

meeting details will be published on the SMAC web page at least 10 days in advance at <https://go.usa.gov/xzkD8>.

FOR FURTHER INFORMATION CONTACT: Tara Thissell, Public Affairs Specialist, BLM Burns District Office, 28910 Highway 20 West, Hines, Oregon 97738; telephone: (541) 573-4519; email: tthissell@blm.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: The SMAC was established August 14, 2001, pursuant to the Steens Mountain Cooperative Management and Protection Act of 2000 (Steens Act) (Pub. L. 106-399). The SMAC provides recommendations to the BLM regarding new and unique approaches to management of the land within the bounds of the Steens Mountain Cooperative Management and Protection Area (CMPA), recommends cooperative programs and incentives for landscape management that meet human needs, and advises the BLM on potential maintenance and improvement of the ecological and economic integrity of the area.

The SMAC's Recreation and Visitor Use Subcommittee was established in 2019 and serves to gather information, conduct research, and analyze recreation and/or visitor use issues in the Steens Mountain CMPA. Issues could relate to parking, hiking, motorized or non-motorized use, camping, access, signage, interpretation, restrooms/sanitation, and trail development and maintenance. The Subcommittee reviews all aspects of any recreation issue, formulates suggestions for remedy, and proposes those solutions to the entire SMAC for further discussion and possible recommendation to the BLM. No decisions are made at the subcommittee level.

Agenda items for the June 9, 2022, virtual meeting include: A recreation program update; information sharing from the Designated Federal Official; reviewing alternatives for the Bridge Creek Allotment Management Plans Environmental Impact Statement; and an opportunity for Subcommittee members to share information from their constituents and present research. Any other matters that may reasonably come before the Subcommittee may also be included.

A public comment period is available at 1:15 p.m. Depending on the number of people wishing to comment and the time available, the amount of time for oral comments may be limited. Sessions may end early if all business items are accomplished ahead of schedule or may be extended if discussions warrant more time. All meetings, including virtual sessions, are open to the public in their entirety. Written public comments may be sent to the BLM Burns District Office listed in the **ADDRESSES** section of this notice or emailed to tthissell@blm.gov. All comments received at least 1 week in advance of the meeting will be provided to the Subcommittee.

Public Disclosure of Comments: Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Detailed minutes for the SMAC and Subcommittee meetings will be maintained in the BLM Burns District Office. Minutes will also be posted to the SMAC's web page at <https://go.usa.gov/xzkD8>.

(Authority: 43 CFR 1784.4-2)

Jeffrey Rose,
District Manager.

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DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS-WASO-NAGPRA-NPS0033705;
PPWOCRADNO-PCU00RP14.R50000]**

Notice of Intent To Repatriate Cultural Items: Karshner Museum and Center for Culture & Arts, Puyallup, WA [Formerly the Karshner Museum] and the U.S. Department of the Interior, Bureau of Indian Affairs, Washington, DC

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: The Karshner Museum and Center for Culture & Arts (Karshner Center) and the U.S. Department of the Interior, Bureau of Indian Affairs (BIA), in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, have determined that the cultural items listed in this notice meet

the definition of sacred objects, objects of cultural patrimony, or unassociated funerary objects. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Karshner Center. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the Karshner Center at the address in this notice by May 16, 2022.

FOR FURTHER INFORMATION CONTACT: Karen S. Higgins, Karshner Museum and Center for Culture & Arts, 309 4th Street NE, Puyallup, WA 98372, telephone (253) 841-8748, email higginsks@puyallup.k12.wa.us.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Karshner Museum and Center for Culture & Arts, Puyallup, WA, and the U.S. Department of the Interior, Bureau of Indian Affairs, Washington, DC, that meet the definition of sacred objects, objects of cultural patrimony, or unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Items

In or before 1930, 19 sacred objects were separated from the Coastal Salish people. The items are one spirit stick in the shape of a spear, one cedar bark dress, one cedar bark headdress, one glass bottle containing red ochre mixed with fat, one shirt, 13 bone wedges [one of which is currently missing], and one stone pipe. Dr. Warner M. Karshner acquired the spirit stick (1930.01.1-233) from an unidentified individual in La Connor, WA, on the Swinomish Reservation in Skagit County, and in

