

identified by either the public or BPI service list), and a certificate of service must be timely filed. The Secretary will not accept a document for filing without a certificate of service.

**Authority:** These investigations are being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.21 of the Commission's rules.

By order of the Commission.

Issued: April 15, 2022.

**Lisa Barton,**

*Secretary to the Commission.*

[FR Doc. 2022-08435 Filed 4-19-22; 8:45 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the CJIS Advisory Policy Board

**AGENCY:** Federal Bureau of Investigation, Department of Justice.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce a meeting of the Federal Bureau of Investigation's (FBI) Criminal Justice Information Services (CJIS) Advisory Policy Board (APB). The CJIS APB is a federal advisory committee established pursuant to the Federal Advisory Committee Act (FACA). This meeting announcement is being published as required by Section 10 of the FACA.

**DATES:** The APB will meet in open session from 8:30 a.m. until 6:00 p.m. on June 8-9, 2022.

**ADDRESSES:** The meeting will take place at the Renaissance Cleveland Hotel, 24 Public Square, Cleveland, Ohio 44113, telephone 216-696-56500. Due to COVID-19 safety precautions limit meeting space accommodations the CJIS Division is offering a blended participation option that allows for a limited number of individuals to participate in person and additional individuals to participate via a telephone bridge line. The public will be permitted to provide comments and/or questions related to matters of the APB prior to the meeting. In-person gallery participation will be limited to the first 90 external participants who register to attend in person. Additional participants may also participate via a telephone bridge line. Please see details in the supplemental information.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Ms. Lorie Doll, Management and Program Analyst, Advisory Process Management Office,

Global Law Enforcement Support Section; 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; email [agmu@leo.gov](mailto:agmu@leo.gov), telephone 304-625-4845.

**SUPPLEMENTARY INFORMATION:** The FBI CJIS APB is responsible for reviewing policy issues and appropriate technical and operational issues related to the programs administered by the FBI's CJIS Division, and thereafter, making appropriate recommendations to the FBI Director. The programs administered by the CJIS Division are the Law Enforcement Enterprise Portal, National Crime Information Center, Next Generation Identification, National Instant Criminal Background Check System, National Data Exchange System, and Uniform Crime Reporting.

The meeting will be conducted with a blended participation option. The public may participate as follows: Public registrations will be processed on a first-come, first-served basis. The first 75 individuals to register will be afforded the opportunity to participate in person and are required to check-in at the meeting registration desk. Any additional registrants will be provided with a phone bridge number to participate in a listen-only mode.

Registrations will be taken via email to [agmu@leo.gov](mailto:agmu@leo.gov). Information regarding the phone access will be provided prior to the meeting to all registered individuals. Interested persons whose registrations have been accepted may be permitted to participate in the discussions at the discretion of the meeting chairman and with approval of the Designated Federal Officer (DFO).

Any member of the public may file a written statement with the APB. Written comments shall be focused on the APB's current issues under discussion and may not be repetitive of previously submitted written statements. Written comments should be provided to Mr. Nicky J. Megna, DFO, at least seven (7) days in advance of the meeting so the comments may be made available to the APB members for their consideration prior to the meeting.

Individuals requiring special accommodations should contact Mr. Megna by no later than June 3, 2022. Personal registration information will be made publicly available through the minutes for the meeting published on the FACA website.

**Nicky J. Megna,**

*CJIS Designated Federal Officer, Criminal Justice Information, Services Division, Federal Bureau of Investigation.*

[FR Doc. 2022-08440 Filed 4-19-22; 8:45 am]

**BILLING CODE 4410-02-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Amendment To Consent Decree Under the Safe Drinking Water Act

On April 13, 2022, the Department of Justice lodged a proposed amendment to the consent decree with the United States District Court for the Eastern District of New York in *United States v. City of New York and New York City Department of Environmental Protection*, Civil Action No. CV-19-1519 (E.D.N.Y.).

The United States filed this lawsuit in 2019 under the Safe Drinking Water Act ("Act"). The complaint sought injunctive relief and civil penalties for violations of the Act related to the City's failure to install a cover for its Hillview Reservoir, a finished water storage facility located in Yonkers, New York, in violation of the Long Term 2 Enhanced Surface Water Treatment Rule, 40 CFR 141, subpart W. A consent decree was entered by the Court on May 15, 2019, which requires the City to design and construct the cover for the Reservoir, as well as design and construct two major predecessor projects necessary to achieve compliance with the cover requirement.

