

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of NEW YORK, dated 10/08/2021, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Onondaga

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-24689 Filed 11-10-21; 8:45 am]

**BILLING CODE 8026-03-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17262 and #17263; GEORGIA Disaster Number GA-00132]

**Administrative Declaration of a Disaster for the State of Georgia**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Georgia dated 11/05/2021.

*Incident:* Severe Flooding.

*Incident Period:* 09/07/2021 through 09/08/2021.

**DATES:** Issued on 11/05/2021.

*Physical Loan Application Deadline Date:* 01/04/2022.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/05/2022.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Cobb.

*Contiguous Counties:*

Georgia: Bartow, Cherokee, Douglas, Fulton, Paulding.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	3.125
Homeowners Without Credit Available Elsewhere .....	1.563
Businesses With Credit Available Elsewhere .....	5.710
Businesses Without Credit Available Elsewhere .....	2.855
Non-Profit Organizations With Credit Available Elsewhere ...	2.000
Non-Profit Organizations Without Credit Available Elsewhere .....	2.000
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	2.855
Non-Profit Organizations Without Credit Available Elsewhere .....	2.000

The number assigned to this disaster for physical damage is 17262 6 and for economic injury is 17263 0.

The State which received an EIDL Declaration # is Georgia.

(Catalog of Federal Domestic Assistance Number 59008)

**Isabella Guzman,**  
*Administrator.*

[FR Doc. 2021-24682 Filed 11-10-21; 8:45 am]

**BILLING CODE 8026-03-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17265 and #17266; California Disaster Number CA-00351]

**Administrative Declaration of a Disaster for the State of California**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of California dated 11/08/2021.

*Incident:* Fawn Fire.

*Incident Period:* 09/22/2021 through 10/02/2021.

**DATES:** Issued on 11/08/2021.

*Physical Loan Application Deadline Date:* 01/07/2022.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/08/2022.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW,

Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Shasta.

*Contiguous Counties:*

California: Lassen, Modoc, Plumas, Siskiyou, Tehama, Trinity.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	3.125
Homeowners without Credit Available Elsewhere .....	1.563
Businesses with Credit Available Elsewhere .....	5.710
Businesses without Credit Available Elsewhere .....	2.855
Non-Profit Organizations with Credit Available Elsewhere ...	2.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.000
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	2.855
Non-Profit Organizations without Credit Available Elsewhere .....	2.000

The number assigned to this disaster for physical damage is 17265 5 and for economic injury is 17266 0.

The States which received an EIDL Declaration # is California.

(Catalog of Federal Domestic Assistance Number 59008)

**Isabella Guzman,**  
*Administrator.*

[FR Doc. 2021-24693 Filed 11-10-21; 8:45 am]

**BILLING CODE 8026-03-P**

**DEPARTMENT OF STATE**

[Public Notice: 11577]

**Notice of Renewal of the Charter of the Department of State's Advisory Committee on Private International Law**

The Department of State has renewed the Charter of the Advisory Committee on Private International Law for two more years. Through the Committee, the Department of State obtains the views of the public with respect to significant private international law issues that

arise in international organizations of which the United States is a Member State, in international bodies in whose work the United States has an interest, or in the foreign relations of the United States.

The Committee is comprised of representatives from other government agencies, representatives of national organizations, and experts and professionals active in the field of international law.

Comments should be sent to the Office of the Assistant Legal Adviser for Private International Law at [PIIL@state.gov](mailto:PIIL@state.gov). Copies of the Charter may be obtained by contacting Tricia Smeltzer at [smeltzertk@state.gov](mailto:smeltzertk@state.gov) or found online at <https://www.facadatabase.gov/FACA/FACAPublicPage>.

**Kevin E. Bryant,**

*Deputy Director, Office of Directives Management, Department of State.*

[FR Doc. 2021-24641 Filed 11-10-21; 8:45 am]

BILLING CODE 4710-08-P

## DEPARTMENT OF STATE

[Public Notice: 11580]

### Notice of Public Meeting in Preparation for International Cybercrime Treaty Negotiations

The Department of State will conduct a public meeting at 10:00 a.m. on November 17 by way of teleconference. Members of the public may participate up to the capacity of the video conferencing platform, which will handle 3,000 participants. RSVPs to Ms. Madeline Murphy Hall, by email at [MurphyHallM@state.gov](mailto:MurphyHallM@state.gov), are encouraged but not required.

To access the meeting, participants should follow this link: <https://statedept.webex.com/j.php?MTID=m7d251d4ffeda06ee34d78ad17c3c7f0b>.