1930, he donated it to the Karshner Museum, which he had founded that year. Sometime between 1913 and 1930, Mrs. Joe Billy (nee Louise Cassimer) gifted the cedar bark dress (1935.01.1–47) to Charles L. Judd. In 1935, Mr. Judd sold the dress to Dr. Karshner, who in turn donated it to the Karshner Museum. Sometime between 1913 and 1930, Mr. Judd acquired the headdress (1935.01.1–149) from the Coastal Salish First Nations Community of Saanich on Vancouver Island, British Columbia. Subsequently—most likely in 1935—Mr. Judd sold the cedar bark headdress to Dr. Karshner. In 1935, Dr. Karshner donated the cedar bark headdress to the Karshner Museum. Sometime between 1913 and 1930, Mr. Judd acquired a glass bottle containing red ochre mixed with fat (1935.01.1–228) from an unidentified individual in La Connor, Washington, on the Swinomish Reservation in Skagit County. In 1935, Mr. Judd sold the glass bottle to Dr. Karshner, who in turn donated it to the Karshner Museum. Sometime between 1913 and 1930, Mr. Judd acquired the shirt (1935.01.1–231) from an unidentified individual in La Connor, Washington, on the Swinomish Reservation in Skagit County. In 1935, Mr. Judd sold the shirt to Dr. Karshner, who in turn donated it to the Karshner Museum. Sometime between 1913 and 1930, Mr. Judd acquired four bone wedges (1935.01.1–414) from an “archaeological dig” at Weaverling Spit on Fidalgo Island, San Juan Islands, Skagit County. In 1935, Mr. Judd sold the bone wedges to Dr. Karshner, who in turn donated them to the Karshner Museum. In or before 1935, Dr. Karshner obtained a stone pipe bowl from San Juan Island, Skagit County (1935.01.1–492). In 1935, he donated the pipe bowl to the Karshner Museum. In 1935, Dr. Karshner acquired nine bone wedges (1935.01.1–493) from San Juan Island, Skagit County, WA, and donated them to the Karshner Museum.

The 19 cultural items described above are used by the Coastal Salish people of the Swinomish Indian Tribal Community [*previously* listed as Swinomish Indians of the Swinomish Reservation of Washington] in Siown ceremonies.

In or before 1935, one object of cultural patrimony was separated from the Coastal Salish people. The item is a wild goat hair blanket (1935.01.1–237). Sometime between 1913 and 1930, Charles L. Judd acquired the blanket from an unidentified individual in La Connor, Washington, on the Swinomish Reservation in Skagit County. In 1935, Mr. Judd sold the blanket to Dr.

Karshner, who in turn donated it to the Karshner Museum.

In or before 1936, four unassociated funerary objects were removed from a grave on the Swinomish Reservation located in Skagit County, WA. The items are four worked stones (1936.01.1–214). In 1936, Dr. and Mrs. Karshner donated them to the Karshner Museum.

Determinations Made by the Karshner Museum and Center for Culture & Arts and the U.S. Department of the Interior, Bureau of Indian Affairs

Officials of the Karshner Museum and Center for Culture & Arts and the U.S. Department of the Interior, Bureau of Indian Affairs have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the 19 cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.
- Pursuant to 25 U.S.C. 3001(3)(D), the one cultural item described above has ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.

- Pursuant to 25 U.S.C. 3001(3)(B), the four cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the cultural items and the Swinomish Indian Tribal Community [*previously* listed as Swinomish Indians of the Swinomish Reservation of Washington].

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Karen S. Higgins, Karshner Museum and Center for Culture & Arts, 309 4th Street NE, Puyallup, WA 98372, telephone (253) 841–8748, email higginsks@puyallup.k12.wa.us, by May 16, 2022. After that date, if no additional claimants have come forward, transfer of control of the sacred objects, object of cultural patrimony, and unassociated funerary objects to the Swinomish

Indian Tribal Community [*previously* listed as Swinomish Indians of the Swinomish Reservation of Washington] may proceed.

The Karshner Museum and Center for Culture & Arts and the U.S. Department of the Interior, Bureau of Indian Affairs are responsible for notifying the Swinomish Indian Tribal Community [*previously* listed as Swinomish Indians of the Swinomish Reservation of Washington] that this notice has been published.

Dated: April 7, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2022–08122 Filed 4–14–22; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0033703; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of the Interior, National Park Service, Channel Islands National Park, Ventura, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of the Interior, National Park Service, Channel Islands National Park has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to Channel Islands National Park. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Channel Islands National Park at the address in this notice by May 16, 2022.