

### Request for Identification of Potential Alternatives, Information, and Analyses Relevant to the Proposed Action

The BLM requests assistance with identifying potential alternatives to the Proposed Action for consideration. As alternatives should resolve a problem with the Proposed Action, please indicate the purpose of the suggested alternative. The BLM also requests that potential impacts that should be analyzed be identified. Impacts should be a result of the action; therefore, please identify the activity and the potential impact that should be analyzed. Information that reviewers have that would assist in the development of alternatives or analysis of resources issues is also helpful.

It is important that reviewers provide their comments at such times and in such manner that they are useful to the agency's preparation of the EIS. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and contentions.

Comments received in response to this solicitation, including names and addresses of those who comment, will be part of the public record for this proposed action. Comments submitted anonymously will be accepted and considered, however.

### Lead and Cooperating Agencies

The BLM is the lead agency. The Service, U.S. Environmental Protection Agency, Nevada Department of Wildlife, Nevada Department of Conservation and Natural Resources Sagebrush Ecosystem Technical Team, White Pine County Commissioners, and Elko County are cooperating agencies on this EIS.

### Decision Maker

Ely District Manager Robbie McAboy is the BLM Responsible Official.

### Nature of Decision To Be Made

The BLM will decide whether to approve the proposal from KG-BM to amend the NOA Plan of Operations.

The Service will decide whether to authorize eagle take, which must comply with the Eagle Act.

### Robbie J. McAboy,

*District Manager, Ely District Office.*

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**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-33629;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before March 19, 2022, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by April 15, 2022.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before March 19, 2022. Pursuant to 36 CFR 60.13, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

## MASSACHUSETTS

### Hampden County,

War Memorial Building, 310 Appleton St., Holyoke, SG100007663

### Hampshire County

Clarke School for the Deaf Historic District, 40-42, 44, 45, 46, 47, 48, 50 and 54 Round Hill Rd., Northampton, SG100007664

### Worcester County

Indian Hill School, 155 Ararat St., Worcester, SG100007665

## TEXAS

### Travis County

Huston-Tillotson College (East Austin MRA), 900 Chicon St., Austin, MP100007662

## WISCONSIN

### Lafayette County

Darlington Carnegie Free Library (Public Library Facilities of Wisconsin MPS), 525 Main St., Darlington, MP100007661

(Authority: 36 CFR 60.13)

Dated: March 22, 2022.

### Lisa Davidson,

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

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## INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 731-TA-1174-1175  
(Second Review)]

### Seamless Refined Copper Pipe and Tube From China and Mexico; Scheduling of Expedited Five-Year Reviews

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission hereby gives notice of the scheduling of expedited reviews pursuant to the Tariff Act of 1930 ("the Act") to determine whether revocation of the antidumping duty orders on seamless refined copper pipe and tube from China and Mexico would be likely to lead to continuation or recurrence of material injury within a reasonably foreseeable time.

**DATES:** February 4, 2022.

**FOR FURTHER INFORMATION CONTACT:** Nitin Joshi (202-708-1669), Office of Investigations, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the