

Visitors, 121 Blake Rd., Annapolis, MD 21402. Please note that since the Board operates under the provisions of the FACA, as amended, all submitted comments and public presentations will be treated as public documents and will be made available for public inspection, including, but not limited to, being posted on the board website. If, and only if, prevailing medical directives require the employment of a virtual meeting, the virtual meeting will be broadcasted live from the United States Naval Academy. The broadcast will be close captioned for the duration of the public portion of the meeting. The link to view the meeting will be posted at <https://www.usna.edu/PAO/Superintendent/bov.php> forty-eight hours prior to the meeting. A virtual event will preclude accommodation of the public to attend the meeting in person.

Dated: November 15, 2021.

**J.M. Pike,**

*Commander, Judge Advocate General's Corps,  
U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2021-25275 Filed 11-18-21; 8:45 am]

**BILLING CODE 3810-FF-P**

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## DEPARTMENT OF EDUCATION

### Applications for New Awards; Rural Postsecondary and Economic Development Grant Program; Corrections

**AGENCY:** Office of Postsecondary Education, Department of Education.

**ACTION:** Notice; corrections.

**SUMMARY:** On November 5, 2021, the Department of Education (Department) published in the **Federal Register** a notice inviting applications (NIA) for new awards for fiscal year (FY) 2021 for the Rural Postsecondary and Economic Development (RPED) Grant Program, Assistance Listing Number 84.116W. We are amending the NIA to include as eligible applicants public and private non-profit organizations and agencies that partner with institutions of higher education (IHEs) and to make associated changes to performance measure 2. In addition, we are extending the deadline for transmittal of applications until December 13, 2021.

**DATES:** *Deadline for Transmittal of Applications:* December 13, 2021.

**FOR FURTHER INFORMATION CONTACT:** Kurrinn Abrams, U.S. Department of Education, 400 Maryland Avenue SW, Washington, DC 20202-4260. Telephone: (202) 453-7906. Email: [kurrinn.abrams2@ed.gov](mailto:kurrinn.abrams2@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** On November 5, 2021, we published in the **Federal Register** the NIA for the FY 2021 RPED Grant Program (86 FR 61193). The application deadline in the NIA was December 6, 2021. We are amending the NIA to include as eligible applicants public and private non-profit organizations and agencies that partner with IHEs and to make corresponding changes to performance measure 2. In addition, we are extending the deadline for transmittal of applications until December 13, 2021. All other requirements and conditions stated in the NIA remain the same.

### Corrections

In FR Document 2021-24361 appearing on page 61193 of the **Federal Register** of November 5, 2021, we make the following amendments:

1. On page 61193, in the second column, under the **DATES** caption and following the heading "Deadline for Transmittal of Applications", remove "December 6, 2021" and add in its place "December 13, 2021".

2. On page 61195, in the second column, in the "Eligibility Information" section, at the end of the paragraph following the heading "Eligible Applicants", add ", and public and private non-profit organizations and agencies that partner with such IHEs".

3. On page 61197, in the third column, in the second line of the second paragraph, add "and/or partner" after "grantee".

**Program Authority:** 20 U.S.C. 1138-1138d; Departments of Labor, Health and Human Services, and Education and Related Agencies Appropriations Act, 2021, H.R. 7614, 116th Congress (2020); the explanatory statement accompanying H.R. 133 (Pub. L. 116-260).

**Accessible Format:** On request to the contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document, the NIA, and a copy of the application in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotope, or compact disc, or other accessible format.

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edition of the **Federal Register** and the Code of Federal Regulations at [www.govinfo.gov](http://www.govinfo.gov). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

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**Michele Asha Cooper,**

*Deputy Assistant Secretary for Higher Education Programs, Delegated the Authority to Perform the Functions and Duties of the Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 2021-25332 Filed 11-18-21; 8:45 am]

**BILLING CODE 4000-01-P**

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## DEPARTMENT OF EDUCATION

[Docket No. ED-2021-SCC-0131]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Early Childhood Longitudinal Study, Kindergarten Class of 2023-24 (ECLS-K:2024) Kindergarten and First-Grade Field Test Data Collection, National Sampling, and National Recruitment

**AGENCY:** Institute of Educational Science (IES), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a revision of a currently approved collection.

**DATES:** Interested persons are invited to submit comments on or before December 20, 2021.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this information collection request by selecting "Department of Education" under "Currently Under Review," then check "Only Show ICR for Public Comment" checkbox. Comments may also be sent to [ICDocketmgr@ed.gov](mailto:ICDocketmgr@ed.gov).

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Carrie Clarady, 202-245-6347.