The primary purpose of this initial public meeting is to prepare for the first session of the Open-Ended Ad Hoc Intergovernmental Committee of Experts (AHC) to elaborate a comprehensive international convention on countering the use of information and communications technologies for criminal purposes, established by UN General Assembly Resolution 74/247, to be held in New York from Monday, January 17, 2022 to Friday, January 28, 2022.

The agenda items to be considered at the public meeting relate to the overall process of the AHC and considerations around the substance of the new international convention, with particular attention to the focus areas

planned for the first session of the AHC. As of the publication of this notice, the agenda for the first session of the AHC has not been finalized.

- Modalities and schedule of the AHC negotiations
- Scope, objectives, and structure of the convention
- Participation of other stakeholders in the AHC
- Other business

*Please note:* Should there be any changes in the agenda, it will be reported to those who RSVP and those in attendance at the meeting.

Those who plan to participate may contact the meeting coordinator, Ms. Madeline Murphy Hall, by email at [MurphyHallM@state.gov](mailto:MurphyHallM@state.gov) or by phone at (202) 286-3142. Members of the public needing reasonable accommodation should advise Ms. Murphy-Hall not later than November 12. Requests made after that date will be considered, but might not be possible to fulfill.

Additional information regarding this and other AHC session may be found at: [https://www.unodc.org/unodc/en/cybercrime/ad\\_hoc\\_committee/home](https://www.unodc.org/unodc/en/cybercrime/ad_hoc_committee/home).

Authority: 5 U.S.C. 551 *et seq.* and 22 U.S.C. 2656.

**Theadora S. Bouffard,**

*Branch Chief for Multilateral Affairs, Office of Global Programs and Policy, Department of State.*

[FR Doc. 2021-24817 Filed 11-9-21; 11:15 am]

BILLING CODE 4710-17-P

## DEPARTMENT OF STATE

[Public Notice: 11581]

### Advisory Committee on Historical Diplomatic Documentation—Notice of Virtual Open Meeting

The Advisory Committee on Historical Diplomatic Documentation will meet on December 6, 2021 in a virtual open session to discuss the status of the production of the *Foreign Relations* series and any other matters of concern to the Committee.

The Committee will meet in open session from 10:00 a.m. until noon through a virtual platform. Members of the public planning to attend the virtual meeting should RSVP to Julie Fort at [FortJL@state.gov](mailto:FortJL@state.gov). RSVP and requests for reasonable accommodation should be sent not later than November 27, 2021. The platform type and instructions on how to join the virtual meeting will be provided upon receipt of RSVP. Note that requests for reasonable accommodation received after November 27 will be considered but might not be possible to fulfill.

*Closed Session.* The Committee's sessions in the afternoon of Monday, December 6, 2021 and in the morning of Tuesday, December 7, 2021, will be in person and will be closed in accordance with Section 10(d) of the Federal Advisory Committee Act (Pub. L. 92-463). The agenda calls for review of classified documentation concerning the Foreign Relations series and other declassification issues. These are matters properly classified and not subject to public disclosure under 5 U.S.C. 552b(c)(1) and the public interest requires that such activities be withheld from disclosure.

Questions concerning the meeting should be directed to Adam M. Howard, Executive Secretary, Advisory Committee on Historical Diplomatic Documentation, Department of State, Office of the Historian, Washington, DC 20372, [history@state.gov](mailto:history@state.gov).

**Adam M. Howard,**

*Executive Secretary, Advisory Committee on Historical, Diplomatic Documentation.*

[FR Doc. 2021-24640 Filed 11-10-21; 8:45 am]

BILLING CODE 4710-34-P

## SURFACE TRANSPORTATION BOARD

[Docket No. FD 36557]

### Union Pacific Railroad Company—Trackage Rights Exemption—BNSF Railway Company

Union Pacific Railroad Company (UP), a Class I rail carrier, has filed a verified notice of exemption under 49 CFR 1180.2(d)(7) for renewal of trackage rights over a rail line owned by BNSF Railway Company (BNSF), between milepost 1120.7 near Stockton, Cal., and milepost 1164.5 near Port Chicago, Cal., a total distance of approximately 45 miles (the Line).

UP states it has operated over the Line pursuant to a trackage rights agreement since 1992. See Union Pac. R.R.—Trackage Rts. Exemption—Atchison, Topeka & Santa Fe Ry., FD 32153 (ICC served Oct. 1, 1992). According to the verified notice, UP and BNSF have executed an amendment to their existing agreement, and operations will continue as they have since 1992 without material change.<sup>1</sup>

The transaction may be consummated on or after November 28, 2021, the effective date of the exemption (30 days after the verified notice was filed).

<sup>1</sup> A redacted version of the trackage rights renewal between UP and BNSF was filed with the verified notice. An unredacted version of the agreement was submitted to the Board under seal concurrently with a motion for protective order, which was granted on November 5, 2021.