

technical session on how to connect to audio and video for the meeting.

#### *Information for Persons Watching or Listening to the Meeting Without Testifying*

Persons interested in watching the meeting (but not testifying) must register by submitting their name and email address through the online registration web page: <https://www.federalreserve.gov/foia/us-bancorp-mufg-union-bank-application-materials.htm>, and will be provided information on accessing the online meeting platform.

Persons who wish to listen to the meeting (but not watch it or testify) need not register online and may access audio of the meeting using a call-in number that will be available on the registration web page on March 7, 2022 at: <https://www.federalreserve.gov/foia/us-bancorp-mufg-union-bank-application-materials.htm>. Persons attending via telephone will only be able to listen to the meeting audio, and all phone lines will be placed on mute to minimize disruption. Persons listening to the public meeting via telephone will not be able to provide testimony and will not have the ability to view the speakers or any presentation or other materials during the meeting.

#### *Transcript of the Meeting*

The agencies anticipate that a transcript of the meeting, together with any materials presented at the meeting, will be posted on each agency's respective public website. An audio or video recording of the meeting will not be retained by the agencies.

#### *Meeting Procedures*

The Presiding Officers will prepare a schedule for persons wishing to testify and establish the order of presentation. To ensure an opportunity for all interested commenters to present their views, the Presiding Officers may limit the time for presentations and may establish other procedures related to the conduct of the public meeting as appropriate. For instance, each person may be permitted up to five minutes to testify. In order to verify the identity of persons scheduled to testify at the virtual public meeting, all individuals will first join a virtual waiting room prior to testifying, where they must present a valid, government-issued photo identification using the video conference feature. The Presiding Officers may extend the end time of the meeting beyond 7:00 p.m. EST, if additional time is needed to accommodate demonstrated public interest.

#### *Reasonable Accommodations*

Persons who wish to request reasonable accommodations should submit a request through the online registration web page at: <https://www.federalreserve.gov/foia/us-bancorp-mufg-union-bank-application-materials.htm>; or, by submitting an email to: [ma@mpls.frb.org](mailto:ma@mpls.frb.org), and the subject line of the email should state "PUBLIC MEETING." Requests should be made no later than 12:00 p.m. EST on March 1, 2022. Requests submitted after this time may not be possible to accommodate. Requests should include a detailed description of the accommodation needed and a way for Federal Reserve staff to contact the requester if more information is needed regarding the request.

#### *Extension of the Comment Period*

The Board is extending the comment period on the Holding Company Application, and the OCC is extending the comment period on the Bank Application, through 5:00 p.m. EST on March 11, 2022.

Written comments regarding the Holding Company Application may be submitted to the Federal Reserve Bank of Minneapolis, Chris P. Wangen, Assistant Vice President, 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291, or electronically to [mpls.src.mergersandacquisitions.smb@mpls.frb.org](mailto:mpls.src.mergersandacquisitions.smb@mpls.frb.org); or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington DC 20551-0001. All written comments will be made available on the Board's website at <https://www.federalreserve.gov/foia/us-bancorp-mufg-union-bank-application-materials.htm> as submitted, unless modified for technical reasons or to remove personally identifiable information or other confidential information at the commenter's request. Accordingly, written comments will not be edited to remove any confidential, contact or identifying information.

Written comments on the Bank Application may be submitted to Jason Almonte, Director for Large Bank Licensing at [LargeBanks@occ.treas.gov](mailto:LargeBanks@occ.treas.gov) or at 340 Madison Avenue, Fifth Floor, New York, New York 10173. Written comments will be made available on OCC's website at <https://www.occ.gov/topics/charters-and-licensing/public-comment/business-combination-or-merger-applications-comments.html>. In general, the OCC will publish each comment without change, including any business or personal information, name and address, email addresses, and

phone numbers. Comments received, including attachments and other supporting material, are part of the public record and subject to public disclosure. Do not enclose any information in a comment or supporting material that is confidential or inappropriate for public disclosure.

#### *Privacy Note*

The Board will make the public record of the Holding Company Application, including all comments received, the materials presented during testimony at the public meeting, and the transcript of the public meeting, available on the Board's public website at <https://www.federalreserve.gov/foia/us-bancorp-mufg-union-bank-application-materials.htm>. The OCC will make the public record of the Bank Application, including all comments received, the materials presented during testimony at the public meeting, and the transcript of the public meeting, available on the OCC's public website at: <https://occ.gov/topics/charters-and-licensing/public-comment/business-combination-or-merger-applications-comments.html>. Persons submitting comments and/or testimony are reminded to include only information that they wish to make available to the public.

