

webinar registration will be posted on the Council's website at: <https://safmc.net/safmc-meetings/other-meetings/> as it becomes available.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302-8439 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Council will host a presentation from NOAA Fisheries on research conducted in the Deepwater Marine Protected Areas in the South Atlantic Region. The presentation will describe the impact of the protected areas based on data collected from remotely operated vehicles over the past 17 years by NOAA Fisheries Southeast Fisheries Science Center. During their research scientists were able to document fish abundances before and after implementation of fishing restrictions, comparing protected and unprotected areas. They were also able to examine the effect of lionfish on reef fish community structure along the south Atlantic shelf break and compare natural and artificial habitats to illuminate deep-water grouper hotspots. A question-and-answer session will follow the presentation. Members of the public will have the opportunity to participate in the discussion. The presentation is for informational purposes only and no management actions will be taken.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) (5) days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: March 21, 2022.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-06258 Filed 3-23-22; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Notice of Renewal of the Advisory Committee on Commercial Remote Sensing

**AGENCY:** National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of renewal.

**SUMMARY:** In accordance with the provisions of the Federal Advisory Committee Act, and the General Services Administration (GSA) rule on Federal Advisory Committee Management, and after consultation with GSA, the Secretary of Commerce has determined that the renewal of the Advisory Committee on Commercial Remote Sensing (ACCRES) is in the public interest in connection with the performance of duties imposed on the Department by law. ACCRES was last renewed on March 6, 2020.

**FOR FURTHER INFORMATION CONTACT:** Alan Robinson, Commercial Remote Sensing Regulatory Affairs Office, NOAA Satellite and Information Services, 1335 East West Highway, Room G101, Silver Spring, Maryland 20910; telephone (240) 997-2475, email [crsra@noaa.gov](mailto:crsra@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The Committee was first established in May 2002, to advise the Under Secretary of Commerce for Oceans and Atmosphere on matters relating to the U.S. commercial remote-sensing industry and NOAA's activities to carry out the responsibilities of the Department of Commerce set forth in the National and Commercial Space Programs Act of 2010 (the Act), Title 51 U.S.C. 60101 *et seq* (formerly the Land Remote Sensing Policy Act of 1992, 15 U.S.C. 5621-5625).

ACCRES will have a fairly balanced membership consisting of approximately 10 to 20 members serving in a representative capacity. All members should represent the views of a stakeholder organization in the remote sensing area, and should have expertise in remote sensing, space commerce or a related field. Each candidate member shall be recommended by the Assistant Administrator and shall be appointed by the Under Secretary for a term of two years at the discretion of the Under Secretary.

The Committee will function solely as an advisory body, and in compliance with provisions of the Federal Advisory Committee Act. Copies of the Committee's revised Charter have been

filed with the appropriate committees of the Congress and with the Library of Congress.

**Stephen M. Volz,**

*Assistant Administrator for Satellite and Information Services.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB908]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council, NEFMC) will hold a three-day hybrid meeting with both in-person and remote participation to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). The Council continues to follow all public safety measures related to COVID-19 and intends to do so for this meeting.

**DATES:** The meeting will be held on Tuesday, April 12, Wednesday, April 13 and Thursday, April 14, 2022, beginning at 1 p.m. on Tuesday and 9 a.m. on Wednesday and Thursday.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the Hilton Hotel, 20 Coogan Boulevard, Mystic, CT 06355; telephone: (860) 572-0731; online at <https://www.hilton.com/en/hotels/mysmhjf-hilton-mystic/>. Join the webinar at <https://register.gotowebinar.com/register/2725063024732767759>.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492; [www.nefmc.org](http://www.nefmc.org).

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492, ext. 113.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Tuesday, April 12, 2022*

After brief announcements, Council members and staff will each introduce themselves. Next, the Council will