

cannot guarantee that we will be able to do so.

(Authority: 43 U.S.C. chapter 3)

**Sonja S. Sparks,**

*Acting Chief Cadastral Surveyor for Montana.*

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**BILLING CODE 4310-DN-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLORL00000.L18200000.XZ0000.  
LXSS020H0000.223.HAG 22-0008]

**Notice of Public Meetings for the Southeast Oregon Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior Bureau of Land Management's (BLM) Southeast Oregon Resource Advisory Council (RAC) will meet as follows.

**DATES:** The Southeast Oregon RAC will meet on Wednesday, June 22, 2022, from 1 p.m. to 5 p.m. Pacific Time (PT) and on Thursday, June 23, from 8 a.m. to 12 noon PT.

The RAC will meet again on Wednesday, October 19, 2022, from 1 p.m. to 5 p.m. PT, and on Thursday, October 20, from 8 a.m. to 12 noon PT.

A public comment period will be offered at the end of each day's meeting.

**ADDRESSES:** Both the June and October meetings will be held virtually through the Zoom meeting application. Participation information and the final agenda will be available 30 days in advance of the meeting and will be posted online at [www.blm.gov/get-involved/resource-advisory-council/near-you/oregon-washington/southeast-oregon-rac](http://www.blm.gov/get-involved/resource-advisory-council/near-you/oregon-washington/southeast-oregon-rac).

Comments can be mailed to: BLM Lakeview District; Attn: Todd Forbes, 1301 South G Street, Lakeview, OR 97630 or emailed to Lisa McNee at [lmcnee@blm.gov](mailto:lmcnee@blm.gov). All comments received will be provided to the Southeast Oregon RAC members.

**FOR FURTHER INFORMATION CONTACT:** Lisa McNee, Public Affairs Specialist, 1301 South G Street, Lakeview, Oregon 97630; telephone: (541) 947-6811; email: [lmcnee@blm.gov](mailto:lmcnee@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at (800) 877-8339 to contact Lisa McNee during normal

business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Southeast Oregon RAC is chartered, and its 15 members are appointed by the Secretary of the Interior. Their diverse perspectives are represented in commodity, non-commodity, and local interests. The RAC serves in an advisory capacity to BLM and U.S. Forest Service (USFS) officials concerning planning and management of public land and national forest resources located, in whole or in part, within the boundaries of the BLM's Vale District, Burns District and Lakeview District and of the USFS's Fremont-Winema and Malheur National Forests. All meetings are open to the public in their entirety. The public should provide any information that it wishes to distribute to the RAC before the start of each meeting.

Both the June and October meetings will include updates and opportunities for RAC input regarding the Southeast Oregon and Lakeview Resource Management Plan Amendment processes; discussion on rangeland, grazing, and wild horse and burro herd management areas; review of and recommendations regarding proposed actions by the Burns, Vale, or Lakeview BLM Districts; and any other business that may reasonably come before the RAC. At the June meeting, the RAC will discuss commercial and dispersed recreation and opportunities for maintaining and enhancing public land access. Topics for the October meeting include discussions on programmatic environmental impact statements and categorical exclusions and how they relate to land management in eastern Oregon.

As noted earlier (see **DATES**), the public may address the Southeast Oregon RAC during the public comment portion of the meeting on June 22 and 23, 2022, and October 19 and 20, 2022. Depending on the number of persons wishing to speak, the time for individual comments may be limited.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee we will be able to do so.

(Authority: 43 CFR 1784.4-2)

**James Forbes,**

*Lakeview District Manager.*

[FR Doc. 2022-02397 Filed 2-3-22; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-NEO-GATE-33195; PPNEGATEB0, PPMVSCS1Z.Y00000]

**Request for Nominations for the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee**

**AGENCY:** National Park Service, Interior.

**ACTION:** Request for nominations.

**SUMMARY:** The National Park Service (NPS), U.S. Department of the Interior, is requesting nominations for qualified persons to serve as members of the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee (Committee).

**DATES:** Written nominations must be received by April 5, 2022.

**ADDRESSES:** Nominations should be sent to Daphne Yun, Public Affairs Specialist, U.S. Department of the Interior, National Park Service, Gateway National Recreation Area, Office of the Superintendent, 210 New York Avenue, Staten Island, New York 10305, or email [daphne\\_yun@nps.gov](mailto:daphne_yun@nps.gov).

**FOR FURTHER INFORMATION CONTACT:** Daphne Yun, via telephone at (718) 815-3651.

**SUPPLEMENTARY INFORMATION:** The Committee was established by authority of the Secretary of the Interior under 54 U.S.C. 100906, and in accordance with the Federal Advisory Committee Act (5 U.S.C. appendix 1-16). The purpose of the Committee is to advise the Secretary of the Interior, through the Director of the NPS, on the development of a reuse plan and on matters relating to future uses of certain buildings at the Fort Hancock Historic District, located within the Sandy Hook Unit of Gateway National Recreation Area in New Jersey.

The Committee consists of representatives from among, but not limited to, the following interest groups, to represent a range of interests concerned with the management of Fort Hancock within the park and its impact on the local area: The natural resource community; the business community; the cultural resource community; the real estate community; the recreation community; the education community; the scientific community; and hospitality organizations. The

Committee will also include representatives from the following municipalities: Borough of Highlands, Borough of Sea Bright, Borough of Rumson, Middletown Township, Monmouth County Freeholders, and Borough of Monmouth Beach. We are currently seeking members to represent all categories, especially hospitality organizations, including tourism and recreation. Nominations should be typed and include a resume providing an adequate description of the nominee's qualifications, including information that establish their membership requirements and permit the Department to contact them. All documentation, including letters of recommendation, must be compiled and submitted in one complete package. All those interested in membership, including current members whose terms are expiring, must follow the same nomination process. Members may not appoint deputies or alternates.

