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**Instructions:** Comments sent by any other method, to any other address or individual, or received after the end of the specified period, may not be considered. All comments received are a part of the public record and will generally be posted for public viewing on [www.regulations.gov](http://www.regulations.gov) without change. All personal identifying information (e.g., name, address, etc.), confidential business information, or otherwise sensitive or protected information submitted voluntarily by the sender will be publicly accessible. NMFS will accept anonymous submissions (enter "N/A" in the required fields if you wish to remain anonymous).

**FOR FURTHER INFORMATION CONTACT:**

Celeste Stout, Office of Protected Resources, (301) 427-8422, [Celeste.Stout@noaa.gov](mailto:Celeste.Stout@noaa.gov).

**SUPPLEMENTARY INFORMATION:** This notice announces our review of the common angelshark (*Squatina squatina*) listed as endangered under the ESA. Section 4(c)(2)(A) of the ESA requires that we conduct a review of listed species at least once every 5 years. This will be the first review of this species since it was listed in 2016 (81 FR 50394, August 1, 2016). The regulations in 50 CFR 424.21 require that we publish a notice in the **Federal Register** announcing species currently under active review. On the basis of such reviews under section 4(c)(2)(B), we determine whether any species should be removed from the list (i.e., delisted) or reclassified from endangered to threatened or from threatened to endangered (16 U.S.C. 1533(c)(2)(B)). As described by the regulations in 50 CFR 424.11(e), the Secretary shall delist a species if the Secretary finds that, after conducting a status review based on the best scientific and commercial data available: (1) The species is extinct; (2) the species does not meet the definition of an endangered species or a threatened species; and/or (3) the listed entity does not meet the statutory definition of a species. Any change in Federal classification would require a separate rulemaking process.

Background information on the species is available on the NMFS website at: <https://www.fisheries.noaa.gov/species/common-angelshark>.

**Public Solicitation of New Information**

To ensure that the reviews are complete and based on the best available scientific and commercial information, we are soliciting new information from the public, governmental agencies, Tribes, the scientific community, industry, environmental entities, and any other interested parties concerning the status of *Squatina squatina*. Categories of requested information include: (1) Species biology including, but not limited to, population trends, distribution, abundance, demographics, and genetics; (2) habitat conditions including, but not limited to, amount, distribution, and important features for conservation; (3) status and trends of threats to the species and its habitats; (4) conservation measures that have been implemented that benefit the species, including monitoring data demonstrating effectiveness of such measures; and (5) other new information, data, or corrections including, but not limited to, taxonomic or nomenclatural changes and improved analytical methods for evaluating extinction risk.

If you wish to provide information for the review, you may submit your information and materials electronically (see **ADDRESSES** section). We request that all information be accompanied by supporting documentation such as maps, bibliographic references, or reprints of pertinent publications. We also would appreciate the submitter's name, address, and any association, institution, or business that the person represents; however, anonymous submissions will also be accepted.

*Authority:* 16 U.S.C. 1531 *et seq.*

Dated: November 9, 2021.

**Angela Somma,**

Chief, Endangered Species Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2021-24863 Filed 11-12-21; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XB578]

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will meet.

**DATES:** The meetings will be held from December 2, 2021 through December 16, 2021. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be by web conference. Join online through the links at <https://www.npfmc.org/upcoming-council-meetings>.

**Council address:** North Pacific Fishery Management Council, 1007 W 3rd Ave, Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting via web conference are given under Connection Information below.

**FOR FURTHER INFORMATION CONTACT:**

Diana Evans, Council staff; email: [diana.evans@noaa.gov](mailto:diana.evans@noaa.gov). For technical support, please contact our administrative staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The Council's Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Thursday, December 2, 2021, through Friday, December 3, 2021, and on Monday, December 6, 2021, through Thursday, December 9, 2021. The Council's Advisory Panel (AP) will begin at 8 a.m. on Thursday, December 2, 2021, through Friday, December 3, 2021, and on Monday, December 6, 2021, through Thursday, December 9, 2021. The Council will meet on Wednesday, December 8, 2021, through Friday, December 10, 2021, and on Monday, December 13, 2021, through Thursday, December 16, 2021. All times listed are Alaska Time.

