

invite public comment on the agencies' proposed finding that Ohio has satisfied all conditions the agencies established as part of their 2002 approval of the state's coastal nonpoint pollution control program (coastal nonpoint program). The Coastal Zone Act Reauthorization Amendments (CZARA) directs states and territories with coastal zone management programs previously approved under Section 306 of the Coastal Zone Management Act to develop and implement coastal nonpoint programs, which must be submitted to the federal agencies for approval. Prior to making such a finding, NOAA and EPA invite public input on the agencies' rationale for this proposed finding.

**DATES:** Individuals or organizations wishing to submit comments on the proposed findings document should do so by December 3, 2021.

**ADDRESSES:** Comments may be submitted by:

- *Electronic Submission:* Submit all electronic public comments via the Federal eRulemaking Portal. Go to [regulation.gov](http://regulation.gov) and enter NOAA–NOS–2020–0101 in the Search box, click the “Comment” icon, complete the required fields, and enter or attach your comments.

- *Mail:* Submit written comments to Joelle Gore, Chief, Stewardship Division (N/OCM6), Office for Coastal Management, NOS, NOAA, 1305 East-West Highway, Silver Spring, Maryland, 20910; phone (240) 533–0813; ATTN: Ohio Coastal Nonpoint Program.

*Instructions:* All comments received are a part of the public record and will generally be posted for public viewing on [www.regulations.gov](http://www.regulations.gov) without change. All personally identifiable information (for example, name, address, etc.), confidential business information, or otherwise sensitive information submitted voluntarily by the commenter will be publicly accessible. NOAA and EPA will accept anonymous comments (enter “N/A” in the required fields if you wish to remain anonymous). Multimedia submissions (audio, video, etc.) must be accompanied by a written comment. The written comment is considered the official comment and should include discussion of all points you wish to make. The agencies will generally not consider comments or

comment contents located outside of the primary submission (*i.e.*, on the web, cloud, or other file sharing system).

**FOR FURTHER INFORMATION CONTACT:**

Copies of the proposed findings document may be found on [www.regulations.gov](http://www.regulations.gov) (search for NOAA–NOS–2020–0101) and NOAA's Coastal Nonpoint Pollution Control Program website at <https://coast.noaa.gov/czm/pollutioncontrol/>. Additional background information on the State of Ohio's program may be obtained upon request from: Allison Castellan, Stewardship Division (N/OCM6), Office for Coastal Management, NOS, NOAA, 1305 East-West Highway, Silver Spring, Maryland, 20910, phone: (240) 533–0799, email: [allison.castellan@noaa.gov](mailto:allison.castellan@noaa.gov); or Paul Thomas, U.S. EPA Region 5, Water Division, 77 W Jackson Boulevard, Chicago, Illinois, 60604, phone: (312) 886–7742, email: [thomas.paul@epa.gov](mailto:thomas.paul@epa.gov).

**SUPPLEMENTARY INFORMATION:** Section 6217(a) of the Coastal Zone Act Reauthorization Amendments (CZARA), 16 U.S.C. 1455b(a), requires that each state (or territory) with a coastal zone management program previously approved under Section 306 of the Coastal Zone Management Act must prepare and submit to the federal agencies a coastal nonpoint pollution control program for approval. Ohio originally submitted its program to the agencies for approval in 1997. The agencies provided public notice of and invited public comment on their proposal to approve, subject to specific conditions, the Ohio program (66 FR 49643). The agencies approved the program by letter dated June 4, 2002, subject to the conditions specified at that time (67 FR 38471). The agencies propose to find, and invite public comment on the proposed findings, that Ohio has now fully satisfied all conditions associated with the earlier approval of its coastal nonpoint program.

The proposed findings document for Ohio's program is available at [www.regulations.gov](http://www.regulations.gov) (search for NOAA–NOS–2020–0101) and information on the Coastal Nonpoint Program in general is available on the NOAA website at

<https://coast.noaa.gov/czm/pollutioncontrol/>.

**Nicole R. LeBoeuf,**

*Assistant Administrator for Ocean Services, National Oceanic and Atmospheric Administration.*

**Radhika Fox,**

*Assistant Administrator, Office of Water, Environmental Protection Agency.*

[FR Doc. 2021–23948 Filed 11–2–21; 8:45 am]

**BILLING CODE 3510–08–P**

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**DEPARTMENT OF DEFENSE**

**Notice of Decision for the Juniper Butte Range Land Withdrawal Extension, Mountain Home Air Force Base, Idaho**

**AGENCY:** Department of the Air Force, Department of Defense.

**ACTION:** Notice of decision.

**SUMMARY:** The Air Force is publishing this notice of decision on the continuing Air Force need for Juniper Butte Range, Idaho Land Withdrawal and Extension for 25 Years.

**ADDRESSES:** Ms. Sheri Robertson 366 FW/PA, 366 Gunfighter Avenue, Suite 310, Mountain Home AFB 83648, (208) 828–2299; [sheri.robertson@us.af.mil](mailto:sheri.robertson@us.af.mil).

**SUPPLEMENTARY INFORMATION:** See Notice to Congress and the Secretary of the Interior below. The Air Force is publishing this final notice to inform state agencies and the public of the decision that there is a continuing need for Juniper Butte Range Land Withdrawal and of the extension for 25 years. In accordance with Public Law 105–261, Section 2915, this 25-year extension of the 1998 withdrawal will occur without a new authorization by Congress after notification to Congress and the Secretary of the Interior and a **Federal Register** and local newspaper publication of that notification and an accompanying 60-day comment period. Comments should be sent to the address provided above, and will be forwarded to the Secretaries of the Air Force and Interior.