**Michael J. Hsu,**

*Acting Comptroller of the Currency.*

By order of the Board of Governors of the Federal Reserve System.

**Ann Misback,**

*Secretary of the Board.*

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## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Centers for Disease Control and Prevention**

[30-Day-22-21HU]

#### **Agency Forms Undergoing Paperwork Reduction Act Review**

In accordance with the Paperwork Reduction Act of 1995, the Centers for Disease Control and Prevention (CDC) has submitted the information collection request titled HIV Prevention Capacity Development Needs Assessments of Federally funded Health Departments and Community-Based Organizations to the Office of Management and Budget (OMB) for review and approval. CDC previously published a "Proposed Data Collection Submitted for Public Comment and Recommendations" notice on

September 7, 2021 to obtain comments from the public and affected agencies. CDC received two non-substantive comments related to the previous notice. This notice serves to allow an additional 30 days for public and affected agency comments.

CDC will accept all comments for this proposed information collection project. The Office of Management and Budget is particularly interested in comments that:

(a) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(c) Enhance the quality, utility, and clarity of the information to be collected;

(d) Minimize the burden of the collection of information on those who are to respond, including, through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses; and

(e) Assess information collection costs.

To request additional information on the proposed project or to obtain a copy of the information collection plan and instruments, call (404) 639-7570. Comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function. Direct written comments and/or suggestions regarding the items contained in this notice to the Attention: CDC Desk Officer, Office of Management and Budget, 725 17th Street NW, Washington, DC 20503 or by fax to (202) 395-5806. Provide written comments within 30 days of notice publication.

**Proposed Project**

HIV Prevention Capacity Development Needs Assessments of Federally funded Health Departments and Community-Based Organizations—New—National Center for HIV, Viral Hepatitis, STD, and TB Prevention

(NCHHSTP), Centers for Disease Control and Prevention (CDC).

*Background and Brief Description*

The purpose of this data collection is to determine the training and technical assistance (TA) needs of health departments and community-based organizations (CBO) funded by CDC to conduct HIV prevention and surveillance activities. Data will be used to provide the training and TA funded agencies need in a timely and efficient manner by combining the responses and hosting trainings and TA with multiple agency staff at the same time.

Data will be gathered by the CDC through two structured, survey-based assessments hosted on our online training and technical assistance request system. CDC is requesting a three-year approval in order to accommodate the multiple Notifications of Funding Opportunities (NOFO) that inform the U.S. HIV response system at the local and state level.

CDC is requests OMB approval for an estimated 66 annual burden hours. There are no other costs to respondents other than their time.

**ESTIMATED ANNUALIZED BURDEN HOURS**

Type of respondent	Form name	Number of respondents	Number of responses per respondent	Average burden per response (in hours)
Community-based Organization Representatives—Adults.	Community-based Organization Needs Assessment.	130	1	15/60
Health Department Representatives—Adults	Health Department Needs Assessment .....	70	1	15/60

**Jeffrey M. Zirger,**

*Lead, Information Collection Review Office, Office of Scientific Integrity, Office of Science, Centers for Disease Control and Prevention.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended, and the Determination of the Director, Strategic Business Initiatives Unit, Office of the Chief

Operating Officer, CDC, pursuant to Public Law 92-463. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP)—RFA-CK22-006, Clinical and Applied Research Strategies for the Prevention and Control of Fungal Diseases.

*Date:* April 14, 2022.

*Time:* 10:00 a.m.–5:00 p.m., EDT.

*Place:* Teleconference, Centers for Disease Control and Prevention, Atlanta, GA 30329.

*Agenda:* To review and evaluate grant applications.

*For Further Information Contact:* Gregory Anderson, M.S., M.P.H., Scientific Review Officer, CDC, National Center for HIV, Viral Hepatitis, STD, and TB Prevention, 1600

Clifton Road NE, Mailstop US8-1, Atlanta, Georgia 30329, (404) 718-8833, [ganderson@cdc.gov](mailto:ganderson@cdc.gov).

The Director, Strategic Business Initiatives Unit, Office of the Chief Operating Officer, Centers for Disease Control and Prevention, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

**Kalwant Smagh,**

*Director, Strategic Business Initiatives Unit, Office of the Chief Operating Officer, Centers for Disease Control and Prevention.*

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