

Dated: April 1, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

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BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0033682;
PPWOCRADN0-PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: The University of California, Berkeley, Berkeley, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The University of California, Berkeley, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of sacred objects. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the University of California, Berkeley. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the University of California, Berkeley at the address in this notice by May 9, 2022.

FOR FURTHER INFORMATION CONTACT: Dr. Thomas Torma, University of California, Berkeley; 200 California Hall, Berkeley, CA 94720 telephone (510) 672-5388, email t.torma@berkeley.edu.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the University of California, Berkeley, in Berkeley, CA, that meet the definition of sacred objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal

agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Items

In December of 1949, 28 cultural items were removed from the Sulphur Bank Round House in Lake County, CA, when Francis Riddell and Thomas Meighan visited Sulfur Bank with the intention of purchasing Sarah Brigham's Big Head Regalia. Sarah Brigham was a Maru or A'bqo, who used the regalia during traditional religious ceremonies. Riddell and Meighan reported that, John Kelsey, the leader of the dance house, informed them the items were now in the possession of Sarah Brigham's son, Tom Morinda. According to the testimony of Fritz Riddell, they paid \$25.00 to bail Tom Morinda out of prison in exchange for the items, which were almost immediately accessioned into the collection. On December 12, 2021, Bonny Morinda and her son, Robert Geary, requested the return of these 28 items. They presented evidence to show that they are the direct lineal descendants of Sarah Brigham and Tom Morinda, they are present day adherents of the Big Head Ceremony, Robert Geary is a present-day Maru or A'bqo, and these items are needed for the practice of the ceremony.

The 28 sacred objects are one lot of spines, one lot of bandoliers, one lot of feathers, one lot of flags, one lot of hairpins, one lot of skirts, one lot of whistles, one set of arrows, one quiver, one awl, one belt, one blue cloth, one bow, one choker, one cloth, one feather blind, one lot of head nets, one headdress, one headdress foundation, one headdress ring, one top knot, one visor, one lot of necklaces, one ribbon, one lot of pendants, one rattle, one repair kit, and one tule necklace.

Determinations Made by the University of California, Berkeley

Officials of the University of California, Berkeley have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the 28 cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.

- Pursuant to 25 U.S.C. 3005(a)(5)(A) and 43 CFR 10.2(b)(1), Bonny Morinda and Robert Geary are the direct lineal descendants of the individuals who owned the sacred objects.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Dr. Thomas Torma, University of California, Berkeley; 200 California Hall, Berkeley, CA 94720 telephone (510) 672-5388, email t.torma@berkeley.edu, by May 9, 2022. After that date, if no additional claimants have come forward, transfer of control of the sacred objects to Bonny Morinda and Robert Geary may proceed.

The University of California, Berkeley is responsible for notifying Bonny Morinda, Robert Geary, and the Elem Indian Colony of Pomo Indians of the Sulphur Bank Rancheria, California that this notice has been published.

Dated: April 1, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0033685;
PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Sam Noble Oklahoma Museum of Natural History, University of Oklahoma, Norman, OK

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Sam Noble Oklahoma Museum of Natural History (Museum) at the University of Oklahoma has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Museum. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Museum at the address in this notice by May 9, 2022.

FOR FURTHER INFORMATION CONTACT: Dr. Marc Levine, Associate Curator of Archaeology, Sam Noble Oklahoma Museum of Natural History, University of Oklahoma, 2401 Chautauqua Avenue, Norman, OK 73072-7029, telephone (405) 325-1994, email mlevine@ou.edu.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Sam Noble Oklahoma Museum of Natural History, University of Oklahoma, Norman, OK. The human remains and associated funerary objects were removed from McCurtain County, OK.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by the Sam Noble Oklahoma Museum of Natural History professional staff in consultation with representatives of the Quapaw Nation [*previously* listed as The Quapaw Tribe of Indians] and The Choctaw Nation of Oklahoma.

History and Description of the Remains

In 1941, human remains representing, at minimum, one individual were removed from the Clement 1 site (34Mc8) in McCurtain County, OK. This mound and midden site was excavated in 1941 by the Works Progress Administration and the excavated materials were transferred to the Museum the same year. The human remains—a complete skeleton—belong to a middle-aged adult male, 35–60 years old. No known individual was identified. The 56 associated funerary objects include 20 faunal bone fragments, nine glass buttons, one

whiteware ceramic sherd, 10 iron cut nail fragments, and 16 unidentified iron fragments.

The Clement 1 site (34Mc8) includes both historic and prehistoric components. The human remains and associated funerary objects in this notice all belong to the historic period. Archeological study of diagnostic artifacts and faunal materials indicate the human remains and associated funerary objects were interred during a reoccupation of the site sometime after the 1700s. Based on archeological, geographical, and historical evidence, as well as information gained through tribal consultation, the burial and associated funerary objects are most likely culturally affiliated with The Choctaw Nation of Oklahoma.

Determinations Made by the Sam Noble Oklahoma Museum of Natural History

Officials of the Sam Noble Oklahoma Museum of Natural History have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 56 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and The Choctaw Nation of Oklahoma.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Dr. Marc Levine, Associate Curator of Archaeology, Sam Noble Oklahoma Museum of Natural History, University of Oklahoma, 2401 Chautauqua Avenue, Norman, OK 73072-7029, telephone (405) 325-1994, email mlevine@ou.edu, by May 9, 2022. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Choctaw Nation of Oklahoma may proceed.

The Sam Noble Oklahoma Museum of Natural History is responsible for notifying the Quapaw Nation [*previously* listed as The Quapaw Tribe of Indians] and The Choctaw Nation of

Oklahoma that this notice has been published.

Dated: April 1, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF JUSTICE

[OMB Number 1110–New]

Agency Information Collection Activities; Proposed eCollection Comments Requested; New Collection

AGENCY: Laboratory Division, Federal Bureau of Investigation, Department of Justice.

ACTION: 60-Day notice.

SUMMARY: The Department of Justice, Federal Bureau of Investigation, Laboratory Division, is submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

DATES: The Department of Justice encourages public comment and will accept input until June 7, 2022.

FOR FURTHER INFORMATION CONTACT: If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Dr. JoAnn Buscaglia, Research Chemist, Laboratory Division, Federal Bureau of Investigation, 2501 Investigation Parkway, Quantico, VA 22135, LPBB22@fbi.gov, 703-632-7856.

SUPPLEMENTARY INFORMATION: Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

> Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Laboratory Division, Federal Bureau of Investigation, including whether the information will have practical utility;

> Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

> Evaluate whether and if so how the quality, utility, and clarity of the