mailed, shipped, or sent overnight by May 26, 2022, 4 p.m., local time.

#### Joaquin Altoro,

Administrator, Rural Housing Service. [FR Doc. 2022–07259 Filed 4–5–22; 8:45 am]

BILLING CODE 3410-XV-P

#### **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meetings of the California Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of web briefings.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the California Advisory Committee (Committee) will hold a series of web briefings on the dates and times listed below for the purpose of gathering testimony and public comment on their current project on AB5 and gig worker rights.

**DATES:** The briefings will take place via Webex on:

- Panel 3: Monday, May 16, 2022, from 1:30 a.m.–4:00 p.m. Pacific Time
- Panel 4: Monday, May 23, 2022, from 1:30 a.m.-4:00 p.m. Pacific Time
   Panel 3—Public Webex Registration Link: https://tinyurl.com/mrfyk6xn
   Panel 4—Public Webex Registration Link: https://tinyurl.com/mv6r6jc2

# FOR FURTHER INFORMATION CONTACT:

Brooke Peery, Designated Federal Officer (DFO), at *bpeery@usccr.gov* or by phone at (202) 701–1376.

**SUPPLEMENTARY INFORMATION: Members** of the public may listen to the discussion. This meeting is available to the public through the public WebEx registration link listed above. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the

conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be emailed to Brooke Peery at bpeery@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit Office/Advisory Committee
Management Unit at (202) 701–1376.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available at: https://www.facadatabase.gov/FACA/FACA PublicViewCommitteeDetails?id

Please click on the "Meeting Details" and "Documents" links. Persons interested in the work of this Committee are also directed to the Commission's website, <a href="http://www.usccr.gov">http://www.usccr.gov</a>, or may contact the Regional Programs Unit office at the above email address.

## Agenda

I. Welcome & Opening Remarks II. Panelist Testimony III. Committee Q&A IV. Public Comment V. Adjournment

Dated: April 1, 2022.

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## David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2022–07262 Filed 4–5–22; 8:45 am] BILLING CODE P

# **COMMISSION ON CIVIL RIGHTS**

# **Sunshine Act Meeting Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

DATES: Friday, April 8, 2022, 12 p.m. EST.

ADDRESSES: Meeting to take place virtually and is open to the public via livestream on the Commission's YouTube page: https://www.youtube.com/user/USCCR/videos.

# FOR FURTHER INFORMATION CONTACT:

Angelia Rorison: 202–376–8371; publicaffairs@usccr.gov.

SUPPLEMENTARY INFORMATION: In accordance with the Government in Sunshine Act (5 U.S.C. 552b), the Commission on Civil Rights is holding a meeting to discuss the Commission's business for the month of January. This

business meeting is open to the public. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, April 8, 2022, is <a href="https://www.streamtext.net/player?event=USCCR">https://www.streamtext.net/player?event=USCCR</a>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

## **Meeting Agenda**

- I. Approval of Agenda
- II. Business Meeting
  - A. Presentations by State Advisory Committee Chairs on Released Reports and Memorandums
  - B. Discussion and Vote on Advisory Committee Appointments
  - C. Discussion on Status of SAC appointments and Committee Assignments
  - D. Discussion on Status of FY 2023 and 2024 Topics and Committee Assignments
  - E. Discussion on AI 9–1: Appropriate Uses of Commission Stationery
  - F. Management and Operations
- Staff Director's Report

III. Adjourn Meeting

Dated: April 4, 2022.

Angelia Rorison,

USCCR Media and Communications Director. [FR Doc. 2022–07412 Filed 4–4–22; 11:15 am]

BILLING CODE 6335-01-P

#### **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the Connecticut Advisory Committee

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that the Connecticut Advisory Committee to the U.S. Commission on Civil Rights will hold a fourth briefing via web conference or phone call on Thursday, April 7, 2022, at 2:00 p.m. (ET). The purpose of the web conference is for the Committee to review and vote on an interim advisory memorandum on zoning.

