

federal assistance, under the Public Assistance program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Deanne Criswell,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2022-02239 Filed 2-3-22; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. ICEB-2022-0002]

### Privacy Act of 1974; System of Records

**AGENCY:** Immigration and Customs Enforcement, Department of Homeland Security.

**ACTION:** Rescindment of a system of records notice.

**SUMMARY:** In accordance with the Privacy Act of 1974, the U.S. Department of Homeland Security (DHS)/U.S. Immigration and Customs Enforcement (ICE) is giving notice that it is rescinding the following DHS/ICE Privacy Act system of records notices, “DHS/ICE-005 Trade Transparency and Research System of Records” and “DHS/ICE-016 FALCON Search and Analysis System of Records” and has consolidated both system of record notices into “DHS/ICE-018 Analytical Records System of Records.”

**DATES:** These changes will be effective upon publication.

**ADDRESSES:** You may submit comments, identified by docket number ICEB-2022-0002 by one of the following methods:

- *Federal e-Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Fax:* 202-343-4010.
- *Mail:* Lynn Parker Dupree, Chief Privacy Officer, Privacy Office, U.S. Department of Homeland Security, Washington, DC 20528-0655.

**FOR FURTHER INFORMATION CONTACT:** For general questions please contact: Jordan Holz, Privacy Officer, [ICEPrivacy@ice.dhs.gov](mailto:ICEPrivacy@ice.dhs.gov), U.S. Immigration and Customs Enforcement (ICE), 500 12th Street SW, Mail Stop 5004, Washington, DC 20536, (202) 732-3300. For privacy questions, please contact: Lynn Parker Dupree, (202) 343-1717, [Privacy@hq.dhs.gov](mailto:Privacy@hq.dhs.gov), Chief Privacy Officer, Privacy Office, U.S. Department of Homeland Security, Washington, DC 20528-0655.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of the Privacy Act of 1974, 5 U.S.C. 552a, and as part of its ongoing integration and management efforts, the U.S. Department of Homeland Security (DHS) is rescinding the following system of records notices (SORN), “DHS/U.S. Immigration and Customs Enforcement (ICE)-005 Trade Transparency and Research (TTAR)” 79 FR 71112 (December 1, 2014) and “DHS/ICE-016 FALCON-Search and Analysis” 82 FR 20905 (May 4, 2017), and replace them with “DHS/ICE-018 Analytical Records” 86 FR 15246 (March 22, 2021). ICE will rely upon the DHS/ICE-018 Analytical Records SORN for records collected and maintained to support ICE’s law enforcement mission. Eliminating these notices will have no adverse impacts on individuals, but will promote the overall streamlining and management of DHS Privacy Act record systems.

#### SYSTEM NAME AND NUMBER:

DHS/ICE-005 Trade Transparency Analysis and Research; DHS/ICE-016 FALCON Search and Analysis.

#### HISTORY:

DHS/ICE-005 Trade Transparency Analysis and Research, 79 FR 71112 (December 1, 2014), 77 FR 53893 (September 4, 2012), 73 FR 64967 (October 31, 2008); DHS/ICE-016 FALCON Search and Analysis, 82 FR 20905 (May 4, 2017).

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**Lynn P. Dupree,**

*Chief Privacy Officer, U.S. Department of Homeland Security.*

[FR Doc. 2022-02323 Filed 2-3-22; 8:45 am]

**BILLING CODE 9111-28-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

[GX21GW00SDRM100; OMB Control Number 1028-NEW]

### Agency Information Collection Activities; Susquehanna River Angler Survey

**AGENCY:** U.S. Geological Survey, Department of the Interior.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, we, the U.S. Geological Survey (USGS), are conducting a new information collection.

**DATES:** Interested persons are invited to submit comments on or before April 5, 2022.

**ADDRESSES:** Send your comments on this information collection request (ICR) by mail to U.S. Geological Survey, Information Collections Officer, 12201 Sunrise Valley Drive MS 159, Reston, VA 20192; or by email to [gs-info\\_collections@usgs.gov](mailto:gs-info_collections@usgs.gov). Please reference OMB Control Number 1028-NEW in the subject line of your mail or email.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Christopher Huber email at [chuber@usgs.gov](mailto:chuber@usgs.gov) or by telephone at 970-226-9219. Individuals who are hearing- or speech-impaired may call the Federal Relay Service at 1-800-877-8339 for TTY assistance.

**SUPPLEMENTARY INFORMATION:** In accordance with the PRA of 1995 and 5 CFR 1320.8(d)(1), we provide the general public and other Federal agencies with an opportunity to comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public’s reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

We are soliciting comments on the proposed ICR that is described below. We are especially interested in public comment addressing the following issues: (1) Whether this collection is necessary to the proper performance of the functions of the USGS; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how the USGS might enhance the quality, utility, and clarity of the information to be collected; and (5) how the USGS might minimize the burden of this collection

on the respondents, including through the use of information technology.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personally identifiable information (PII) in your comment, you should be aware that your entire comment—including your PII—may be made publicly available at any time. While you can ask us in your comment to withhold your PII from public review, we cannot guarantee that we will be able to do so.