Members of the Committee serve without compensation. However, while away from their homes or regular places of business in the performance of services for the Committee as approved by the NPS, members may be allowed travel expenses, including per diem in lieu of subsistence, in the same manner as persons employed intermittently in Government service are allowed such expenses under section 5703 of title 5 of the United States Code.

Authority: 54 U.S.C. 100906.

Alma Ripps,

Chief, Office of Policy.

[FR Doc. 2022-02419 Filed 2-3-22; 8:45 am]

BILLING CODE 4312-52-P

**JUDICIAL CONFERENCE OF THE UNITED STATES**

**Adjustment of Certain Dollar Amounts in the Bankruptcy Code**

**AGENCY:** Judicial Conference of the United States.

**ACTION:** Notice of adjusted dollar amounts.

**SUMMARY:** Pursuant to the United States Code, certain dollar amounts are adjusted to reflect the change in the Consumer Price Index for All Urban Consumers for the most recent 3-year period ending immediately before January 1, 2022.

**DATES:** The dollar amounts are adjusted on April 1, 2022.

**FOR FURTHER INFORMATION CONTACT:** Gary D. Streeting, Senior Attorney, Judicial Programs Division, Administrative Office of the United States Courts, Thurgood Marshall Federal Judiciary Building, One Columbus Circle NE, Room 4-122, Washington, DC 20544, Telephone (202) 502-1800, or by email at [Judicial\\_Services\\_Office@ao.uscourts.gov](mailto:Judicial_Services_Office@ao.uscourts.gov).

**SUPPLEMENTARY INFORMATION:** Section 104 of title 11, United States Code, provides the mechanism for an automatic three-year adjustment of dollar amounts in certain sections of titles 11 and 28. Notice is hereby given, pursuant to 11 U.S.C. 104(b), that the next such adjustment will occur on April 1, 2022. Effective on that date, the dollar amounts in effect under sections 101(3), 101(18), 101(19A), 101(51D), 109(e), 303(b), 507(a), 522(d), 522(f)(3) and 522(f)(4), 522(n), 522(p), 522(q), 523(a)(2)(C), 541(b), 547(c)(9), 707(b), 1322(d), 1325(b), and 1326(b)(3) of title 11, and section 1409(b) of title 28, United States Code, are adjusted as set forth in the chart below to reflect the change in the Consumer Price Index for All Urban Consumers, published by the Department of Labor, for the 3-year period ending immediately before January 1, 2022, rounded to the nearest \$25. This adjustment does not apply with respect to cases commenced before April 1, 2022. Seven Official Bankruptcy Forms (106C, 107, 122A-2, 122C-2, 201, 207, and 410) and two Director's Forms (2000 and 2830) will also be amended to reflect these adjusted dollar amounts.

(Authority: 11 U.S.C. 104.)

Dated: January 31, 2022.

**Gary D. Streeting,**

Senior Attorney, Judicial Programs Division.

Affected sections of Title 28 U.S.C. and the bankruptcy code	Dollar amount to be adjusted	New (adjusted) dollar amount <sup>1</sup>
<b>28 U.S.C.</b>		
Section 1409(b)—a trustee may commence a proceeding arising in or related to a case to recover:		
(1)—money judgment of or property worth less than .....	\$1,375 .....	\$1,525.
(2)—a consumer debt less than .....	\$20,450 .....	\$22,700.
(3)—a non-consumer debt against a non-insider less than .....	\$25,000 .....	\$27,750.
<b>11 U.S.C.</b>		
Section 101(3)—definition of assisted person .....	\$204,425 .....	\$226,850.
Section 101(18)—definition of family farmer .....	\$10,000,000 (each time it appears).	\$11,097,350 (each time it appears).
Section 101(19A)—definition of family fisherman .....	\$2,044,225 (each time it appears)	\$2,268,550 (each time it appears).
Section 101(51D)—definition of small business debtor .....	\$2,725,625 (each time it appears)	\$3,024,725 (each time it appears).
Section 109(e)—debt limits for individual filing bankruptcy under chapter 13.	\$419,275 (each time it appears) ...	\$465,275 (each time it appears).
Section 303(b)—minimum aggregate claims needed for the commencement of an involuntary chapter 7 or 11 petition.	\$1,257,850 (each time it appears)	\$1,395,875 (each time it appears).
Section 507(a)—priority expenses and claims:	\$16,750 (each time it appears) .....	\$18,600 (each time it appears).
(1)—in paragraph (4) .....	\$13,650 .....	\$15,150.
(2)—in paragraph (5)(B)(i) .....	\$13,650 .....	\$15,150.
(3)—in paragraph (6) .....	\$6,725 .....	\$7,475.
(4)—in paragraph (7) .....	\$3,025 .....	\$3,350.
Section 522(d)—value of property exemptions allowed to the debtor:		
(1)—in paragraph (1) .....	\$25,150 .....	\$27,900.
(2)—in paragraph (2) .....	\$4,000 .....	\$4,450.
(3)—in paragraph (3) .....	\$625 .....	\$700.
(4)—in paragraph (4) .....	\$13,400 .....	\$14,875.
(5)—in paragraph (5) .....	\$1,700 .....	\$1,875.
	\$1,325 .....	\$1,475.
	\$12,575 .....	\$13,950.