WISCONSIN

Grant County

Hinners, Carsten and Dora, House, 1195 West Main St., Platteville, SG100007229

Additional documentation has been received for the following resource:

NEVADA

Washoe County

First Church of Christ, Scientist (Additional Documentation), 501 Riverside Dr., Reno, AD99000939

(Authority: 36 CFR 60.13)

Dated: November 9, 2021.

Sherry A. Frear,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

[FR Doc. 2021-25311 Filed 11-18-21; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNHL-32902; PPWOCRAD10, PUC00RP14.R50000]

Cold War Advisory Committee Notice of Public Meeting

AGENCY: National Park Service, Interior. **ACTION:** Meeting notice.

SUMMARY: The National Park Service (NPS) is hereby giving notice that the Cold War Advisory Committee (Committee) will meet as indicated below.

DATES: The Committee will meet via GoToWebinar on Thursday, February 24, 2022, from 2:00 p.m. until approximately 4:00 p.m. (Eastern).

ADDRESSES: Teleconference participants may register for the meeting at the following url: https://attendee.gotowebinar.com/register/5948428690832074256.

After registering, participants will receive a confirmation email containing information about joining the teleconference. Participants may register at any time and will receive the login information immediately.

FOR FURTHER INFORMATION CONTACT: Lisa P. Davidson, Ph.D., Program Manager, National Historic Landmarks Program, National Park Service, telephone at (202) 354–2179, or email lisa_davidson@nps.gov.

SUPPLEMENTARY INFORMATION: The Committee was established by title VII, subtitle C, section 7210 of the Omnibus Public Land Management Act of 2009 (16 U.S.C. 1a–5 note).

The Committee meeting will be open to the public and will have time allocated for public comment.

Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Such requests should be made to the Designated Federal Officer at the beginning of the meeting.

Purpose of the Meeting: The Committee assists the Secretary of the Interior in the preparation of a national historic landmark theme study to identify sites and resources significant to the Cold War. The proposed meeting agenda includes the following:

- 1. Call to Order and Welcome
- 2. Welcome from the NPS
- 3. Introductions
- 4. Status Report—Mountain Home National Historic Landmarks Nomination and Cold War National Historic Landmarks Theme Study
- 5. Discussion of Cold War Interpretive Handbook
- 6. Public Comments
- 7. Adjourn Meeting

Public Disclosure of Comments:
Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 5 U.S.C. Appendix 2)

Alma Ripps,

Chief, Office of Policy.

[FR Doc. 2021–25299 Filed 11–18–21; 8:45 am]

BILLING CODE 4312-52-P

INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701-TA-667 and 731-TA-1559 (Final)]

Organic Soybean Meal From India; Scheduling of the Final Phase of Countervailing Duty and Antidumping Duty Investigations

AGENCY: United States International Trade Commission.

ACTION: Notice.

SUMMARY: The Commission hereby gives notice of the scheduling of the final phase of antidumping and countervailing duty investigation Nos. 701–TA–667 and 731–TA–1559 (Final) pursuant to the Tariff Act of 1930 ("the Act") to determine whether an industry in the United States is materially

injured or threatened with material injury, or the establishment of an industry in the United States is materially retarded, by reason of imports of organic soybean meal from India, provided for in subheadings 1208.10.00 and 2304.00.00 of the Harmonized Tariff Schedule of the United States, preliminarily determined by the Department of Commerce ("Commerce") to be subsidized and sold at less-than-fair-value.

DATES: November 2, 2021.

FOR FURTHER INFORMATION CONTACT:

Lawrence Jones ((202) 205-3358), Office of Investigations, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436. Hearingimpaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205–1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its internet server (https:// www.usitc.gov). The public record for these investigations may be viewed on the Commission's electronic docket (EDIS) at https://edis.usitc.gov.

SUPPLEMENTARY INFORMATION:

Scope.—For purposes of these investigations, Commerce has defined the subject merchandise as "certified organic soybean meal. Certified organic soybean meal results from the mechanical pressing of certified organic soybeans into ground products known as soybean cake, soybean chips, or soybean flakes, with or without oil residues. Soybean cake is the product after the extraction of part of the oil from soybeans. Soybean chips and soybean flakes are produced by cracking, heating, and flaking soybeans and reducing the oil content of the conditioned product. "Certified organic soybean meal" is certified by the U.S. Department of Agriculture (USDA) National Organic Program (NOP) or equivalently certified to NOP standards or NOP-equivalent standards under an existing organic equivalency or recognition agreement.

Certified organic soybean meal subject to this investigation has a protein content of 34 percent or higher.

Organic soybean meal that is otherwise subject to this investigation is included when incorporated in admixtures, including but not limited to prepared animal feeds. Only the organic soybean meal component of such admixture is covered by the scope of this investigation."