The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern market dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

## II. Docketed Proceeding(s)

1. Docket No(s).: CP2020–15; Filing Title: USPS Notice of Amendment to Priority Mail Express, Priority Mail & First-Class Package Service Contract 67, Filed Under Seal; Filing Acceptance Date: December 28, 2021; Filing Authority: 39 CFR 3035.105; Public Representative: Christopher C. Mohr; Comments Due: January 6, 2022.

2. Docket No(s).: MC2022–34 and CP2022–41; Filing Title: USPS Request to Add Priority Mail & First-Class Package Service Contract 213 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: December 28, 2021; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Jennaca D. Upperman; Comments Due: January 6, 2022.

3. Docket No(s).: MC2022–35 and CP2022–42; Filing Title: USPS Request to Add Priority Mail Express, Priority Mail & First-Class Package Service Contract 78 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: December 28, 2021; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Kenneth R. Moeller; Comments Due: January 6, 2022.

4. Docket No(s).: MC2022–36 and CP2022–43; Filing Title: USPS Request to Add First-Class Package Service Contract 119 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: December 28, 2021; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Katalin K. Clendenin; Comments Due: January 6, 2022. This Notice will be published in the **Federal Register**.

#### Jennie L. Jbara,

Alternate Certifying Officer. [FR Doc. 2021–28499 Filed 1–3–22; 8:45 am] BILLING CODE 7710–FW–P

# **POSTAL SERVICE**

#### Sunshine Act Meetings

TIME AND DATE: Wednesday, January 12, 2022, at 9:30 a.m.; Wednesday, January 12, 2022, at 4:00 p.m.

**PLACE:** Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza SW, in the Benjamin Franklin Room.

**STATUS:** Wednesday, January 12, 2022, at 9:30 a.m.—Closed. Wednesday, January 12, 2022, at 4:00 p.m.—Open.

MATTERS TO BE CONSIDERED:

# Wednesday, January 12, 2022, at 9:30 a.m. (Closed)

1. Strategic Issues.

2. Financial and Operational Matters.

3. Administrative Items.

# Wednesday, January 12, 2022, at 4:00 p.m. (Open)

1. Remarks of the Vice Chairman of the Board of Governors.

2. Remarks of the Postmaster General and CEO.

3. Board Leadership.

### **CONTACT PERSON FOR MORE INFORMATION:** Michael J. Elston, Secretary of the Board of Governors, U.S. Postal Service, 475 L'Enfant Plaza SW, Washington, DC 20260–1000. Telephone: (202) 268– 4800.

# Michael J. Elston,

Secretary.

[FR Doc. 2021–28560 Filed 12–30–21; 4:15 pm] BILLING CODE 7710–12–P

# SECURITIES AND EXCHANGE COMMISSION

### Sunshine Act Meetings

TIME AND DATE: 2:00 p.m. on Thursday, January 6, 2022.

**PLACE:** The meeting will be held via remote means and/or at the Commission's headquarters, 100 F Street NE, Washington, DC 20549.

**STATUS:** This meeting will be closed to the public.

# MATTERS TO BE CONSIDERED:

Commissioners, Counsel to the Commissioners, the Secretary to the Commission, and recording secretaries will attend the closed meeting. Certain staff members who have an interest in the matters also may be present.

In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at *https:// www.sec.gov.* 

The General Counsel of the Commission, or his designee, has certified that, in his opinion, one or more of the exemptions set forth in 5 U.S.C. 552b(c)(3), (5), (6), (7), (8), 9(B) and (10) and 17 CFR 200.402(a)(3), (a)(5), (a)(6), (a)(7), (a)(8), (a)(9)(ii) and (a)(10), permit consideration of the scheduled matters at the closed meeting.

The subject matter of the closed meeting will consist of the following topics:

Institution and settlement of injunctive actions;

Institution and settlement of administrative proceedings;

Resolution of litigation claims; and Other matters relating to examinations and enforcement proceedings.

At times, changes in Commission priorities require alterations in the scheduling of meeting agenda items that may consist of adjudicatory, examination, litigation, or regulatory matters.

# CONTACT PERSON FOR MORE INFORMATION:

For further information; please contact Vanessa A. Countryman from the Office of the Secretary at (202) 551–5400.

Authority: 5 U.S.C. 552b.

Dated: December 30, 2021.

# Eduardo A. Aleman,

Deputy Secretary.

[FR Doc. 2021–28559 Filed 12–30–21; 4:15 pm] BILLING CODE 8011–01–P

# SMALL BUSINESS ADMINISTRATION

# **Interest Rates**

The Small Business Administration publishes an interest rate called the optional "peg" rate (13 CFR 120.214) on a quarterly basis. This rate is a weighted average cost of money to the government for maturities similar to the average SBA direct loan. This rate may be used as a base rate for guaranteed fluctuating interest rate SBA loans. This rate will be 1.75 percent for the January–March quarter of FY 2022.

Pursuant to 13 CFR 120.921(b), the maximum legal interest rate for any third party lender's commercial loan which funds any portion of the cost of a 504 project (see 13 CFR 120.801) shall be 6% over the New York Prime rate or,

June 27, 2018, Attachment A at 19–22 (Order No. 4679).