

**Authority**

We developed our draft recovery plan and publish this notice under the authority of section 4(f) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**Amy L. Lueders,**

*Regional Director, Southwest Region, U.S. Fish and Wildlife Service.*

[FR Doc. 2022-07914 Filed 4-13-22; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R8-ES-2021-N175;  
FXES1114080000-212-FF08EVEN00]

**Endangered and Threatened Wildlife and Plants; Draft Habitat Conservation Plan and Draft Categorical Exclusion for the California Red-Legged Frog and the Southwestern Pond Turtle; Tajiguas Landfill and ReSource Center Project, Santa Barbara County, California**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments; correction.

**SUMMARY:** On April 8, 2022, we, the U.S. Fish and Wildlife Service, published a notice announcing the availability for public comment of a draft habitat conservation plan (HCP) and draft categorical exclusion (CatEx) for activities associated with an application for an incidental take permit. Our notice inadvertently did not give the correct web address for obtaining documents for review. In addition, it published with out-of-date telecommunications relay services information. In this notice, we correct those errors.

**DATES:** Written comments should be received on or before May 9, 2022.

**ADDRESSES:**

*Obtaining Documents:* You may download copies of the draft HCP and draft CatEx at <https://www.fws.gov/media/us-fish-and-wildlife-service-seeks-public-comment-draft-habitat-conservation-plan-and-draft>, or you may request copies by phone at 805-677-3307 or by U.S. mail (below).

*Submitting Written Comments:* Please send us your written comments using one of the following methods:

- *U.S. mail:* Stephen P. Henry, Field Supervisor, Ventura Fish and Wildlife Office, U.S. Fish and Wildlife Service, 2493 Portola Road, Suite B, Ventura, CA 93003.
- *Email:* [kirby\\_bartlett@fws.gov](mailto:kirby_bartlett@fws.gov).

**FOR FURTHER INFORMATION CONTACT:**

Kirby Bartlett, Fish and Wildlife Biologist, by email at [kirby\\_bartlett@fws.gov](mailto:kirby_bartlett@fws.gov) or via phone at 805-677-3307. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** On April 8, 2022, we, the U.S. Fish and Wildlife Service, published a notice announcing the availability for public comment of a draft habitat conservation plan and draft categorical exclusion for activities associated with an application for an incidental take permit (87 FR 20881). Our notice inadvertently did not give the correct web address for obtaining documents in the **ADDRESSES** section. In addition, it published with out-of-date telecommunications relay services information in the **FOR FURTHER INFORMATION CONTACT** section. Please see corrected information above.

**Madonna Baucum,**

*Regulations and Policy Chief, Policy and Regulations Branch, Division of Policy, Economics, Risk Management, and Analytics, U.S. Fish and Wildlife Service.*

[FR Doc. 2022-07976 Filed 4-13-22; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Indian Affairs**

[223A2100DD/AAKC001030/  
AOA501010.999900]

**Indian Gaming; Approval of Tribal-State Class III Gaming Compact in the State of South Dakota**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice publishes the approval of the Amendment to the Gaming Compact (Amendment) between the Oglala Sioux Tribe (Tribe) and the State of South Dakota (State).

**DATES:** The Amendment takes effect on April 14, 2022.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, [paula.hart@bia.gov](mailto:paula.hart@bia.gov), (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** Under section 11 of the Indian Gaming

Regulatory Act (IGRA), Public Law 100-497, 25 U.S.C. 2701 *et seq.*, the Secretary of the Interior shall publish in the **Federal Register** notice of approved Tribal-State compacts for the purpose of engaging in Class III gaming activities on Indian lands. As required by 25 CFR 293.4, all compacts and amendments are subject to review and approval by the Secretary. The Amendment permits the Tribe to operate sports wagering within the Pine Ridge Reservation, defines terms for sports wagering and requires the Tribe to meet or exceed South Dakota's hardware and software specifications. The Amendment is approved.

**Wizipan Garriott,**

*Principal Deputy Assistant Secretary—Indian Affairs, Exercising by delegation the authority of the Assistant Secretary—Indian Affairs.*

[FR Doc. 2022-07965 Filed 4-13-22; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLCAC01000.223L1109AF.L13100000.  
DF00000 MO#4500160418]

**Notice of Public Meetings of the Central California Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Central California Resource Advisory Council (RAC) will meet as follows.

**DATES:** The RAC will hold a virtual public meeting via Zoom on Wednesday, June 22, 2022, from 8:30 a.m. to 12:30 p.m. with public comments accepted at 12 p.m.

The RAC will hold a virtual public meeting via Zoom on Wednesday, Sept. 14, 2022, from 8:30 a.m. to 12:30 p.m., with public comments accepted at 12 p.m.

The RAC will hold both a virtual and in-person public meeting on Wednesday, Nov. 2, 2022, from 1 p.m. to 5 p.m. at the BLM Bishop Field Office with public comments accepted at 4:30 p.m. The RAC will conduct a field tour on Thursday, Nov. 3, 2022, from 8:30 a.m. to 12:30 p.m. to the Alabama Hills National Scenic Area.

The RAC will hold both a virtual and in-person public meeting on