

All submissions should refer to File Number SR–OCC–2022–005 and should be submitted on or before April 28, 2022.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>14</sup>

**J. Matthew DeLesDernier,**  
Assistant Secretary.

[FR Doc. 2022–07342 Filed 4–6–22; 8:45 am]

**BILLING CODE 8011–01–P**

**SMALL BUSINESS ADMINISTRATION**

**Data Collection Available for Public Comments**

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) requires agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before June 6, 2022.

**ADDRESSES:** Send all comments to Lori Gillen, HUBZone Program, Small Business Administration, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Lori Gillen, HUBZone Program Director [lori.gillen@sba.gov](mailto:lori.gillen@sba.gov) or Curtis B. Rich, Agency Clearance Officer 202–205–7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** The collected information is submitted by small business concerns seeking certification as a certified HUBZone small business. SBA uses the information to verify a concern’s eligibility for the HUBZone programs, to comply a database of qualified small business concerns, as well as for the re-certification and examination of certified HUBZone small business concerns. Finally, SBA uses the information to prepare reports for the Executive and legislative branches.

**OMB Control Number 3245–0320**

*Title:* “HUBZone Program Electronic Application, Recertification, and Program Examination.”

*Description of Respondents:* Small business concerns seeking certification

as a certified HUBZone small business concern.

*Form Number:* N/A.  
*Annual Responses:* 3,621.  
*Annual Burden:* 11,425.5.

**Curtis Rich,**  
Management Analyst.

[FR Doc. 2022–07371 Filed 4–6–22; 8:45 am]

**BILLING CODE 8026–03–P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #17383 and #17384; WASHINGTON Disaster Number WA–00104]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Washington**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Washington (FEMA–4650–DR), dated 03/29/2022.

*Incident:* Severe Winter Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

*Incident Period:* 01/01/2022 through 01/15/2022.

**DATES:** Issued on 03/29/2022.

*Physical Loan Application Deadline Date:* 05/30/2022.

*Economic Injury (EIDL) Loan Application Deadline Date:* 12/29/2022.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 03/29/2022, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Cowlitz, Franklin, Grays Harbor, Jefferson, Klickitat, Lewis, Mason, Pacific, Skagit, Skamania, Thurston, Wahkiakum, the Skokomish Indian Tribe, Quinault Indian Nation, Shoalwater Bay Indian Tribe of the Shoalwater Bay Indian Reservation, Squaxin

Island Tribe of the Squaxin Island Reservation, Hoh Indian Tribe, Nisqually Indian Tribe, Confederated Tribes of the Chehalis Reservation, Swinomish Indian Tribal Community, and the Upper Skagit Indian Tribe.

The Interest Rates are:

|  | Percent |
|--|---------|
| <i>For Physical Damage:</i><br>Non-Profit Organizations with Credit Available Elsewhere ...      | 1.875   |
| Non-Profit Organizations without Credit Available Elsewhere .....                                | 1.875   |
| <i>For Economic Injury:</i><br>Non-Profit Organizations without Credit Available Elsewhere ..... | 1.875   |

The number assigned to this disaster for physical damage is 17383 B and for economic injury is 17384 O.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2022–07372 Filed 4–6–22; 8:45 am]

**BILLING CODE 8026–03–P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

[Docket No. FAA–2022–0455]

**Agency Information Collection Activities: Requests for Comments; Clearance of a Renewed Approval of Information Collection: Certification of Airmen for the Operation of Light-Sport Aircraft**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, FAA invites public comments about our intention to request Office of Management and Budget (OMB) approval to renew an information collection. This collection involves the submission of forms and other reporting and recordkeeping activities. The information to be collected is necessary to ensure compliance with regulations governing the manufacture and certification of light-sport aircraft, the training and certification of light-sport pilots and instructors, and the certification of light-sport aircraft Designated Pilot Examiners.

<sup>14</sup> 17 CFR 200.30–3(a)(12).