**Adriane Paris,**

*Acting Air Force Federal Register Liaison Officer.*

**BILLING CODE 5001–10–P**



SECRETARY OF THE AIR FORCE  
WASHINGTON

MAY 28 2021

The Honorable Jack Reed  
Chairman  
Committee on Armed Services  
United States Senate  
Washington, DC 20510


Dear Mr. Chairman:

We are notifying you, pursuant to section 2915(c)(2) of the *Juniper Butte Range Withdrawal Act*, Pub. L. No. 105-261, Title **XXIX**, 112 Stat. 2226 (Oct. 17, 1998), of the continuing military need for the lands withdrawn and reserved by the *Act*. The withdrawn lands are approximately 11,816 acres and are a part of the Mountain Home Range Complex in southern Idaho. This notice also specifies 25 years as the duration of the extension of withdrawal and reservation provided for by section 2915(c)(2)(B)(i) of the *Act*.

An Environmental Assessment (EA) was conducted to consider the potential environmental consequences of extending the public lands withdrawal established in the *Act*. The result was a Finding of No Significant Impact (FONSI). The Draft EA and FONSI were made available for public review and comment for a 60-day period beginning on April 10, 2019, and a public meeting was held in Mountain Home, Idaho on April 25, 2019. No public comments were received. The Final EA and signed FONSI are available at <https://www.mountainhome.af.mil/Home/Environmental-News/>. This notification will be published in the Federal Register and a local newspaper with a 60-day comment period.

An identical letter has been sent to the Ranking member of your Committee and to the Chairman and Ranking member of the House Armed Services Committee. In accordance with the *Act*, the Department of Interior will also be notified. Please direct questions about this action to our point of contact: Mr. Steve Arenson, SAF/IEI, 415-613-4686, [steven.arenson@us.af.mil](mailto:steven.arenson@us.af.mil).

Sincerely,



John P. Roth  
Acting



MAY 28 2021

Honorable Adam Smith  
Chairman  
Committee on Armed Services  
U.S. House of Representatives  
Washington, DC 20515-6035

Dear Mr. Chairman:

We are notifying you, pursuant to section 2915(c)(2) of the *Juniper Butte Range Withdrawal Act*, Pub. L. No. 105-261, Title XXIX, 112 Stat. 2226 (Oct. 17, 1998), of the continuing military need for the lands withdrawn and reserved by the *Act*. The withdrawn lands are approximately 11,816 acres and are a part of the Mountain Home Range Complex in southern Idaho. This notice also specifies 25 years as the duration of the extension of withdrawal and reservation provided for by section 2915(c)(2)(B)(i) of the *Act*.

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Sincerely,

A handwritten signature in black ink, appearing to read "John P. Roth".

John P. Roth  
Acting



MAY 28 2021

Honorable Deb Haaland  
Secretary  
Department of the Interior  
Washington, DC 20240

Dear Madam Secretary:

We are notifying you pursuant to section 2915(c)(2) of the *Juniper Butte Range Withdrawal Act*, Pub. L. No. 105-261, Title XXIX, 112 Stat. 2226 (Oct. 17, 1998), of the continuing military need for the lands withdrawn and reserved by the *Act*. The withdrawn lands are approximately 11,816 acres and are a part of the Mountain Home Range Complex in southern Idaho. This notice also specifies 25 years as the duration of the extension of withdrawal and reservation provided for by section 2915(c)(2)(B)(i) of the *Act*.

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An identical letter has been sent to the Chairman and Ranking member of the Senate and House Armed Service Committees. Please direct questions regarding this action to our point of contact: Mr. Steve Arenson, SAF/IEI, 415-613-4686, [steven.arenson@us.af.mil](mailto:steven.arenson@us.af.mil).

Sincerely,

  
John P. Roth  
Acting

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BILLING CODE 5001-10-C

**DEPARTMENT OF EDUCATION**

**Arbitration Panel Decisions Under the Randolph-Sheppard Act**

**AGENCY:** Office of Special Education and Rehabilitative Services, Department of Education.

**ACTION:** Notice.

**SUMMARY:** This notice lists arbitration panel decisions under the Randolph-Sheppard Act that the Department of

Education (Department) made publicly available in accessible electronic format during the second quarter of 2021. All decisions are available on the Department's website and by request.

**FOR FURTHER INFORMATION CONTACT:** James McCarthy, U.S. Department of Education, 400 Maryland Avenue SW, Room 5064D, Potomac Center Plaza, Washington, DC 20202-2800. Telephone: (202) 245-6703. Email: [james.mccarthy@ed.gov](mailto:james.mccarthy@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service, toll-free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** For the purpose of providing individuals who are blind with remunerative employment, enlarging their economic opportunities, and stimulating greater efforts to make themselves self-supporting, the Randolph-Sheppard Act, 20 U.S.C. 107 *et seq.* (Act), authorizes individuals who are blind to operate vending facilities on Federal property and provides them with a priority for doing so. The vending facilities include, among other things, cafeterias, snack bars, and automatic vending machines. The Department administers the Act and designates an