**DATES:** April 7, 2022, Thursday, at 2:00 p.m. (ET):

Join by Web Conference: WebEx link: https://tinyurl.com/2p9xhe7m; password, if needed: USCCR-CT Join by Phone Only, Dial: 1-800-360-9505; Access Code: 2760 985 0896#

### FOR FURTHER INFORMATION CONTACT:

Barbara Delaviez at *ero@usccr.gov* or by phone at 202–539–8246.

SUPPLEMENTARY INFORMATION: This meeting is available to the public through the WebEx link and/or phone number/access code above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing. may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the call-in number found through registering at the web links provided for these meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be emailed to Barbara de La Viez at ero@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (202) 539-8246. Records and documents discussed during the meeting will be available for public viewing as they become available at www.facadatabase.gov. Persons interested in the work of this advisory committee are advised to go to the Commission's website, www.usccr.gov, or to contact the Regional Programs Unit at the above phone number or email address.

# Agenda

Thursday, April 7, 2022, at 2:00 p.m. (ET)

I. Welcome and Roll Call II. Review and Vote on Interim Memo

on Zoning III. Public Comment

IV. Next Steps

V. Adjournment

Dated: March 31, 2022.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2022–07199 Filed 4–5–22; 8:45 am]

## **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meetings of the California Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that

the California Advisory Committee (Committee) will hold a series of meetings via web video conference on the dates and times listed below for the purpose of discussing their public panels on AB5 and gig worker rights in California.

**DATES:** These meetings will be held on:

- Monday, May 2, 2022, from 2:00 p.m.-3:30 p.m. Pacific Time
- Wednesday, June 15, 2022, from 2:00 p.m.-3:30 p.m. Pacific Time

Monday, May 2nd WEBEX REGISTRATION LINK: https:// tinyurl.com/ycyb4cbu

Wednesday, June 15th WEBEX REGISTRATION LINK: https:// tinyurl.com/3sbzj934

### FOR FURTHER INFORMATION CONTACT:

Brooke Peery, Designated Federal Officer (DFO), at *bpeery@usccr.gov* or by phone at (202) 701–1376.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to the discussion. This meeting is available to the public through the public WebEx registration link listed above. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be emailed to Brooke Peery at bpeery@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit Office/Advisory Committee Management Unit at (202) 701–1376.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available at: https://www.facadatabase.gov/FACA/

FACAPublicViewCommitteeDetails? id=a10t0000001gzkUAAQ.

Please click on the "Meeting Details" and "Documents" links. Persons interested in the work of this Committee are also directed to the Commission's website, <a href="http://www.usccr.gov">http://www.usccr.gov</a>, or may contact the Regional Programs Unit office at the above email address.

## Agenda

I. Welcome & Roll Call

II. Approval of Minutes

III. Committee Discussion

IV. Public Comment

V. Adjournment

Dated: April 1, 2022.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2022–07265 Filed 4–5–22; 8:45 am]

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#### **DEPARTMENT OF COMMERCE**

## Foreign-Trade Zones Board

[S-18-2022]

# Approval of Subzone Status; Kaiser Premier LLC, Fort Morgan, Colorado

On February 9, 2022, the Executive Secretary of the Foreign-Trade Zones (FTZ) Board docketed an application submitted by the City and County of Denver, grantee of FTZ 123, requesting subzone status subject to the existing activation limit of FTZ 123, on behalf of Kaiser Premier LLC, in Fort Morgan, Colorado.

The application was processed in accordance with the FTZ Act and Regulations, including notice in the Federal Register inviting public comment (87 FR 8563, February 15, 2022). The FTZ staff examiner reviewed the application and determined that it meets the criteria for approval. Pursuant to the authority delegated to the FTZ Board Executive Secretary (15 CFR Sec. 400.36(f)), the application to establish Subzone 123J was approved on March 31, 2022, subject to the FTZ Act and the Board's regulations, including Section 400.13, and further subject to FTZ 123's 858-acre activation limit.

Dated: March 31, 2022.

### Andrew McGilvray,

Executive Secretary.

[FR Doc. 2022–07216 Filed 4–5–22; 8:45~am]

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