusiness@sba.gov with subject line-"Response for December 2, 2021, ACVBA Public Meeting" no later than November 19, 2021, or contact Timothy Green, Deputy Associate Administrator, Office of Veterans Business Development (OVBD) at (202) 205-6773. Comments received in advanced will be addressed as time allows during the public comment period. All other submitted comments will be included in the meeting record. During the live meeting, those who wish to comment will be able to do so during the public comment period.

Participants can join the meeting via computer *https://bit.ly/DecACVBA* or phone. Call in (audio only): Dial: 202–765–1264: Phone Conference ID: 202 183 215#.

Special accommodation requests should be directed to OVBD at (202) 205–6773 or veteransbusiness@sba.gov. All applicable documents will be posted on the ACVBA website prior to the meeting: https://www.sba.gov/page/ advisory-committee-veterans-businessaffairs. For more information on veteran-owned small business programs, please visit www.sba.gov/ovbd.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs. The ACVBA is established pursuant to 15 U.S.C. 657(b) note and serves as an independent source of advice and policy. The purpose of this meeting is to discuss efforts that support veteranowned small businesses, updates on past and current events, and the ACVBA's objectives for fiscal year 2022.

Dated: October 27, 2021.

Andrienne Johnson,

Committee Management Officer. [FR Doc. 2021–23691 Filed 10–29–21; 8:45 am] BILLING CODE P

DEPARTMENT OF STATE

[Public Notice 11571]

Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: "Andy Warhol, Lifetimes" Exhibition

SUMMARY: Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition "Andy Warhol, Lifetimes" at the Aspen Museum of Art, Aspen, Colorado, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the Federal Register.

FOR FURTHER INFORMATION CONTACT: Chi D. Tran, Program Administrator, Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: *section2459@state.gov*). The mailing address is U.S. Department of State, L/ PD, 2200 C Street NW (SA–5), Suite 5H03, Washington, DC 20522–0505.

SUPPLEMENTARY INFORMATION: The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236–3 of August 28, 2000.

Matthew R. Lussenhop,

Acting Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2021–23723 Filed 10–29–21; 8:45 am] BILLING CODE 4710–05–P

DEPARTMENT OF STATE

[Public Notice: 11404]

60-Day Notice of Proposed Information Collection: MyTravelGov

ACTION: Notice of request for public comment.

SUMMARY: The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

DATES: The Department will accept comments from the public up to *January 3*, *2022*.

ADDRESSES: You may submit comments by any of the following methods:

• *Web:* Persons with access to the internet may comment on this notice by going to *regulations.gov.* You can search for the document by entering "Docket Number: DOS-2021-0033" in the search field, clicking the "Comment Now" button, and completing the comment form.

• Email: PublicCommentsEX@ state.gov.

• *Regular Mail:* Send written comments to: CA/EX Special Assistant, U.S. Department of State, Bureau of Consular Affairs, Office of the Executive Director, SA–17, 7th Floor, Washington, DC 20522–1707.

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

SUPPLEMENTARY INFORMATION:

• Title of Information Collection: MyTravelGov.

- OMB Control Number: None.
- Type of Request: New Collection.
- Originating Office: Department of

State, Bureau of Consular Affairs, Office of Public and Congressional Affairs (CA/P).

- Form Number: No form.
- Respondents: Individuals.

• Estimated Number of Respondents: 4,128,741.

• *Estimated Number of Responses:* 4,128,741.

• Average Time per Response: 5 minutes.

• *Total Estimated Burden Time:* 344.062 hours.

- *Frequency:* On Occasion.
- Obligation to Respond: Voluntary.
- We are soliciting public comments to permit the Department to: