

Groundfish Recreational Advisory Panel via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Monday, November 29, 2021, at 9:30 a.m. Webinar registration URL information: <https://attendee.gotowebinar.com/register/4779175043487969040>.

**ADDRESSES:** Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Groundfish Recreational Advisory Panel will discuss draft alternatives and draft impacts analysis and make recommendations to the Groundfish Committee for Framework Adjustment 63 final action. The panel will make recommendations to the Committee, as appropriate, regarding possible 2022 Council priorities. Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 9, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-24844 Filed 11-12-21; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XB561]

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Ecosystem and Ocean Planning Committee will hold a public meeting.

**DATES:** The meeting will be held on Monday, November 29, 2021, from 10 a.m. to 12 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held via webinar. Connection information will be posted to the Council's calendar prior to the meeting at [www.mafmc.org](http://www.mafmc.org).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The Ecosystem and Ocean Planning Committee will meet to consider recommendations for revisions to the Mid-Atlantic Fishery Management Council's Policy on Offshore Wind Energy Development.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shelley Spedden, (302) 526-5251 at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 9, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-24843 Filed 11-12-21; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XB575]

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of web conference.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Charter Halibut Management Committee will meet December 6, 2021.

**DATES:** The meeting will be held on Monday, December 6, 2021, from 8 a.m. to 4 p.m., Alaska Time.

**ADDRESSES:** The meeting will be a web conference. Join online through the link at <https://meetings.npfmc.org/Meeting/Details/2561>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave, Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting via video conference are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Sarah Marrinan, Council staff; phone: (907) 271-2809; email: [sarah.marrinan@noaa.gov](mailto:sarah.marrinan@noaa.gov). For technical support please contact our admin Council staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

**Agenda**

*Monday, December 6, 2021*

The Charter Halibut Management Committee will meet to discuss and recommend charter halibut management measures in International Pacific Halibut Commission (IPHC) Areas 2C and 3A for 2022. The Committee will first review the ADF&G analysis for projected charter removals for 2022 under different management scenarios to determine the measures that may be required to keep the charter halibut sector under its allocation. Since the allocations are set after the IPHC first determines the area apportionments for halibut, the Committee will indicate a range of preferred management measures contingent on where the charter halibut catch limit is set. The Committee will also discuss upcoming meetings and any other business. The agenda is subject to change, and the latest version will be posted at: <https://meetings.npfmc.org/Meeting/Details/2561> prior to the meeting, along with meeting materials.

**Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/2561>.

**Public Comment**

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/2561>.

Although other non-emergency issues not on the agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 9, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-24845 Filed 11-12-21; 8:45 am]

**BILLING CODE 3510-22-P**

**CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meeting Notices**

**TIME AND DATE:** Wednesday, November 17, 2021, 10:00 a.m.–11:00 a.m.

**PLACE:** This meeting will be held remotely.

**STATUS:** Commission Meeting—Open to the Public.

**MATTERS TO BE CONSIDERED:** Briefing Matter.

*Proposed Rule:* Safety Standard for Magnets.

All attendees and participants should pre-register for the Commission meeting (Webinar). To pre-register for the Webinar, please visit <https://attendee.gotowebinar.com/register/3338735646402245132> and fill in the information. After registering you will receive a confirmation email containing information about joining the webinar.

**TIME AND DATE:** Thursday, November 18, 2021; 10:00 a.m.–11:00 a.m.

**PLACE:** This meeting will be held remotely.

**STATUS:** Commission Meeting—Open to the Public.

**MATTERS TO BE CONSIDERED:** Briefing Matter.

Notices of Proposed Rulemaking to (1) Add Window Covering Cords to the Substantial Product Hazard List, and (2) Establish a Safety Standard for Operating Cords on Custom Window Coverings.

All attendees and participants should pre-register for the Commission Meeting (Webinar). To pre-register for the Webinar, please visit <https://attendee.gotowebinar.com/register/8154835170084361484> and fill in the information. After registering you will receive a confirmation email containing information about joining the webinar.

**TIME AND DATE:** Wednesday, December 1, 2021; 10:00 a.m.–11:00 a.m.

**PLACE:** This meeting will be held remotely.

**STATUS:** Commission Meeting—Open to the Public.

**MATTERS TO BE CONSIDERED:** Briefing Matter.

*Final Rule:* Safety Standard for Crib Mattresses.

All attendees and participants should pre-register for the Commission Meeting (Webinar). To pre-register for the Webinar, please visit <https://attendee.gotowebinar.com/register/1901446349992111372> and fill in the information. After registering you will receive a confirmation email containing information about joining the webinar.

**TIME AND DATE:** Thursday, December 2, 2021; 10:00 a.m.–11:00 a.m.

**PLACE:** This meeting will be held remotely.

**STATUS:** Commission Meeting—Open to the Public.

**MATTERS TO BE CONSIDERED:** Briefing Matter.

Proposed Safety Standard for Clothing Storage Units.

All attendees and participants should pre-register for the Commission Meeting (Webinar). To pre-register for the Webinar, please visit <https://attendee.gotowebinar.com/register/1633968156303028748> and fill in the information. After registering you will receive a confirmation email containing information about joining the webinar.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301-504-7479 (Office) or 240-863-8938 (Cell).

Dated: November 9, 2021.

**Alberta E. Mills,**

*Commission Secretary.*

[FR Doc. 2021-24917 Filed 11-10-21; 11:15 am]

**BILLING CODE 6355-01-P**

**U.S. INTERNATIONAL DEVELOPMENT FINANCE CORPORATION****Privacy Act of 1974; System of Records**

**AGENCY:** U.S. International Development Finance Corporation.

**ACTION:** Notice of a new system of records.

**SUMMARY:** In accordance with the Privacy Act of 1974, the U.S. International Development Finance Corporation (DFC) proposes to establish a new system of records titled, “DFC/09 Reasonable Accommodations Records.” This system of records will include information that DFC collects and maintains from those who request and/or receive reasonable accommodations from DFC for medical or religious reasons.

**DATES:** Submit comments on or before December 15, 2021. This new system is effective upon publication in the **Federal Register**, except for the routine uses, which are effective December 20, 2021.

**ADDRESSES:** You may submit written comments through the following methods:

- *Mail:* Tina Donbeck, Chief Information Officer, U.S. International Development Finance Corporation, 1100 New York Avenue NW, Washington, DC 20527.

- *Email:* [fedreg@dfc.gov](mailto:fedreg@dfc.gov). All submissions received must reference “DFC/09 Reasonable Accommodation SORN.”

Please note that all written comments received in response to this notice will be considered public records.

**FOR FURTHER INFORMATION CONTACT:** Tina Donbeck, Chief Information Officer and Senior Agency Official for Privacy at [SAOP@dfc.gov](mailto:SAOP@dfc.gov) or (202) 336-8400. Please put “Reasonable Accommodations SORN” in the subject line of your email.

**SUPPLEMENTARY INFORMATION:** In accordance with the Privacy Act of 1974, the U.S. International Development Finance Corporation (DFC) proposes to establish a new system of records titled, “DFC/09 Reasonable Accommodations Records.” This system of records covers DFC’s collection and maintenance of records on applicants for employment, employees, and other individuals who participate in DFC programs or activities who request or receive reasonable accommodations or other appropriate modifications from DFC for medical or religious reasons.

Title V of the Rehabilitation Act of 1973, as amended, prohibits