One of these major predecessor projects is a set of repairs and improvements to the Hillview Reservoir facilities known as the "Hillview Reservoir Improvements." Under the existing consent decree, the Hillview Reservoir Improvements includes the construction of a new hydraulic interconnection between the Hillview Reservoir and two of the City's distribution tunnels (the "East Basin Interconnection") as one of the subprojects. Since the entry of the consent decree in 2019, the City has conducted additional studies and design work which indicate that construction of the East Basin Interconnection as part of the Hillview Reservoir Improvements would not facilitate other repairs that are part of the Hillview Reservoir Improvements as originally anticipated and would unnecessarily complicate operation of the East Basin of the Reservoir prior to its shutdown for cover construction. Accordingly, the proposed amendment to the consent decree provides for the deferral of the East Basin Interconnection subproject to the Hillview Cover Project phase of the consent decree, which will allow the East Basin Interconnection to be constructed at a time when the East Basin of the Reservoir would not be in operation anyway as it would be shut down for cover construction. The revised schedule in the amendment to

the consent decree does not eliminate any requirements of the consent decree or change the end date for compliance.

The publication of this notice opens a period for public comment on the amendment to the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. City of New York and New York City Department of Environmental Protection*, D.J. Ref. No. 90–5–1–1–10223/1. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

| To submit comments: | Send them to:   |
|---------------------|---|
| By email .....      | <a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a>              |
| By mail .....       | Assistant Attorney General,<br>U.S. DOJ—ENRD,<br>P.O. Box 7611,<br>Washington, DC 20044–7611. |

During the public comment period, the proposed amendment to the consent decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the proposed amendment upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$2.75 (25 cents per page reproduction cost) payable to the United States Treasury.

**Henry S. Friedman,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2022–08444 Filed 4–19–22; 8:45 am]

**BILLING CODE 4410–15–P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under The Resource Conservation and Recovery Act

On April 13, 2022, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Eastern District of Kentucky, in the lawsuit entitled *United States of America and Commonwealth of Kentucky v. Cleveland-Cliffs Steel Corporation*, Civil Action No. 0:22–CV–00029–HRW.

The plaintiffs filed this lawsuit under the Resource Conservation and

Recovery Act. 42 U.S.C. 6928(a). The complaint seeks injunctive relief and civil penalties for nine alleged violations that occurred at a former coke production facility in Ashland, Kentucky. The alleged violations occurred between 2010 and 2012 when AK Steel Corporation owned the facility; AK Steel is now known as Cleveland-Cliffs Steel Corporation. The Consent Decree requires the defendant to pay a \$490,000 civil penalty, to conduct site-wide sampling and analysis, and to perform injunctive relief to clean up four specific locations at the facility.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States et al. v. Cleveland-Cliffs Steel Corp.*, D.J. Ref. No. 90–5–2–1–09449/1. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

| To submit comments: | Send them to:   |
|---------------------|---|
| By email .....      | <a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a>              |
| By mail .....       | Assistant Attorney General,<br>U.S. DOJ—ENRD, P.O.<br>Box 7611, Washington, DC<br>20044–7611. |

During the public comment period, the Consent Decree may be examined at and downloaded from this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$143.75 (25 cents per page reproduction cost) payable to the United States Treasury.

**Jeffrey Sands,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2022–08373 Filed 4–19–22; 8:45 am]

**BILLING CODE 4410–15–P**

## DEPARTMENT OF JUSTICE

### Office of Juvenile Justice and Delinquency Prevention

[OJP (OJJDP) Docket No. 1798]

### Notice of Charter Renewal of the Federal Advisory Committee on Juvenile Justice

**AGENCY:** Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, Department of Justice.

**ACTION:** Notice of charter renewal.

**SUMMARY:** Notice that the charter of the Federal Advisory Committee on Juvenile Justice has been renewed.

**FOR FURTHER INFORMATION CONTACT:** Visit the website for the Federal Advisory Committee on Juvenile Justice at [www.facjj.ojp.gov](http://www.facjj.ojp.gov) or contact Cara Blair, Designated Federal Official (DFO), Office of Juvenile Justice and Delinquency Prevention, via email at [cara.blair@usdoj.gov](mailto:cara.blair@usdoj.gov), or telephone at 202–307–5911 (not a toll-free number).

**SUPPLEMENTARY INFORMATION:** This **Federal Register** Notice notifies the public that the Charter of the Federal Advisory Committee on Juvenile Justice has been renewed in accordance with the Federal Advisory Committee Act, Section 14(a)(1). The Federal Advisory Committee on Juvenile Justice Charter was renewed on February 24, 2022. One can obtain a copy of the renewal Charter by accessing the Federal Advisory Committee on Juvenile Justice's website at [www.facjj.ojp.gov](http://www.facjj.ojp.gov).

**Cara Blair,**

*Designated Federal Official (DFO), Office of Juvenile Justice and Delinquency Prevention.*

[FR Doc. 2022–08377 Filed 4–19–22; 8:45 am]

**BILLING CODE 4410–18–P**

## DEPARTMENT OF LABOR

### Employee Benefits Security Administration

### Agency Information Collection Activities; Request for Public Comment on Revisions to the National Medical Support Notice—Part B

**AGENCY:** Employee Benefits Security Administration (EBSA), Department of Labor.

**ACTION:** Notice.

**SUMMARY:** The Department of Labor (the Department), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal