

**ADDRESSES:** *Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Scallop Survey Working Group (SSWG) will meet to review progress updates to address the Terms of Reference (TORs): Methods and analyses identified to address TORs, including timelines for completion, and SSWG sub-groups activities. Other business may be discussed, as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: February 22, 2022.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-04036 Filed 2-24-22; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XB834]

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Scientific and Statistical Committee (SSC) of the Mid-Atlantic Fishery Management Council (Council) will hold a meeting.

**DATES:** The meeting will be held on Tuesday, March 15, 2022, starting at 9:30 a.m. and continue through 2:30 p.m. on Wednesday, March 16, 2022. See **SUPPLEMENTARY INFORMATION** for agenda details.

**ADDRESSES:** The meeting will take place over webinar using the Webex platform with a telephone-only connection option. Details on how to connect to the webinar by computer and by telephone will be available at: [www.mafmc.org/ssc](http://www.mafmc.org/ssc).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; website: [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** During this meeting, the SSC will review and possibly modify the 2022 acceptable biological catch (ABC) recommendations for *Illex* squid based on updated analysis and work products developed as part of an ongoing Council contract to evaluate recent changes to the fishery and stock dynamics. The SSC will also provide 2023-24 Atlantic Mackerel rebuilding ABC recommendations for different Council rebuilding alternatives and previous SSC guidance on stock projections. The SSC will also review the most recent survey and fishery data and the previously recommended 2023 ABC for Golden and Blueline Tilefish. The SSC will also review and provide feedback on the most recent Mid-Atlantic State of the Ecosystem report, other Ecosystem Approach to Fisheries Management (EAFM) related activities, and the work plan of the SSC's Ecosystem Work Group. The SSC will discuss and develop a plan to address the Council's motion for SSC input regarding the Council's Recreational Harvest Control Rule management action. In addition, the SSC will receive an update on the activities and future products of the Economic Work Group. The SSC may take up any other business as necessary.

A detailed agenda and background documents will be made available on the Council's website ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: February 22, 2022.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-04037 Filed 2-24-22; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the procurement list.

**SUMMARY:** This action adds product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to the Procurement List:* March 27, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 10/22/20201, 11/26/2021, and 12/17/2021, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.

2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following product(s) and service(s) are added to the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):* 7025–00–NIB–0023—Monitor, Portable, Black, 15"–17" Laptops

*Designated Source of Supply:* Association for the Blind and Visually Impaired—Goodwill, Rochester, NY

*Contracting Activity:* DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT

*Distribution:* A-List

*Mandatory for:* Total Government Requirement

*NSN(s)—Product Name(s):*

680000100S—Odor H2S Remover, Cleaner and Post Conditioner, KCD–X Lift Station & Sewer, 25 lb.

680000200S—Toxic Gases & Vapors (VOCs) Remover, KCD–X HAZMAT Handling, Response & Recovery, 25 lb.

680000300S—Wastewater Treatment, SETTApHY Flocculant, 25 lb.

680000000S—Treatment, KCD Wastewater Lift Station & Collections System (Sewer), 25 lb.

680000400S—Treatment, GasKat Odor & Toxic Gases Remover, 24 oz.

*Designated Source of Supply:* Brevard Achievement Center, Inc., Rockledge, FL

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

*Distribution:* B-List

*Mandatory for:* Broad Government Requirement

*Service(s)*

*Service Type:* Custodial Service

*Mandatory for:* USDA Forest Service, Pacific Northwest Juneau Forestry Sciences Lab, Juneau, AK

*Designated Source of Supply:* REACH, Inc., Juneau, AK

*Contracting Activity:* FOREST SERVICE,

USDA–FS, CSA NORTHWEST 4

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2022–04046 Filed 2–24–22; 8:45 am]

**BILLING CODE 6353–01–P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the procurement list.

**SUMMARY:** The Committee is proposing to add product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete service(s) previously furnished by such agencies.

**DATES:** *Comments must be received on or before:* March 27, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R.

Jurkowski, Telephone: (703) 785–6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) and service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) and service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Product(s)*

*NSN(s)—Product Name(s):*

MR 10795—Party Popper Cake Topper, Includes Shipper 20795

MR 11508—Cat Teaser

MR 13501—Wing Corkscrew

MR 13502—Double Waiters Corkscrew

*Designated Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Military Resale-Defense Commissary Agency

*Distribution:* C-List

*Mandatory for:* The requirements of military commissaries and exchanges in accordance with the 41 CFR 51–6.4

*Service(s)*

*Service Type:* Custodial and Refuse Removal Services

*Mandatory for:* Bureau of Land Management, Las Cruces District Office, Upham and I–25 Parking Sites, Las Cruces, NM

*Designated Source of Supply:* Tresco, Inc., Las Cruces, NM

*Contracting Activity:* BUREAU OF LAND MANAGEMENT, BLM ALBUQUERQUE DISTRICT OFFICE

**Deletions**

The following service(s) are proposed for deletion from the Procurement List:

*Service(s)*

*Service Type:* Custodial and Grounds Maintenance Services

*Mandatory for:* Internal Revenue Service, Fresno Service Center, Fresno, CA, 5045 E. Butler Avenue, Fresno, CA

*Designated Source of Supply:* Goodwill Service Connection, Inc., Stockton, CA

*Contracting Activity:* INTERNAL REVENUE SERVICE, WESTERN REGION

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2022–04048 Filed 2–24–22; 8:45 am]

**BILLING CODE 6353–01–P**

**BUREAU OF CONSUMER FINANCIAL PROTECTION**

[Docket No. CFPB–2022–0012]

**Agency Information Collection Activities: Comment Request**

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (Bureau or CFPB) is requesting to extend the Office of Management and Budget's (OMB's) approval for an existing information collection titled, "Mortgage Acts and Practices—Advertising (Regulation N)."

**DATES:** Written comments are encouraged and must be received on or before April 26, 2022 to be assured of consideration.

**ADDRESSES:** You may submit comments, identified by the title of the information collection, OMB Control Number (see below), and docket number (see above), by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.