*Abstract:* The Susquehanna River Angler Survey collects information from anglers in Pennsylvania about their preferences for fishing, including information about their general fishing preferences, their most recent fishing trip, if they would have gone on their most recent fishing trip under different circumstances, and demographic information. The survey results will be used to determine the economic value of recreational fishing in the Susquehanna River and its tributaries under various best-management scenarios. The results will inform resource managers in considering the costs and benefits of alternative management actions.

*Title of Collection:* Susquehanna River Angler Survey.

*OMB Control Number:* 1028–NEW.

*Form Number:* None.

*Type of Review:* New.

*Respondents/Affected Public:* Individuals.

*Total Estimated Number of Annual Respondents:* 3,100.

*Total Estimated Number of Annual Responses:* 3,100.

*Estimated Completion Time per Response:* 15 minutes.

*Total Estimated Number of Annual Burden Hours:* 775.

*Respondent's Obligation:* Voluntary.

*Frequency of Collection:* One time.

*Total Estimated Annual Nonhour Burden Cost:* None.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Emily Pindilli,**

*Director, Science and Decisions Center.*

[FR Doc. 2022–02417 Filed 2–3–22; 8:45 am]

**BILLING CODE 4338–11–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNVL0000.L16100000.DP0000, N–96543 MO #4500156699]

#### Notice of Intent/Notice of Realty

#### Action: Proposed Resource Management Plan Amendment and an Associated Environmental Assessment for the Direct Sale of 0.66 Acres in the Ely District Office, White Pine County, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action and notice of intent.

**SUMMARY:** In accordance with the National Environmental Policy Act (NEPA) of 1969, as amended, and the Federal Land Policy and Management Act (FLPMA) of 1976, as amended, the Bureau of Land Management (BLM) Ely District Office, Ely, Nevada, intends to prepare a Resource Management Plan (RMP) amendment (RMPA), with an associated Environmental Assessment (EA), to the 2008 Ely District Record of Decision and Approved RMP. The proposed RMPA would evaluate whether the subject parcel of public land meets the disposal criteria described in Section 203 of the FLPMA, as amended, and allow the direct sale (without competition) of 0.66 acres of BLM managed public land to Nina Higgs, Trustee for Shirley Schena, if the parcel is determined to meet the disposal criteria. The purpose of the sale would be to resolve an inadvertent trespass and the EA would analyze the environmental effects of the direct sale of the land identified for disposal. The sale would be for no less than the appraised fair market value of \$10,000. The sale would be subject to the applicable provisions of Section 203 of FLPMA and the BLM land sale regulations. Section 203 of FLPMA states that tracts of public land may be sold because of land use planning required under Section 202 of FLPMA; the subject parcel was not previously identified for disposal in the RMP, therefore the BLM must amend the RMP to allow the proposed sale to proceed. This notice serves to notify the public of the BLM's proposed realty action and initiates the public scoping process to solicit public comments on anticipated issues and planning criteria.

**DATES:** Interested parties may submit written comments regarding the RMPA planning criteria and proposed land sale during the 45-day scoping and comment period initiated by publication of this notice in the **Federal Register** and

ending on March 21, 2022. All timely comments will be considered during analysis of the RMPA and land sale proposal. Interested parties will have the following additional opportunities to participate in this process:

Interested parties will be notified when the Draft RMPA, EA, and unsigned Finding of No Significant Impact (FONSI) are ready for review and will be provided another 30-day comment period. Upon review of comments to the Draft RMPA, EA, and unsigned FONSI, a Proposed RMPA, EA, and signed FONSI will be completed. Interested parties will be notified again when the Proposed RMPA, EA, and signed FONSI are ready for review which will initiate three, separate external engagement opportunities. First, interested parties will be provided a 30-day protest period, subject to 43 CFR 1610.5–2, on the Proposed RMPA to the BLM Nevada State Director. The BLM Nevada State Director will review all protests and must render land use planning decisions, which shall be the final decisions for the Department of the Interior (43 CFR 1610.5–2(b)). Second, the notification will also begin a separate, concurrent 60-day Governor's consistency review of the Proposed RMPA (43 CFR 1610.3–2(e)). The BLM Nevada State Director may negotiate a shorter Governor's consistency review period. The BLM Nevada State Director will review any inconsistencies with state plans, policies, or programs raised by the Governor and accept or reject recommendations proposed to resolve the inconsistencies. Any rejection of the recommendations will further initiate a 30-day appeal period for the Governor on the BLM Nevada State Director's rejection of the recommendations. Third, the notification of the Proposed RMPA, EA, and signed FONSI will also begin a separate, concurrent 30-day protest period subject to MS2711.4(d) on the land sale decision. The BLM Nevada State Director will review all protests and may sustain, vacate, or modify the Proposed RMPA and land sale, in whole or in part. In the absence of any protests, the BLM will develop the approved RMPA and Decision Record, which will document the final determination of the Department of the Interior for the land sale. In addition to publication in the **Federal Register**, the BLM will publish this notice in the *Ely Times* newspaper once a week for three consecutive weeks. Any other subsequent notices related to the RMPA and land sale may also be published in the *Ely Times* newspaper.