**Agenda**

*Thursday, December 2, 2021, Through Friday, December 3, 2021; Monday, December 6, 2021, Through Thursday, December 9, 2021*

The SSC agenda will include the following issues:

- (1) BSAI (Bering Sea Aleutian Islands) Groundfish—Final harvest specifications; Joint and BSAI Plan Team reports; ecosystem status report
- (2) GOA (Gulf of Alaska) Groundfish—Final harvest specifications; Plant Team report; ecosystem status report

The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/2714> prior to the meeting, along with meeting materials.

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the

Council's primary peer review panel for scientific information, as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066). The peer-review process is also deemed to satisfy the requirements of the Information Quality Act, including the OMB Peer Review Bulletin guidelines.

*Thursday, December 2, 2021, Through Friday, December 3, 2021; Monday, December 6, 2021, Through Thursday, December 9, 2021*

The Advisory Panel agenda will include the following issues:

- (1) Charter Halibut—2022 annual management measures, committee report
- (2) BSAI Halibut abundance-based management (ABM)
- (3) BSAI Groundfish—final harvest specifications; Joint and BSAI Plan Team reports; ecosystem status report
- (4) GOA Groundfish—final harvest specifications; Plan Team reports; ecosystem status report
- (5) Staff tasking

*Wednesday, December 8, 2021, Through Friday, December 10, 2021; Monday, December 13, 2021, Through Thursday, December 16, 2021*

The Council agenda will include the following issues. The Council may take appropriate action on any of the issues identified.

- (1) All B Reports (Executive Director, NMFS Management, NOAA GC, NOAA Enforcement, ADF&G, USCG, USFWS)
- (2) Charter Halibut—2022 annual management measures, committee report
- (3) BSAI Halibut abundance-based management (ABM)—Final Action
- (4) AP Report in full
- (5) BSAI Groundfish—final harvest specifications; Joint and BSAI Plan Team reports; ecosystem status report
- (6) GOA Groundfish—final harvest specifications; Plan Team reports; ecosystem status report
- (7) D1 Red King Crab Savings Area Extension—Consideration of emergency action request
- (8) Staff Tasking

#### Connection Information

You can attend the meeting online using a computer, tablet, or smartphone; or by telephone only. Connection information will be posted online at: <https://www.npfmc.org/upcoming-council-meetings>. For technical support, please contact our administrative staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

#### Public Comment

Public comment letters will be accepted and should be submitted electronically through the links at <https://www.npfmc.org/upcoming-council-meetings>. The Council strongly encourages written public comment for this meeting, to avoid any potential for technical difficulties to compromise oral testimony. The written comment period is open from November 15, 2021, to November 30, 2021, and closes at 5 p.m. Alaska Time on November 30th.

Although other non-emergency issues not on the agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 9, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-24846 Filed 11-12-21; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[RTID 0648-XB532]

##### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a webinar meeting of its Private Recreational Reporting Work Group evaluating reporting alternatives for the private recreational snapper grouper fishery.

**DATES:** The Workgroup meeting will be held from 1:30 p.m. until 4:30 p.m. on Wednesday, December 1, 2021.

**ADDRESSES:** *Meeting address:* The meeting will be held via webinar. Webinar registration is required. See

**SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer,

SAFMC; phone: (843) 302-8440 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Meeting information, including the webinar link, agenda, and briefing book materials will be posted on the Council's website at: <https://safmc.net/safmc-meetings/other-meetings/>.

Agenda items include: A review of state and federal permitting requirements; discussion of census vs survey sampling approaches; a review of recent recreational data developments; a review the Council's recreational data needs and gaps; and identifying topics for the next meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 days prior to the meeting.

*Note:* The times and sequence specified in this agenda are subject to change.

*Authority:* 6 U.S.C. 1801 *et seq.*

Dated: November 9, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-24842 Filed 11-12-21; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[RTID 0648-XB574]

##### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its