

undertaken to implement or enforce the COVID-19 vaccination requirement.

**Oscar Gonzales,**

*Assistant Secretary for Administration.*

[FR Doc. 2022-08218 Filed 4-15-22; 8:45 am]

**BILLING CODE 3410-01-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by May 18, 2022 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Foreign Agricultural Service

*Title:* Agriculture Wood Apparel Manufacturers Trust Fund.

*OMB Control Number:* 0511-0045.

*Summary of Collection:* Section 12603 of the Agriculture Improvement Act of 2018 (the 2018 Farm Bill) reauthorized

distributions out of the Agriculture Wool Apparel Manufacturers Trust Fund ("Agriculture Wool Trust Fund") in each of calendar years 2019 through 2023, payable to qualifying claimants. Eligible claimants are directed to submit a notarized affidavit, following the statutory procedures specified in the 2018 Farm Bill. FAS must collect the information provided in the affidavits to assess the eligibility of the claimants and correctly calculate the mandated payments.

*Need and Use of the Information:* Eligible claimants for a distribution from the Agriculture Wool Trust Fund are directed to submit a notarized affidavit, following the statutory procedures specified in the 2018 Farm Bill, to claim a distribution from the Agriculture Wool Trust Fund. The Foreign Agricultural Service will use the information provided in the affidavits to certify the claimants' eligibility and to authorize payment from the Agriculture Wool Trust Fund.

*Description of Respondents:* Business or other-for-profit.

*Number of Respondents:* 95.

*Frequency of Responses:* Record keeping, Reporting: Annually.

*Total Burden Hours:* 260.

Dated: April 13, 2022.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2022-08265 Filed 4-15-22; 8:45 am]

**BILLING CODE 3410-10-P**

## COMMISSION ON CIVIL RIGHTS

### Commission on the Social Status of Black Men and Boys; Sunshine Act Meetings

**AGENCY:** Commission on the Social Status of Black Men and Boys (CSSBMB), U.S. Commission on Civil Rights.

**ACTION:** Notice of CSSBMB public business meeting.

**DATES:** Friday, April 22, 2022, 1 p.m. ET.

**ADDRESSES:** Virtual briefing via: <https://www.youtube.com/user/USCCR/videos>.

**FOR FURTHER INFORMATION CONTACT:** Dr. Marvin Williams, 202-339-2371, [pressbmb@usccr.gov](mailto:pressbmb@usccr.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with Public Law 116-156, 1134 Stat. 700 (2020), the Commission on the Social Status of Black Men and Boys (CSSBMB) will hold a public meeting. This meeting is open to the public via livestream on the Commission on Civil Rights' YouTube

Page at <https://www.youtube.com/user/USCCR/videos>. (Streaming information subject to change.) Public participation is available for the event with view access, along with an audio option for listening. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, Friday, April 22, 2022, is <https://www.steamtext.net/player?event=USCCR> (\* subject to change). Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

### Meeting Agenda

- I. Opening Remarks by CSSBMB Chair, Frederica S. Wilson
- II. Call to Order
- III. Approval of Agenda
- IV. Roundtable Discussion w/Expert Panelists
- V. Business Meeting
  - A. Formation of subcommittee to complete the Annual Report 2022
  - B. Approval of November 9, 2021, and January 14, 2022, Meeting Minutes
- VI. Management and Operations \*
- VII. Adjourn Meeting

Dated: April 14, 2022.

**Angelia Rorison,**

*USCCR Media and Communications Director.*

[FR Doc. 2022-08316 Filed 4-14-22; 11:15 am]

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## DEPARTMENT OF COMMERCE

### Census Bureau

### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Household Pulse Survey

On February 28, 2022, the Department of Commerce received clearance from the Office of Management and Budget (OMB) in accordance with the Paperwork Reduction Act of 1995 to conduct Phase 3.4 of the Household Pulse Survey (OMB No. 0607-1013, Exp. 10/31/23). The Household Pulse Survey was designed to meet a need for timely information associated with household experiences during the Covid-19 pandemic. The Department is committed to ensuring that the data collected by the Household Pulse Survey continue to meet information needs as they may evolve over the course of the pandemic. This notice serves to inform of the Department's intent to request clearance from OMB to

\* Date and meeting details are subject to change. For more information or the CSSBMB or the upcoming public meeting, please visit CSSBMB's website at [www.usccr.gov/about/CSSBMB](http://www.usccr.gov/about/CSSBMB).