

NOTICE OF TERMINATION OF RECEIVERSHIPS

Fund	Receivership name	City	State	Termination date
10136 .....	Bank USA, NA .....	Phoenix .....	AX	11/01/2021
10137 .....	Community Bank of Lemont .....	Lemont .....	IL	11/01/2021
10138 .....	North Houston Bank .....	Houston .....	TX	11/01/2021
10141 .....	Citizens National Bank .....	Teague .....	TX	11/01/2021
10533 .....	Resolute Bank .....	Maumee .....	OH	11/01/2021

The Receiver has further irrevocably authorized and appointed FDIC-Corporate as its attorney-in-fact to execute and file any and all documents that may be required to be executed by the Receiver which FDIC-Corporate, in its sole discretion, deems necessary, including but not limited to releases, discharges, satisfactions, endorsements, assignments, and deeds. Effective on the termination dates listed above, the Receiverships have been terminated, the Receiver has been discharged, and the Receiverships have ceased to exist as legal entities.

(Authority: 12 U.S.C. 1819)

Federal Deposit Insurance Corporation.

Dated at Washington, DC, on November 1, 2021.

**James P. Sheesley,**

*Assistant Executive Secretary.*

[FR Doc. 2021-24058 Filed 11-3-21; 8:45 am]

**BILLING CODE 6714-01-P**

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Notice**

**TIME AND DATE:** Wednesday, November 10, 2021 at 3 p.m.

**PLACE:** Virtual Hearing. Note: Because of the covid-19 pandemic, we will conduct the hearing virtually. If you would like to access the hearing, see the instructions below.

**STATUS:** This hearing will be open to the public. To access the virtual hearing, go to the commission's website [www.fec.gov](http://www.fec.gov) and click on the banner to be taken to the hearing page.

**MATTER TO BE CONSIDERED:** Audit Hearing: Mike Braun for Indiana.

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer; Telephone: (202) 694-1220.

*Authority:* Government in the Sunshine Act, 5 U.S.C. 552b.

**Laura E. Sinram,**

*Acting Secretary and Clerk of the Commission.*

[FR Doc. 2021-24285 Filed 11-2-21; 4:15 pm]

**BILLING CODE 6715-01-P**

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meeting**

**TIME AND DATE:** Tuesday, November 9, 2021 at 10 a.m. and its continuation at the conclusion of the open meeting on November 10, 2021.

**PLACE:** 1050 First Street NE, Washington, DC (This meeting will be a virtual meeting).

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Compliance matters pursuant to 52 U.S.C. 30109.

Matters relating to internal personnel decisions, or internal rules and practices.

Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

Matters concerning participation in civil actions or proceedings or arbitration.

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Vicktoria J. Allen,**

*Acting Deputy Secretary of the Commission.*

[FR Doc. 2021-24243 Filed 11-2-21; 4:15 pm]

**BILLING CODE 6715-01-P**

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meeting**

**TIME AND DATE:** Wednesday, November 10, 2021 at 10:00 a.m.

**PLACE:** Virtual meeting. Note: Because of the COVID-19 pandemic, we will conduct the open meeting virtually. If you would like to access the meeting, see the instructions below.

**STATUS:** This meeting will be open to the public. To access the virtual meeting, go to the commission's website [www.fec.gov](http://www.fec.gov) and click on the banner to be taken to the meeting page.

**MATTERS TO BE CONSIDERED:**

Draft Advisory Opinion 2021-12: Congressman Adam Schiff and Schiff for Congress

Draft Advisory Opinion 2021-10: Retail Benefits, Inc.

Draft Advisory Opinion 2021-11: DSCC and DCCC

Management and Administrative Matters

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer. Telephone: (202) 694-1220.

*Authority:* Government in the Sunshine Act, 5 U.S.C. 552b.

**Laura E. Sinram,**

*Acting Secretary and Clerk of the Commission.*

[FR Doc. 2021-24157 Filed 11-2-21; 11:15 am]

**BILLING CODE 6715-01-P**

**FEDERAL RESERVE SYSTEM**

**Agency Information Collection Activities: Announcement of Board Approval Under Delegated Authority and Submission to OMB**

**AGENCY:** Board of Governors of the Federal Reserve System.

**SUMMARY:** The Board of Governors of the Federal Reserve System (Board) is adopting a proposal to extend for three years, without revision, FR HMDA LAR, the Reporting, Recordkeeping, and Disclosure Requirements Associated with the CFPB's Home Mortgage Disclosure Act Loan/Application Register required by Regulation C.

**FOR FURTHER INFORMATION CONTACT:** Federal Reserve Board Clearance Officer—Nuha Elmaghrabi—Office of the Chief Data Officer, Board of Governors of the Federal Reserve System, Washington, DC 20551, (202) 452-3829.

Office of Management and Budget (OMB) Desk Officer for the Federal Reserve Board, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10235, 725 17th Street NW, Washington, DC 20503, or by fax to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** On June 15, 1984, OMB delegated to the Board authority under the Paperwork Reduction Act (PRA) to approve and assign OMB control numbers to